## District I

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised March 25, 1999

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office 5 Copies

| District IV<br>2040 South Pacheo                                       | co Santa                                | Fe NI              | M 87505            |  |                                    | , -  |                                 |           |                                     |                       |  | AMEN   | DED RE              | EPORT      |  |
|--|---|--------------------|--------------------|--|------------------------------------|--|---------------------------------|-----------|-------------------------------------|-----------------------|--|--|---------------------|------------|--|
| I.   |   |                    |                    | R ALL  | OWABLI                             | ΞAN  | ID AUT                          | 'HOR!     | IZATI(                              | N TO                  | TRANS  | _  |                     |            |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATIO  1 Operator name and Address |   |                    |                    |  |                                    |  |                                 |           |                                     |                       | <sup>2</sup> OGRID Number                    |  |                     |            |  |
| OXY USA WTP Limited Partnership /                                      |   |                    |                    |  |                                    |  |                                 |           |                                     | 192463                |  |  |                     |            |  |
| P.O. Box 5   |   | <b>-</b>           | •                  |  |                                    |  |                                 |           | <sup>3</sup> Reason for Filing Code |                       |  |  |                     |            |  |
| Midland, T   | 9710-(<br><sub>iber</sub>               | 0250               |                    |  |                                    | 5 Pool Nar   | me                              |           | A0 - AG - RT-2000bb1  6 Pool Code   |                       |  |  |                     |            |  |
|  |   |                    |                    |  |                                    |  |                                 |           | - Nam                               |                       |  |  |                     |            |  |
| 30-0 7 Pro   | operty Co                               |                    |                    | -Undosignated Hackberry Morrow, Nor<br>8 Property Name |                                    |  |                                 |           |                                     | <u>th</u>             |  |  | 96785<br>ell Number |            |  |
|  | 30748                                   |                    |                    | OXY Ivore Federal                                      |                                    |  |                                 |           |                                     |                       |  |  | 1                   |            |  |
| II. Surface Location   |   |                    |                    |  |                                    |  |                                 |           |                                     |                       |  | <u>-</u>   |                     |            |  |
| UL or lot no.  | Section                                 |                    | Fownship           |  |                                    |  | rom the                         | outh Line | Feet from                           | the East              | st/West line                                 | Count  | ty                  |            |  |
| <u>B</u>   | 35                                      |                    |                    | 30E  |                                    |  | 1079                            |           | orth                                | 1610                  | <u>)                                    </u> | east   | Eddy                |            |  |
| UL or lot no.  | Botto                                   | tom Hole Lo        |                    | Range  | Lot. Idn                           | Feet f   | from the                        | North/S   | outh Line                           | Front from            | dia Ros                                      | · 537 4 15 m a   |                     |            |  |
| 020.00   |   | "   -              | Ownsinp            | Range  | LOI. IUII                          | rect i   | rom the                         | NOLUNG    | Juin Line                           | Feet from             | he Eas                                       | st/West line   | Coun                | ty         |  |
| 12 Lse Code  | 13 Prod                                 | oducing Method Coo |                    | de 14 Gas Connection Date                              |                                    | 15   | <sup>15</sup> C-129 Permit Numb |           | er 16                               | C-129 Effective Date  |  | 17 C-  | 129 Expirati        | ion Date   |  |
| F  |   | F                  |                    |  | 3/3/03                             |  |                                 |           |                                     |                       |  |  |                     |            |  |
|  | 1 Gas                                   | Tran               | nsporters          |  |                                    |  |                                 |           |                                     |                       |  |  |                     |            |  |
| 18 Transporter 19 OGRID  |   |                    |                    | sporter Name<br>l Address                              | ÷                                  |  | 20 POD 2                        |           | 21 O/G                              |                       |  | D ULSTR Location<br>and Description  |                     |            |  |
| 15694  | N N                                     | lavajc             | o Refinin          | na Co.   |                                    | 1  | 1834398 o<br>1834399 g          |           |                                     |                       |  | Seripuon   |                     |            |  |
| 13037  | P                                       | P.O. B             | Box 159            | -  |                                    | a  | BAID                            | 78        | 0                                   |                       |  |  |                     |            |  |
|  |   |                    | ia, NM 88          | :210   |                                    |  | _                               |           |                                     |                       |  |  |                     |            |  |
| 5097   | - 1                                     |                    | o Inc.<br>Penbrook |  |                                    | 11   | 83439                           | 79        | G                                   | Ι.,                   |  |  |                     |            |  |
|  | *************************************** |                    | a, TX 797          | /62  |                                    |  |                                 |           |                                     | I                     |  |  |                     |            |  |
|  |   |                    |                    |  | -                                  |  | <u> </u>                        |           |                                     |                       |  | grap<br>of the state of the state | - A 5 8 5.          |            |  |
|  |   |                    |                    |  |                                    |  |                                 |           |                                     |                       | 30.70  |  |                     |            |  |
|  |   |                    |                    |  |                                    |  |                                 |           |                                     | <del></del>           |  |  |                     |            |  |
|  |   |                    |                    |  |                                    |  |                                 |           |                                     |                       | -  | On RECI  | EIVED               | 213        |  |
| IV. Produced Water   |   |                    |                    |  |                                    |  |                                 |           |                                     |                       | <del>- \\\ \\\</del>                         | OCD - AL   | TED                 | 131415     |  |
| 23 POD   | ed w                                    | ater               |                    |  |                                    | 24   | POD ULST                        | R Locatio | on and Desc                         | rintion               | 12/6   |  | 1551A               | <u>57/</u> |  |
| 12344  | 100                                     |                    |                    |  |                                    |  |                                 |           |                                     | ".puo                 | 1  | 355<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>5   | GL81                | ,1)        |  |
|  | omple                                   | tion               | Data               |  |                                    |  |                                 |           |                                     |                       |  | COLO   | :020:               | •          |  |
| <sup>25</sup> Spud Dat   |   | <sup>26</sup> Read |                    | Date   | 27 T                               | r <b>D</b>   | D 28 F                          |           | TD                                  | 29                    | Perforations                                 | ions 30 DHC  |                     | IC .       |  |
| 12/19/02   | <del></del>                             | 3/3/03             |                    |  | 12090'                             |  | 120                             | )45'      |                                     | 11638-1164            |  |  |                     |            |  |
|  | ole Size                                |                    |                    | <sup>32</sup> Casing                                   | <sup>32</sup> Casing & Tubing Size |  | 33 Depth                        |           | pth Set                             |                       | <u> </u>                                     | 34 Sacks Ce  | ement               |            |  |
| 17-1/2"  |   |                    |                    |  | 13-3/8"                            |  | 605'                            |           |                                     |                       | <u> </u>                                     | 510  | 5X                  |            |  |
| 12-1/4"  |   |                    |                    | 9-5/8"   |                                    |  | 4500'                           |           |                                     |                       |  | 1820   | SX                  |            |  |
| 8-3/4"   |   |                    |                    | 5-1/2"   |                                    |  | 12090 '                         |           |                                     |                       |  | 850s   | SX                  |            |  |
| 11 m   |   |                    |                    |  |                                    |  |                                 |           |                                     |                       |  |  |                     |            |  |
| VI. Well T   |   |                    | Gas Delivery       | Date   | 37 Test Date                       |  | - 38 T                          | I onatl   | <del></del>                         | 39 The P              |  | 1 40   |                     |            |  |
| - <del> </del>   |   |                    |                    |  | " Ton Dan                          |  | 38 Test Length                  |           |                                     | <sup>39</sup> Tbg. Pr | ressure                                      | ) ∿ ر  | Csg. Pressur        | re         |  |
| 41 Choke Size  |   | <del> </del>       | 3/3/03<br>42 Oil   |  | 43 Water                           |  | 44 Gas                          |           |                                     | <sup>45</sup> AOF     |  | <sup>46</sup> Test Method  |                     |            |  |
| l  |   |                    |                    |  | ******                             |  |                                 | Gas       |                                     | ~ AO                  | Г  | 1  | est Metnou          | į          |  |
| <sup>47</sup> I hereby certify   | that the                                | rules of           | the Oil Con        | servation Di   | vision have beer                   | n  | <del></del>                     |           | - 2274                              |                       |  |  |                     |            |  |
| best of my knowle  | d that the i                            | informa            | tion given al      | ove is true a  | and complete to                    | the  | 24)                             |           |                                     |                       | TION DI                                      |  | 1                   |            |  |
| Signature:   | 1/a                                     | · L                | ZU                 |  |                                    | A  | Approved by:                    |           | Je.                                 | m) U                  | 2 Sec  | Carrie   |                     | ٠          |  |
| Printed name: David Stew   | ·ant                                    |                    |                    |  |                                    | 7  | Title:                          |           | - A                                 | D'A                   |  | ٠٨. ا  | A                   |            |  |
| Title:   |   |                    |                    |  | A                                  | Approval Date  | e:                              | - 6.0     | NACO.                               | ACT -                 | year   |  | 2002                |            |  |
| Sr. Regulat  |   | <u>nalys</u>       |                    |  |                                    |  |                                 |           |                                     |                       | MAR 1 0 2003                                 |  |                     |            |  |
| 31610  |   |                    | hone: 915          | -685-5717  |                                    | TRANSPORTERS TO HONOR TESTING ALLOWABLE FOR 30 DAYS ONLY |                                 |           |                                     |                       |  |  |                     |            |  |
| 48 If this is a cha  | inge of op                              | erator f           | fill in the OG     | iRID number  | r and name of th                   | ie previo  | ous operator                    | var       | OIL CC                              | ible to<br>inserv     | OR 30 D<br>ATION                             | PAYS OF  | NLY                 |            |  |
|  |   |                    |                    |  |                                    |  |                                 |           | <b>-</b>                            | /* Thranks .          | MAROLY !                                     | VI V BOIL  | IN .                |            |  |
|  | P                                       | revious            | Operator Sig       | gnature  |                                    |  | Printe                          | d Name    |                                     |                       | Ti   | itle   | D                   | ate        |  |