

DRILL

Oil Well

MARBOB ENERGY CORPORATION

### OCD-ARTESIA

Form 3160-3 (August 1999)

1a. Type of Work:

1b. Type of Well:

3a. Address

2. Name of Operator

P O BOX 227

ARTESIA, NM 88211-0227

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT** 

APPLICATION FOR PERMIT TO DRILL OR REENTER

□ Other

4. Location of Well (Report location clearly and in accordance with any State requirements. RECEIVED

Contact: MELANIE PARKER

E-Mail: marbob@marbob.com

Fx: 505.746.2523

16. No. of Acres in Lease

3b. Phone No. (include area code) Ph: 505.748.3303

REENTER

☐ Gas Well

SWSW Lot 4 720FSL 720FWL

FORM APPROVED OMB No. 1004-0136

|                 | NMLC028784B  |
|-----------------|--|
|                 | 6. If Indian, Allottee or Tribe Name               |
|                 | 7. If Unit or CA Agreement, Name and No.           |
| ☐ Multiple Zone | 8. Lease Name and Well No.<br>BURCH KEELY UNIT 944 |
|                 | 9. API Well No.                                    |

10. Field and Pool, or Exploratory GRBG JACKSON SR Q GRBG SA

11. Sec., T., R., M., or Blk. and Survey or Area

Sec 19 T17S R30E Mer NMP SME: BLM

PERAFTESIA 13 State 12. County or Parish **EDDY** NM 17. Spacing Unit dedicated to this well

5. Lease Serial No.

1264.00 37.41 20. BLM/BIA Bond No. on file 19. Proposed Depth 4800 MD 22. Approximate date work will start 07/04/2003 23. Estimated duration 21 DAYS

### 24. Attachments

M Single Zone

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No. 1, shall be attached to this form:

- 1. Well plat certified by a registered surveyor.

3610 GL

A Drilling Plan.
A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office).

At proposed prod. zone SWSW Lot 4 720FSL 720FWL

14. Distance in miles and direction from nearest town or post office\*

15. Distance from proposed location to nearest property or lease line, ft. (Also to nearest drig, unit line, if any)

Distance from proposed location to nearest well, drilling, completed, applied for, on this lease, ft.

21. Elevations (Show whether DF, KB, RT, GL, etc.

- 4. Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).
- Operator certification

AUG 0 3 2004

Such other site specific information and/or plans as may be required by the authorized officer.

| 25. Signature (Electronic Submission)   | Name (Printed/Typed) MELANIE PARKER  | Date<br>06/04/2003 |
|---|--------------------------------------|--------------------|
| Title AUTHORIZED REPRESENTATIVE         |                                      |                    |
| Approved by (Signature) /S/ Joe G. Lara | Name (Printed/Typed) /s/ Joe G. Lara | Date AUG 0 2 2004  |
| Title                                   | Office                               |                    |

HE FIELD MANAGER CARLSBAD FIELD OFFICE Application approval does not warrant or certify the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct APPROVAL FOR 1 YEAR operations thereon. Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Additional Operator Remarks (see next page)

Electronic Submission #22753 verified by the BLM Well Information System For MARBOB ENERGY CORPORATION, sent to the Carlsbad APPROVAL SUBJECT Committed to AFMSS for processing by Linda Askwig on 06/04/2003 (03LA0588AE)

General requirements and SPECIAL STIPULATIONS attached

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

## **Additional Operator Remarks:**

NO REMARK PROVIDED

### Revisions to Operator-Submitted EC Data for APD #22753

**Operator Submitted** 

Lease:

NMLC028784B

Agreement:

Operator:

MARBOB ENERGY CORPORATION

PO BOX 227 ARTESIA, NM 88211-0227 Ph: 505.748.3303 Fx: 505.746.2523

Admin Contact:

MELANIE PARKER AUTHORIZED REPRESENTATIVE

PO BOX 227

ARTESIA, NM 88211-0227 Ph: 505.748.3303 Fx: 505.746.2523

E-Mail: marbob@marbob.com

Tech Contact:

Well Name: Number:

**BURCH KEELY UNIT** 

Location: State:

NM EDDY

County: S/T/R: Surf Loc:

Sec 19 T17S R30E Mer NMP SWSW Lot 4 720FSL 720FWL

Field/Pool:

GRBG JACKSON SR Q GRBG SA

Bond:

585716

**BLM Revised (AFMSS)** 

NMLC028784B

MARBOS ENERGY CORPORATION

P O BOX 227 ARTESIA, NM 88211-0227 Ph: 505.748.3303

MELANIE PARKER AUTHORIZED REPRESENTATIVE P O BOX 227 ARTESIA, NM 88211-0227 Ph: 505.748.3303 Fx: 505.746.2523

E-Mail: marbob@marbob.com

BURCH KEELY UNIT 944

NM EDDY

Sec 19 T17S R30E Mer NMP SWSW Lot 4 720FSL 720FWL

GRBG JACKSON SR Q GRBG SA

DISTRICT I P.O. Box 1980, Hobbs, NM 88241-1980

### State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Submit to Appropriate District Office

OIL CONSERVATION DIVISION State Lease - 4 Copies Fee Lease - 3 Copies P.O. Box 2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT IV

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

P.C. BOX 2088, SANTA FE, N.M. 87504-2088

Santa Fe, New Mexico 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

☐ AMENDED REPORT

| API Number    | Pool Code    | Pool Name               |         |  |  |
|---------------|--------------|-------------------------|---------|--|--|
|               | 28509        | GRAYBURG JACKSON SR O ( | GRBG SA |  |  |
| Property Code |              | Property Name           |         |  |  |
| 006497        | BURCH I      | BURCH KEELY UNIT        |         |  |  |
| OGRID No.     | Oper         | Operator Name           |         |  |  |
| 14049         | MARBOB ENERG | 3610'                   |         |  |  |

#### Surface Location

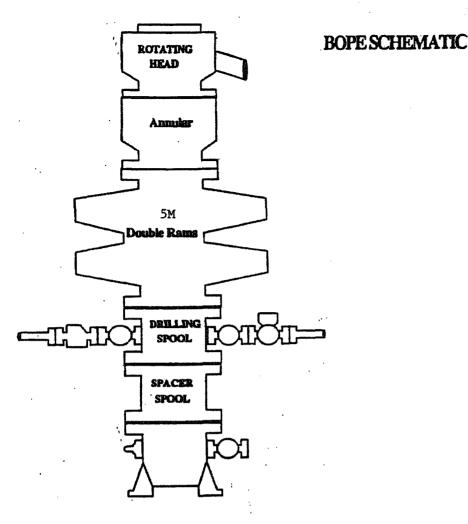
| [ | UL or lot No. | Section | Township | Range | Lot ldn | Feet from the | North/South line | Feet from the | East/West line | County |
|---|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| - | 4             | 19      | 17-S     | 30-E  |         | 720           | SOUTH            | 720           | WEST           | EDDY   |

### Bottom Hole Location If Different From Surface

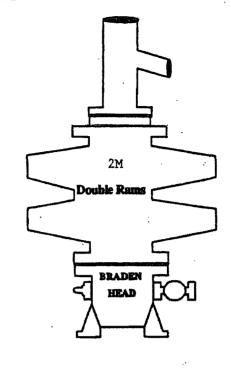
| ſ | UL or lot No.  | Section | Township | Range | Lot ldn | Feet from the | North/South line | Feet from the | East/West line | County |
|---|--|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 1 |  |         |          |       |         |               |                  |               |                |        |
| Ī | Dedicated Acres   Joint or Infill   Consolidation Code   Order No. |         |          |       |         |               |                  |               |                |        |
|   |  |         |          |       | }       |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

|                                       | OR A NON-STANDARD UN | IIT HAS BEEN A | PPROVED BY T | HE DIVISION  |
|---------------------------------------|----------------------|----------------|--------------|--|
| LOT 1                                 |                      |                |              | OPERATOR CERTIFICATION  I hereby certify the the information contained herein is true and complete to the best of my knowledge and bettef.   |
| 37.43 AC.<br>LOT 2                    |                      |                |              | Melanie J. Parker Printed Name Land Department   |
| 37.43 AC.                             |                      |                |              | June 4, 2003  Date  SURVEYOR CERTIFICATION   |
|                                       |                      |                |              | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison and that the same is true and correct to the best of my belief.  FEBRUARY 25, 2003 |
| 37.41 AC.<br>LOT 4<br>3613.2' 3613.7' |                      |                |              | Date Surveyed  Signature & Seal of S Professional Surveyor  DAVI HELD 3/17/03  |
| 3607.2' . 3600.9' . 2                 |                      |                |              | Certaineste No., RONALD EIDSON 3239  |



ONSHORE OIL AND GAS ORDER NO. 2



2M system: -Annular preventer, or, double ram, or two rams with one being blind and one being a pipe ram \*

-Kill line (2 inch minimum)

-1 kill line valve (2 inch minimum)

-1 choke line valve

-2 chokes (refer to diagram in

Attachment 1)

-Upper kelly cock valve with handle available

-Safety valve and subs to fit all drill strings in use

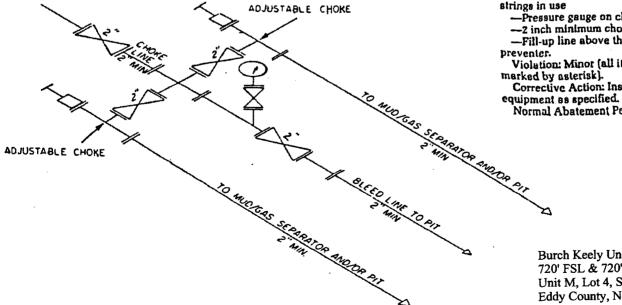
-Pressure gauge on choke manifold

-2 inch minimum choke line

-Fill-up line above the uppermost

Violation: Minor (all items unless marked by asterisk). Corrective Action: Install the

Normal Abatement Period: 24 hours.



Burch Keely Unit No. 944 720' FSL & 720' FWL Unit M, Lot 4, Sec 30-T17S-R30E Eddy County, New Mexico

2M CHOKE MANIFOLD EQUIPMENT - CONFIGURATION OF CHOKES

Exhibit One

## CAFRATOR'S COPY

| Form 3160-5<br>(June 1990)          | DEPARTME   | ITED STATES<br>INT OF THE INTERIOR<br>FLAND MANAGEMENT | JUN 21 1999   | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993   |
|-------------------------------------|--|--|---|---|
|                                     | BUNEAU OF  | 5. Lease Designation and Serial No.                    |   |   |
| Do not us                           | SUNDRY NOTICE:<br>se this form for proposals to d<br>Use "APPLICATION F  | 6. If Indian, Allottee or Tribe Name                   |   |   |
|                                     | SUBMIT   | IN TRIPLICATE  |   | 7. If Unit or CA, Agreement Designation   |
| 1. Type of W<br>Oil<br>Wel          | Gas Well Other   |  |   | 8. Well Name and No.  |
|                                     | Pperator  B ENERGY CORPORATION  nd Telephone No.   |  |   | 9. API Well No.   |
| P.O. BO                             | X 227, ARTESIA, NM 88210 505-  |  |   | 10. Field and Pool, or Exploratory Area   |
| 4. Location o<br>T17S-R2<br>T17S-R3 |  | scription)   |   | 11. County or Parish, State   |
| T17S-R3                             | 51E  |  | :   | EDDY CO., NM  |
| 12.                                 | CHECK APPROPRIATE BOX(s  | ) TO INDICATE NATURE OF                                | NOTICE, REPORT, O                                       | R OTHER DATA  |
|                                     | TYPE OF SUBMISSION   |  | TYPE OF ACTION  |   |
|                                     | Notice of Intent   | Abandonment  |   | Change of Plans   |
|                                     | Subsequent Report  | Recompletion Plugging Back                             |   | New Construction Non-Routine Fracturing   |
|                                     | Final Abandonment Notice   | ☐ Casing Repair ☐ Altering Casing                      |   | ☐ Water Shut-Off ☐ Conversion to Injection  |
|                                     | •  | Other TEST   | BOPS  | Dispuse Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| directiona  DUE TO                  | Proposed or Completed Operations (Clearly silly drilled, give subsurface locations and meas<br>THE LOW BOTTOM HOLE PRESS<br>LLS IN THE ABOVE LOCATIONS | ured and true vertical depths for all markd            | ers and zones perlinent to this w E 6000'. WE ARE REQUI | ork.)*<br>·   |
|                                     | THIS SUNDRY IS APPROVED  | FOR MARBOB TO HAVE A                                   | BLANKET APPROVAL  | FOR TESTING BOPS.   |
|                                     | HOWEVER, THE OPERATOR W  | ILL STATE ON EACH APD                                  | THIS APPLIES TO I                                       | N ORDER TO  |
|                                     | REMIND AND/OR BRING NOT  | ICE TO THE BLM OFFICE                                  | AND ENGINEER REV  | IEWING THE APD  |
|                                     | THAT THE WELL'S BOPE TE  | STING IS COVERED BY A                                  | BLANKET APPROVAL  | FOR THESE LOCATIONS   |
| ŧ                                   |  |  |   |   |
| - /4                                | ertify that the foregoing is true and correct  | Title PRODUCTION A                                     | MAI YST   | 05/25/00  |
| (This space f                       | or Federal or State office/use)  |  |   | Date 05/25/99   |
| Approved by                         | Day bub  | TitleTROLE   | um engineef   |   |
| Titte 18 U.S.C statements or        | . Section 1001, makes it a crime for any perso<br>representations as to any matter within its juri   | n knowingly and willfully to make to any d             | epartment or agency of the Unite                        | d States any false, fictitious or fraudulent  |



IN REPLY REFER TO: NMNM-88525X 3180 (06200)

# United States Department of the Interior

### **BUREAU OF LAND MANAGEMENT**

Roswell Field Office 2909 West Second St. Roswell, New Mexico 88201 www.nm.blm.gov



Marbob Energy Corporation Attention: Johnny Gray P. O. Box 227 Artesia, NM 88210

SEP 0 7 1999

### Gentlemen:

With regard to our telephone conversation of September 2, 1999, a review of our records has found discrepancies in the casing requirements section of the conditions of approval for your APD's. As per our meeting on July 7, 1999, our office had agreed with your recommended casing procedures for shallow wells of 6000 ft. or less in T. 17 S, Rgs. 29, 30 and 31 E., NMPM. In order to correct the discrepancies, this letter states the language to be used for the conditions of approval casing requirements for all your existing APD's

Conditions of Approval-Drilling amended as follows:

- II. Casing requirements in T. 17 S., Rgs. 29, 30 and 31 E. for shallow wells less than 6,000 ft.
- 1. 8-5/8 inch surface casing should be set at approximately \_\_\_\_\_ ft. in the Rustler Anhydrite or in the case the salt occurs at a shallower depth above the top of the salt. The surface casing shoe shall be set in the anhydrite to ensure adequate sealing. The operator is required to use an excess of 100% cement volume to fill annulus. If cement does not circulate to surface the operator may then use ready mix cement to fill the remaining annulus.
- 2. The minimum required fill of cement behind the 5½ inch production casing is to place the top of the cement 200 ft. above the top of the uppermost hydrocarbon bearing interval or to the base of the salt.

These requirements supercede those issued in your existing, approved APD's for the shallow wells located in T. 17 S., Rgs. 29, 30 and 31 E., NMPM. If you have any question regarding this matter please call John S. Simitz at (505) 627-0288 or Armando A. Lopez at (505) 627-0248.

Sincerely,

Larry D. Bray

Acting Assistant Field Office Manager,

Lands and Minerals

Lamy D. Bray

### DRILLING PROGRAM

Burch Keely Unit No. 944 720' FSL and 720' FWL Section 19-175-30E Eddy County, New Mexico

## 10. Anticipated Starting Date and Duration of Operations

Starting date will be scheduled upon approval.

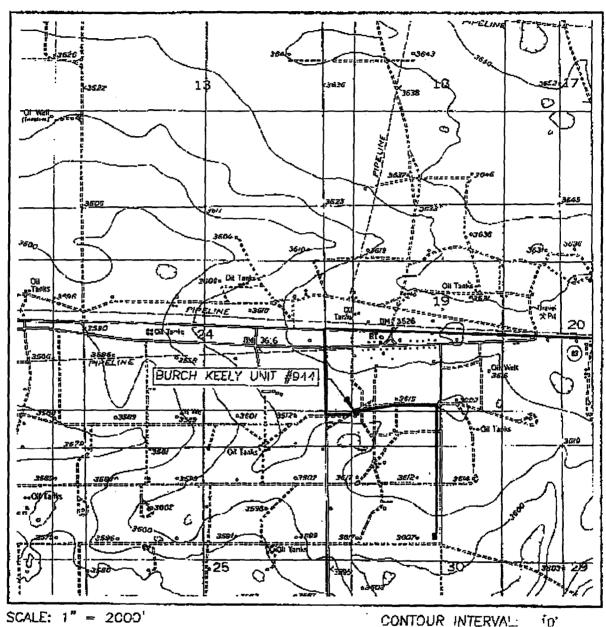
Duration of Operations: Once commenced, the drilling operations should be completed in approximately 21 days. If the well is productive, an additional 30 to 60 days will be required for completion and testing of the well.

# SURFACE USE AND OPERATING PLAN

Burch Keely Unit No. 944 720' FSL and 720' FWL Section 19-175-30E Eddy County, New Mexico

- 1.(c) Directions to Locations: From Loco Hills, proceed west on U.S. 82 for 1.8 miles. Turn south on General American Road (CR 216) and proceed 3/10 miles. Turn east on lease road and proceed 1/10 miles to location.
- 2. No new access road will be necessary.
- 4.(a) If productive, this well will use Satellite "G".

# LOCATION VERIFICATION MAP



SEC. 19 TWP. 17-5 RGE. 30-E SURVEY N.M.P.M. EDDY: COUNTY DESCRIPTION\_720' FSL & 720' FW! ELEVATION\_\_\_\_\_\_3610 OPERATOR MARBOB ENERGY LEASE\_\_\_\_BURCH KEELY UNIT

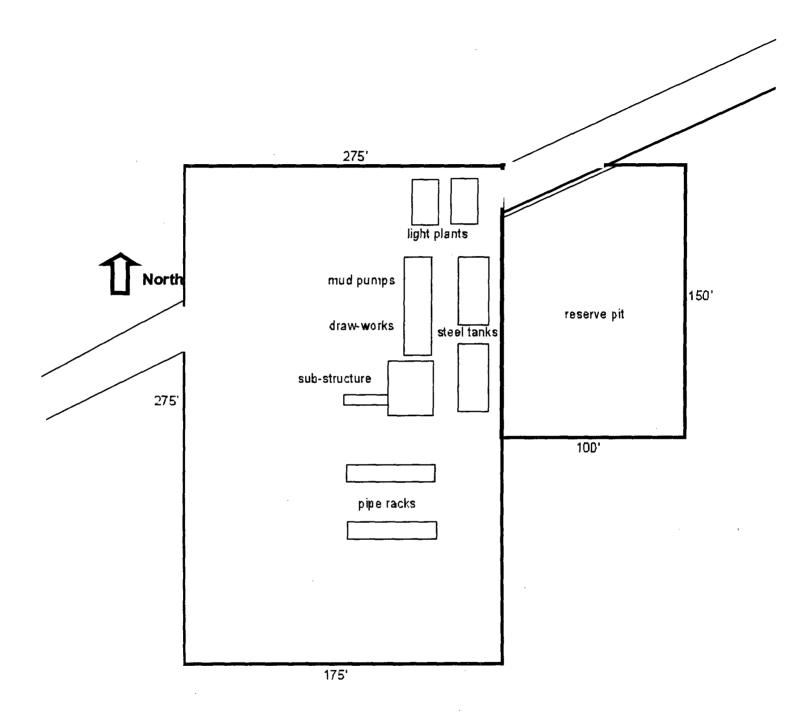
U.S.G.S. TOPOGRAPHIC MAP

CONTOUR INTERVAL: RED LAKE SC. N.M.

. Flowline Road

JOHN WEST SURVEYING HOBBS, NEW MEXICO (505) 393-3117

# Well Site Lay-Out Plat



Burch Keely Unit #944 720' FSL & 720' FWL Unit M, Lot 4, Sec 19-T17S-R30E Eddy County, New Mexico