

Oil Cons.  
UNITED STATES N.M. DIV-Dist. 2  
DEPARTMENT OF THE INTERIOR 1300 W. Grand Avenue  
BUREAU OF LAND MANAGEMENT Artesia, NM 88210FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other -proposed		5. Lease Serial No. <b>SHL &amp; BHL: NM-NM81219</b>
2. Name of Operator <b>Devon Energy Production Company, L.P.</b>		6. If Indian, Allottee or Tribe Name <b>N/A</b>
3a. Address <b>20 N. Broadway, Suite 1500, OKC, OK 73102</b>		7. If Unit or CA/Agreement, Name and/or No. <b>N/A</b>
3b. Phone No. (include area code) <b>(405)552-4595</b>		8. Well Name and No. <b>Old Ranch Canyon "7" Federal #4</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>SHL: 1599' FNL &amp; 1248' FWL, Unit E, Section 7-T22S-R24E, Eddy Cnty, NM</b> <b>*BHL: 2310' FSL &amp; 1980' FWL, Unit K, Section 7-T22S-R24E, Eddy Cnty, NM</b>		9. API Well No. <b>30-015-31151</b>
		10. Field and Pool, or Exploratory Area <b>Indian Basin (Morrow)</b>
		11. County or Parish, State <b>Eddy County</b> <b>New Mexico</b>

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input checked="" type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>**amend</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>drilling program</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

\*Please note that the current bottom hole location listed previously has been changed to show the proposed bottom hole location for deepening to the Morrow formation. Attached please find a location verification plat.

\*\*The pressure control equipment plan is a 900 Series 3000 psi working pressure blow out preventer consisting of an annular bag type preventor, middle blind rams and bottom pipe rams. The blow out preventer will be nipped up on the 9 5/8" casing and tested to API specifications. The blow out preventer will be operated at least once in each 24 hour period and the blind rams will be operated when drill pipe is out of hole on trips. Full opening stabbing valve and upper kelly cock will be utilized as will a hydraulically operated closing unit and a 2" 3000 psi choke manifold with dual adjustable chokes. No abnormal pressures or temperatures are expected.

\*\*The 5 1/2" 17# L-80 liner will be run 8,300' to 10,000' with top of cement brought to the top of the liner.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>Candace R. Graham 405/235-3611 X4520</b>		Title <b>Engineering Tech.</b>
Signature <b>Candace R. Graham</b>		Date <b>03/28/2003</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by <b>(ORIG. SGD.) ALEXIS C. SWOBODA</b>	Title <b>PETROLEUM ENGINEER</b>	Date <b>MAR 31 2003</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

P. O. Box 1980  
Hobbs, NM 88241-1980

State of New Mexico  
Energy, Minerals, and Natural Resources Department

Revised 02-10-94

Instructions on back

**DISTRICT II**

P. O. Drawer DD  
Artesia, NM 88211-0719

**DISTRICT III**

1000 Rio Brazos Rd.  
Aztec, NM 87410

**DISTRICT IV**

P. O. Box 2088  
Santa Fe, NM 87507-2088

**OIL CONSERVATION DIVISION**

P. O. Box 2088  
Santa Fe, New Mexico 87504-2088

Submit to the Appropriate  
District Office  
State Lease - 4 copies  
Fee Lease - 3 copies

☒ AMENDED REPORT  
3-28-2003

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

*Candace R. Graham*

1 API Number 30-015-31151		2 Pool Code		3 Pool Name Indian Basin (Morrow)		
4 Property Code		5 Property Name OLD RANCH CANYON '7' FEDERAL			6 Well Number 4	
7 OGRID No. 6137 <del>20305</del>		8 Operator Name Devon Energy Production Company, L.P. <del>SANTA FE SNYDER CORPORATION</del>			9 Elevation 3996'	

**10 SURFACE LOCATION**

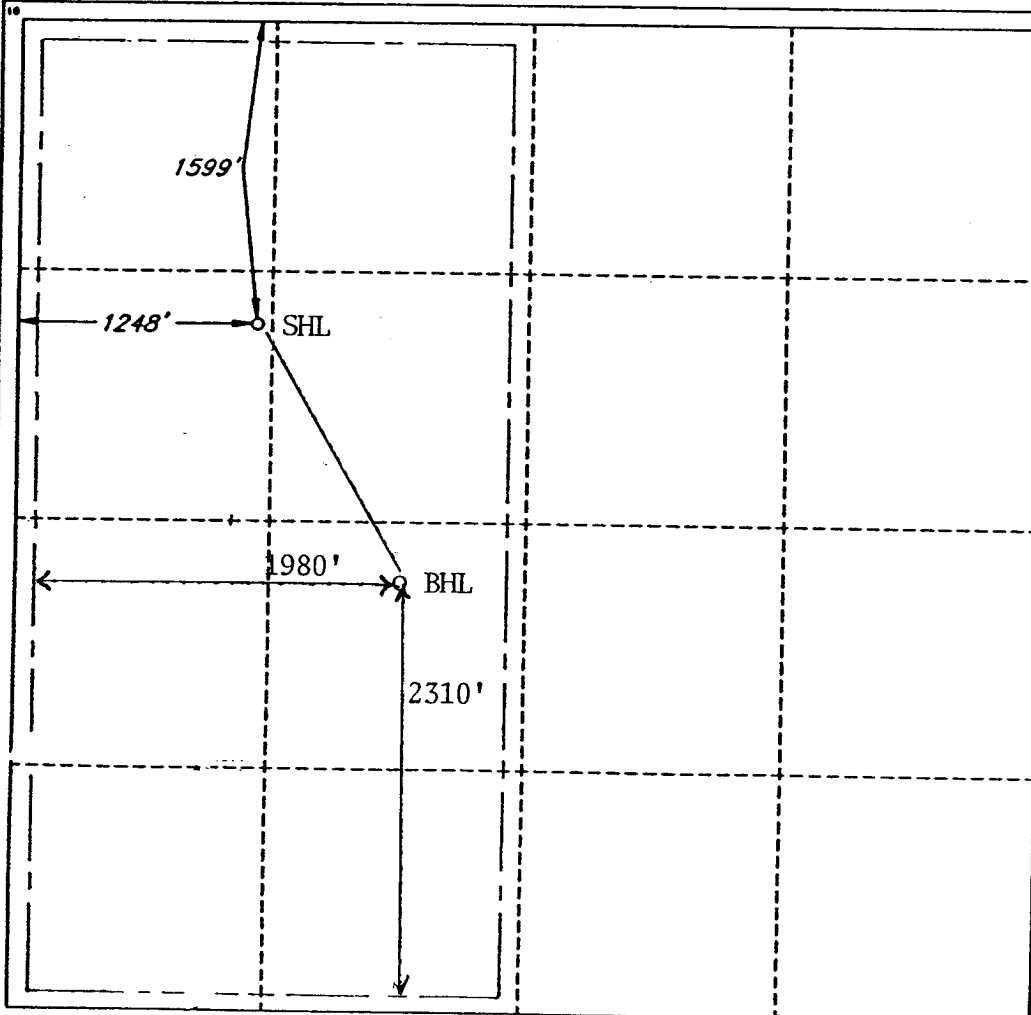
UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
E	7	22 SOUTH	24 EAST, N.M.P.M.		1599'	NORTH	1248'	WEST	EDDY

**"BOTTOM HOLE LOCATION IF DIFFERENT FROM SURFACE**

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South line	Feet from the	East/West line	County
<del>11</del> K	7	22-S	24 East NMPM		<del>1360</del>	South	<del>990</del>	West	Eddy

12 Dedicated Acres 320	13 Joint or Infill	14 Consolidation Code	15 Order No. 2310' FSL 1980' FWL
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NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN  
CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



**OPERATOR CERTIFICATION**

I hereby certify that the information  
contained herein is true and complete  
to the best of my knowledge and belief.

Signature *James P. "Phil" Stinson*  
Printed Name  
James P. "Phil" Stinson  
Title  
Agent for Santa Fe Snyder  
Date  
3-2-00

**SURVEYOR CERTIFICATION**

I hereby certify that the well  
location shown on this plat was  
plotted from field notes of actual  
surveys made by me or under  
my supervision, and that the  
same is true and correct to the  
best of my belief.

Date of Survey  
FEBRUARY 8, 2000

Signature and Seal of  
Professional Surveyor

*V. L. BEZNER*  
Certificate No.  
V. L. BEZNER R.P.S. #7920  
JOB #67531 / .51 NE / V.H.B.