

Submit 3 Copies
to Appropriate
District Office

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

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DISTRICT I

P.O. Box 1980, Hobbs NM 88240

DISTRICT II

811 South First, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, New Mexico 87505

RECEIVED
OCD - ARTESIA

WELL API NO.

30-015-32565

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

V-6248

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS).

1. Type Of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Mack Energy Corporation

3. Address of Operator

P.O. Box 960, Artesia, NM 88211-0960

4. Well Location

Unit Letter H : 1650 Feet From The North Line and 400 Feet From The East Line

Section 36 Township 17S Range 31E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3845' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER Spud and Cement Casings ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

03/05/2003 Spud 17 1/2" hole @ 11:30 AM.

03/07/2003 12:45 PM TD 17 1/2" hole @ 815'. RIH w/19 joints 13 3/8" 48# H-40 set @ 810', Cemented w/450 sx 35-65-6, 1/4# CF, 3# salt, tail in w/200 sx Class C, 2% CC, circ 106 sx, plug down @ 7:45 PM. WOC 18 hours tested casing to 1800# for 30 minutes, held OK.

03/11/2003 3:00 PM TD 12 1/4" hole @ 2169'. RIH w/59 joints 9 5/8" 53.5# C-95 LT&C set @ 2161', Cemented w/550 sx 35-65-6, 1/4# CF, 6# salt, tail in w/200 sx Class C, 2% CC, circ 85 sx, plug down @ 1:00 AM 3/12/2003. WOC 12 hours tested casing to 600# for 20 minutes, held OK.

03/17/2003 10:00 PM TD 7 7/8 hole @ 4596'.

03/18/2003 Log well.

03/19/2003 RIH w/103 joints 5 1/2" 17# J-55 LT&C set @ 4591', Cemented 1st stage w/210 sx 50-50-2, 5% KCL, 5# Gil, 1% FL25, .2% FL52, .3% SMS, 2nd stage w/450 sx 35-65-6, 1/4# CF, 3# salt, tail in w/250 sx 50-50-2, 5% KCL, 5# Gil, 1% FL25, .2% FL52, .3% SMS, circ 77 sx, plug down @ 3:45 PM. WOC 12 hours tested casing to 600# for 20 minutes, held OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Crissa D. Carter

TITLE

Production Analyst

DATE

3/21/2003

TYPE OR PRINT NAME

Crissa D. Carter

TELEPHONE NO.

(This space for State Use)

APPROVED BY

Simon W. Green

TITLE

District Supervisor

DATE

MAR 26 2003

CONDITIONS OF APPROVAL, IF ANY: