Form 3160-5 (September 2001)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT OIL CONS.

FORM APPROVED OMB No. 1004-0135 Expires January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLY-Dist. 2

Do not use this form for proposals looking or wenter and Avenue

5. Lease Serial No. LC-049945-B

abandoned well. Use Form 3160-3 (APD) A 1899 P. 10 88210			210	6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICA	ATE - Other instruct	ions on reverse si	de 7. If	Unit or CA/Agreement, Name and/or No.	
1. Type of Well Oil Well X Gas	Well Other			Vell Name and No.	
2. Name of Operator			OCT 2:6 2004	Parrot Federal Com #2	
Yates Drilling Company			PRIAPTESIA 9. A		
3a. Address	o. Phone No. (include area	· ·	30-015-33345		
105 S. 4th Str., Artesia, NM 88 4. Location of Well (Footage, Sec., T., R., M., OR	505-748-846	.3	Field and Pool, or Exploratory Area Wildcat Chester		
		11.	County or Parish, State		
The state of the s	29-19S-27E		Eddy, NM		
12. CHECK APPROPRI	ATE BOX(ES) TO IND			T, OR OTHER DATA	
TYPE OF SUBMISSION TYPE OF ACTION					
	Acidize	Deepen	Production (Start/	(Resume) Water Shut-Off	
Notice of Intent	Alter Casing	Fracture Treat	Reclamation	Well Integrity	
	Casing Repair	New Construction	Recomplete	X Other	
X Subsequent Report	Change Plans	Plug and Abandon	Temporarily Aban		
Final Abandonment Notice	Convert to Injection	X Plug Back	Water Disposal	distribution of the second of	
8360'. Tested casing to	ement on top of existing plu o 1500 psi, held good. RIF , 467 shots, 4 SPF, .48" ho	Hand dumped 35' ceme			
		OCT :	FOR RECORD 2 5 2004 acc SWOBODA IM ENGINEER	PIECE 2004 OCT 22 BUREAS AT CAM ROSMELL OF	
14. I hereby certify that the foregoing is true and Name (Printed/Typed) Karen	correct J. Leishman	Title End	gineering Technicia	30 M 9:	
Signature Lown O	eshman		Oct-04	ω	
	THIS SPACE FOR	FEDERAL OR STATE	OFFICE USE		
Approved by		Titl	e	Date	
Conditions of approval, if any, are attached. Approval, that the applicant holds legal or equitable which would entitle the applicant to conduct operations.	title to those rights in the su	warrant or			