<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District III
1301 W. Grand Avenue, Artesia, NM 88210
District III

State of New Mexico Energy, Minerals & Natural Resources

Reformatted July 20, 2001

Form C-104

Oil Conservation Division

Submit to Appropriate District Office

| 1000 Rio Brazos                   | Rd., Azteo   | , NM 87410                                    |                            | 12  | 20 S                     | outh St.           | Francis I                   | Or.                        |                       |                            |  |  | 5 Copie                           |  |
|-----------------------------------|--------------|---|----------------------------|---|--------------------------|--------------------|-----------------------------|----------------------------|-----------------------|----------------------------|--|--|-----------------------------------|--|
| District IV<br>1220 S. St. France | cis Dr., Sar | ta Fe, NM 87                                  | 505                        |   |                          |                    | M 87505                     | -,                         |                       |                            |  |  | AMENDED REPORT                    |  |
|                                   | I.           | REQU:   | EST FO                     | R ALL   |                          | =                  | AND AU                      | THO                        | RIZA                  | TION                       | TO T   | _                                      |                                   |  |
| <sup>1</sup> Operator n           | ame and      | Address                                       |                            |   |                          |                    |                             |                            |                       | RID Num                    | ber  |  |                                   |  |
| Mewbourne                         |              |   |                            | 14744   |                          |                    |                             |                            |                       |                            |  |  |                                   |  |
| PO Box 5270                       |              |   |                            | <sup>3</sup> Reason for Filing Code/ Effective Date |                          |                    |                             |                            |                       |                            |  |  |                                   |  |
| Hobbs, NM                         |              |   |                            |   |                          | New well           |                             |                            |                       |                            |  |  |                                   |  |
| <sup>4</sup> API Numb             |              |   |                            |   |                          | 6 Pe               | 6 Pool Code                 |                            |                       |                            |  |  |                                   |  |
|                                   |              |   |                            |   |                          |                    | y, Morrow                   |                            |                       |                            | 74640  |  |                                   |  |
| <sup>7</sup> Property C           | Code         | ° Pro   | perty Nar                  |   | Tomb                     | etone 7 Fa         | ederal Com                  |                            |                       |                            | "W   | ell Numbe                              | er<br>1                           |  |
| II. 10 Su                         | rface Lo     | cation  |                            |   | TOIND                    | Stone / I          |                             |                            |                       |                            | .1   | ······································ | -                                 |  |
| Ul or lot no. Secti               |              | Township                                      | Lot.Idn Feet from t        |   |                          | e North/South Line |                             | Feet from the              |                       | East/West line             |  | County                                 |                                   |  |
| P                                 | 7            | 20S 25E                                       |                            |   |                          | 990                | s                           |                            | 990                   |                            | E  |  | Eddy                              |  |
| 11 Bo                             | ttom He      | le Locati                                     | on                         | <b></b>   | 1                        |                    | L                           |                            | J                     |                            |  |  | <b>I</b>                          |  |
| UL or lot no.                     | Section      | Township                                      |                            | Lot Idn   | Feet                     | from the           | North/South line            |                            | Feet from the         |                            | East/West line                                   |  | County                            |  |
|                                   |              |   |                            |   |                          |                    | L                           |                            | _                     |                            |  |  |                                   |  |
|                                   |              | oducing                                       | Gas                        | 15 C  | C-129 Perr               | rmit Number 16 (   |                             | C-129 Effective D          |                       | ate                        | <sup>17</sup> C-1                                | 29 Expiration Date                     |                                   |  |
| P MI                              |              | od Code                                       | tion Date                  |   |                          |                    |                             |                            |                       |                            |  |  |                                   |  |
|                                   | l            |   |                            |   |                          | ·                  | ,                           |                            |                       |                            |  |  | *****                             |  |
|                                   |              | Transpo                                       |                            |   |                          | 20 m               | op. I                       | 21.0                       | <u> </u>              |                            | 22 D.  | DE KIK OWN                             | D.Y                               |  |
| 18 Transporter<br>OGRID           |              | <sup>19</sup> Transporter Name<br>and Address |                            |   |                          | P                  | OD                          | <sup>21</sup> O/G          |                       |                            | <sup>22</sup> POD ULSTR Location and Description |  |                                   |  |
| 147831                            |              |   |                            |   |                          | G                  |                             | ;                          | Sec 7-T20S-R25E       |                            |  |  |                                   |  |
|                                   |              | Agave Energy<br>105 S 4 <sup>th</sup>         |                            |   |                          |                    |                             |                            |                       |                            | 560 . 1205 14202                                 |  |                                   |  |
|                                   | 计学生          | Artesia, NM 88210                             |                            |   |                          |                    |                             |                            |                       | `                          |  |  |                                   |  |
| 34019                             |              | Phillips Petroleum                            |                            |   |                          |                    |                             |                            | ,                     | Sec 7-T20S-R25E            |  |  |                                   |  |
|                                   | . = 0.1      | 4001 Pennbrook                                |                            |   |                          |                    |                             |                            | Total                 |                            |  |  |                                   |  |
| <b>产的种</b> 型                      |              | Ode   | ssa, TX 7                  | 9762  |                          |                    |                             | Harris                     |                       |                            |  |  |                                   |  |
|                                   |              |   |                            |   |                          | _                  |                             |                            |                       |                            |  |  | RECEIVED                          |  |
|                                   |              |   |                            |   |                          |                    |                             |                            |                       |                            | AUG 1 3 2004                                     |  |                                   |  |
| IV. Proc                          | luced W      | <sup>7</sup> ater                             |                            |   | E                        | <b>大学的人,不是</b>     | A STREET AND A STREET       |                            |                       |                            |  | 0                                      |                                   |  |
| <sup>23</sup> POD                 |              |   | D ULSTR                    | Location  | and I                    | Description        | n                           |                            |                       | ***                        |  |  | OB ARTESIA                        |  |
|                                   |              |   |                            |   |                          |                    |                             |                            |                       |                            |  |  |                                   |  |
| V. Well                           | Comple       | tion Data                                     |                            |   |                          |                    |                             |                            |                       |                            |  |  |                                   |  |
| <sup>25</sup> Spud Da             | ate          | <sup>26</sup> Ready Date                      |                            | <sup>27</sup> TD                                    |                          | •                  | <sup>28</sup> PBTI          |                            | D <sup>29</sup> Perfo |                            | rforations                                       |  | <sup>30</sup> DHC, MC             |  |
| 06/22/04                          |              | 07/29/04                                      |                            | 9700'   |                          |                    | 9654'                       |                            | 9414' - 9504'         |                            | •  |  |                                   |  |
| 31 Hole Siz                       |              |   | g & Tubii                  | ng Siz  | e                        | 33 Depth Se        |                             | et                         |                       | <sup>34</sup> Sacks Cement |  |  |                                   |  |
| 14 ¾"                             |              | 9 5%''  |                            |   |                          | 1172'              |                             |                            |                       |                            |  | 1250                                   |                                   |  |
|                                   |              |   |                            |   |                          |                    |                             |                            |                       |                            |  |  |                                   |  |
| 8 3/4"                            |              | ļ   | 5 ½"                       |   |                          |                    | 9700'                       |                            |                       |                            |  | 1585                                   |                                   |  |
|                                   |              |   |                            |   |                          |                    |                             |                            |                       |                            |  |  |                                   |  |
|                                   |              | <u> </u>                                      |                            |   |                          |                    |                             |                            |                       |                            |  |  |                                   |  |
|                                   | 2 1/2"       |   |                            |   |                          | 8897'              |                             |                            |                       |                            |  |  |                                   |  |
| <br>                              |              | 1   |                            |   |                          |                    |                             |                            |                       |                            |  |  |                                   |  |
| VI. Well Te                       |              |   |                            | T   |                          |                    |                             |                            |                       | 1                          |  |  |                                   |  |
| 35 Date New<br>07/29/04           |              | <sup>36</sup> Gas Delivery Date<br>07/29/04   |                            |   | Test D<br>08/11/0        | I                  | 38 Test Length              |                            | - I                   |                            | g. Pres<br>1745                                  | sure                                   | 40 Csg. Pressure<br>0             |  |
|                                   |              |   |                            |   |                          |                    |                             |                            |                       |                            |  |  |                                   |  |
| 41 Choke Si<br>10/64              | ze           | <sup>42</sup> Oil<br>0                        |                            |   | <sup>43</sup> Water<br>0 |                    |                             | <sup>44</sup> Gas<br>. 831 |                       | <sup>45</sup> AOF          |  |  | <sup>46</sup> Test Method<br>Sold |  |
| 47 I hereby certif                | Su that tha  |   | l Composition              | iam Divisia   |                          | <u> </u>           |                             |                            | OII                   | CONCEDA                    | / A TION   | DRUGION                                | Solu                              |  |
| complied with a                   | nd that the  | information g                                 | i conservat<br>given above | is true and   | comple                   | ete to the         | HX                          | )                          | OIL                   | CONSEK                     | AHON   | DIVISION                               |                                   |  |
| best of my know                   | ledge and    | belief.                                       | (Pa                        |   |                          | 4                  | Approved by:                |                            |                       | ا نامتان                   |  | A 1 20 4                               |                                   |  |
| Signature:                        | My I         | ti (  | fle                        | $\sim$  |                          |                    | -pp. 5. ou by.              |                            | DIC                   |                            | אן אַע<br>א זמן י                                | GUM                                    | 4400=                             |  |
| Printed name:                     |              | DISTRICT I SUPERVISOR  Title:                 |                            |   |                          |                    |                             |                            |                       |                            |  |  |                                   |  |
| Kristi Green                      |              | ···········                                   |                            |   |                          |                    |                             |                            |                       |                            |  |  |                                   |  |
| Title: Hobbs Regulatory           |              |   |                            |   |                          |                    | Approval Date: AUG 1 7 2004 |                            |                       |                            |  | 7 2004                                 |                                   |  |
| Date:                             | ı y          | D1  | one:                       | · · ·   |                          |                    |                             |                            |                       |                            |  | ···                                    |                                   |  |
| 08/12/04                          |              |   | one:<br>5-393-590          | 5   |                          |                    |                             |                            |                       |                            |  |  |                                   |  |