| Submit 3 Copies To Appropriate District  | State of New Mexi                                     | Fonn C-103           |                            |                           |             |  |
|--|---|----------------------|----------------------------|---------------------------|-------------|--|
| Office<br><u>District I</u>  | Energy, Minerals and Natural Resources                |                      | March 4, 2004 WELL API NO. |                           |             |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District 11   | OH CONCERNATION DIVISION                              |                      | 30-015-33479               |                           |             |  |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III  | OIL CONSERVATION DIVISION                             |                      | 5. Indicate Typ            |                           |             |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410   | 1220 South St. Francis Dr.<br>Santa Fe, NM 87505      |                      | STATE                      |                           |             |  |
| <u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM  | Santa Pe, NWI 87303                                   |                      | 6. State Oil & 0           |                           |             |  |
| 87505  |   |                      |                            | VO-5666                   |             |  |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  |   |                      | 7. Lease Name              | or Unit Agreement Na      | ame         |  |
| DIFFERENT RESERVOIR. USE "APPLIC   | ATION FOR PERMIT" (FORM C-101) FOR SUCH               |                      | Southern Cross 19 Com      |                           |             |  |
| PROPOSALS.) 1. Type of Well:   | RECEIVED  |                      | 8. Well Number             |                           |             |  |
| Oil Well Gas Well  | Other   |                      | 1                          |                           |             |  |
| 2. Name of Operator  | AUG 1 9 2004  |                      | 9. OGRID Number            |                           |             |  |
| 3. Address of Operator   | Mack Energy Corporation ress of Operator  OCD-ARTESIA |                      |                            | 013837                    |             |  |
|  | 0, Artesia, NM 88211-0960                             |                      | ļ                          | at; Cisco-Canyon          |             |  |
| 4. Well Location   | , , , , , , , , , , , , , , , , , , ,                 |                      |                            | , <u></u>                 |             |  |
| D  | 660 a a . South                                       |                      | 660                        | Fost                      |             |  |
| Unit Letter P  | 660 feet from the South                               | line and             | feet f                     | from the                  | _line       |  |
| Section 19   | Township 18S Ran                                      | ge 24E               | NMPM                       | County <b>Eddy</b>        |             |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc)  |   |                      |                            |                           |             |  |
| 3838' GR Pit orBelow-grade Tank Application (For pit or below-grade tank closures, a form C-144 must be attached)  |   |                      |                            |                           |             |  |
| <del>▼</del>   | Rng Pit type Dept                                     |                      |                            | nearest fresh water well  |             |  |
| Distance from nearest surface water Below-grade Tank Location UL Sect Twp Rng  |   |                      |                            |                           |             |  |
| feet from theline and  |   | •                    |                            |                           |             |  |
|  |   |                      |                            |                           |             |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO  SUBSEQUENT REPORT OF:  |   |                      |                            |                           |             |  |
| NOTICE OF IN   | ITENTION TO: PLUG AND ABANDON                         | SUBS<br>REMEDIAL WOR | _                          | EPORT OF:  ALTERING CASIN | cП          |  |
| -  |   | COMMENCE DR          |                            |                           | <b>с</b>    |  |
| TEMPORARILY ABANDON L.   |   | CASING TEST A        |                            | ABANDONMENT               |             |  |
| PULL OR ALTER CASING   |   | CEMENTJOB            |                            | ]                         |             |  |
| OTHER:   |   | OTHER:               | Spud and cem               | ent casings               | $\boxtimes$ |  |
|  |   |                      |                            |                           |             |  |
|  | pleted operations. (Clearly state all pe              |                      |                            |                           |             |  |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.   |   |                      |                            |                           |             |  |
| 07/16/2004 Spud 12 1/4" hole @ 7:30 PM.  |   |                      |                            |                           |             |  |
| 07/20/2004 TD 12 1/4" hole @ 1224', RIH w/27 joints 8 5/8" J-55 24# set @ 1219', Cemented w/180 sx Class H, 2% CC, 19#   |   |                      |                            |                           |             |  |
| SM, 10% A-10, 1/4# CF, 425 sx 35-65-6, 6# salt, 1/4# CF, tail in w/200 sx Class C, 2% CC, circ 100 sx, plug down @ 4:30 PM.  |   |                      |                            |                           |             |  |
| WOC 18 hours tested casing to 1800# for 30 minutes, held OK. 08/13/2004 TD 7 7/8" hole @ 7575'.  |   |                      |                            |                           |             |  |
| 08/15/2004 RIH w/172 joints 5 1/2" J-55 17# set @ 7560', Cemented 1st stage w/628 sx 50-50-2, 2nd stage w/500 sx 35-65-6,  |   |                      |                            |                           |             |  |
| 3# salt, 1/4# CF, tail in w/600 sx 5   |   |                      |                            |                           |             |  |
| WOC 12 hours tested easing to 6  | 00# for 20 minutes, held OK.                          |                      | •                          |                           |             |  |
| I handry contife that the information  |   | - C 1 - 1            | 11-1:-C x c                |                           |             |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan |   |                      |                            |                           |             |  |
| SIGNATURE Production Clerk DATE 8/18/2004  |   |                      |                            |                           |             |  |
|  |   |                      |                            |                           |             |  |
|  | V. Sherrell E-mail address:                           | jerrys@macker        | nergycorp.com              | Telephone No. (505)       | 748-1288    |  |
| (This space for State use)   |   |                      |                            |                           |             |  |
| FOR RECORDS ONL  |   |                      |                            | AUG 2 3 2004              |             |  |
| APPPROVED BY   | TITLE   |                      |                            | DATE                      |             |  |

Conditions of approval, if any: