

Submit 3 Copies To Appropriate District Office

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Ave., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico

Energy, Minerals and Natural Resources

Form C-103

Revised March 25, 1999

WELL API NO.

30-015-26418

5. Indicate Type of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

NM0556290

7. Lease Name or Unit Agreement Name:

Gila Federal #1

8. Well No.

#1

9. Pool name or Wildcat

East Burton-Delaware

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator

J. C. Williamson

3. Address of Operator

P.O. Box 16, Midland, TX 79702

4. Well Location

Unit Letter "M" : 660 feet from the FS line and 660 feet from the FW line

Section 10 Township 20S Range 29E NMPM Eddy County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

3286 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: Work Over ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Gila Federal No. 1 -- Proposed Perfs. and treatment

4857, 58, 63, 65, 70, 95, 97, 4930, 35, 61, 72, 78, 98, 5000, 02, 04, 07, 09, 78, 81, 93, 95, 5120, 24, 26, 27, 38, 40, 56, 60, 5185, 87, 90.

33 perfs @ 2spf - A/4000 gal/ KCL F/30000 gal. 75000 lbs

Estimated starting date is March 7, 2003 and duration of five (5) days.

Bond number - B05679

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Margaret Sullivan TITLE Agent DATE 04-02-03

Type or print name: _____ Telephone No. (915) 682-179

(This space for State use) Simon W. Brown 682-1797

APPROVED BY _____ TITLE _____ DATE APR 9 2003

Conditions of approval, if any: