## District I

PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Form C-104

Revised October 18, 1994

District II

Energy, Minerala & Natural Resources Department

Instructions on back

Previous Operator Signature

| PO Drawer D   | D, Artesi  | ia, NM 8821     | 1-0719                                 | OIL CONSERVATION DIVISION        |                       |  |                                   |           |             |                                | Submit to                | ;e                                    |            |
|---|--|-----------------|--|----------------------------------|-----------------------|--|-----------------------------------|-----------|-------------|--------------------------------|--------------------------|---------------------------------------|------------|
| District III  |  |                 |  | 2040 South Pacheco               |                       |  |                                   |           |             |                                |                          | 5 Copie                               | es         |
| 1000 Rio Braz   | zos Rd., A   | Aztec, NM 8     | 7410                                   | Santa Fe, NM 87505               |                       |  |                                   |           |             |                                |                          |                                       |            |
| District IV   |  |                 |  |                                  |                       |  |                                   |           |             | AMENDED REPORT                 |                          |                                       | Γ          |
| 2040 South Pa   |  |                 |  | OWAR                             | LE AND                | AUTHO                                  | R17.4                             | TIO       | OT V        | TRA                            | NSPOI                    | ₹T                                    |            |
| 1.  | KEQ.   |                 | tor Name and                           |                                  | DE AND                | 101110                                 |                                   | 1101      |             |                                | ID Number                |                                       | 7          |
|   |  | <u> </u>        |  |                                  |                       |  |                                   |           |             |                                |                          |                                       |            |
| 1   |  |                 | y, Suite 15                            |                                  |                       |  |                                   |           |             |                                |                          |                                       |            |
| 4 A DV  |  | homa City       | OK 7310                                | 02-8260                          | Pool Name             |  |                                   |           |             |                                | 4                        |                                       |            |
|   | Number<br>-015-33  | 236             |  | Red Lake; Glorieta               |                       |  |                                   | a-Yeso NE |             |                                | 1 98836                  |                                       |            |
| Property Code   |  |                 |  | Property Na                      |                       |  |                                   |           |             |                                | <sup>9</sup> Well Number |                                       |            |
| Eagle 34 Federal 40   |  |                 |  |                                  |                       |  |                                   |           |             |                                |                          |                                       |            |
|   | Location   |                 |  |                                  | T                     | <del></del>                            |                                   |           | <del></del> |                                | · · ·                    | ٦                                     |            |
| UI or lot no.   | Section 34   | Township<br>17S | Range<br>27E                           | Lot.Idn                          | Feet from the 1550    | North/Sou                              | ith Line<br><b>rth</b>            | i i       | rom the     | East/                          | West Line<br>East        | County<br>Eddy                        |            |
|   |  | Tole Loc        |  | Ь                                | 1330                  | 1 140                                  | 1 (1)                             |           | ,110        |                                | Last                     | Ludy                                  | _          |
| UI or lot no.   | Section  | Township        | Range                                  | Lot.Idn                          | Feet from the         | North/Sou                              | outh Line Feet f                  |           | rom the     | East/West Line                 |                          | County                                | 7          |
| 12 Lse Code 13 Producing Method Cod F P   |  |                 | Code                                   | de Gas Connection Date 6/25/2004 |                       |  | <sup>15</sup> C-129 Permit Number |           |             | Effective Date                 |                          | C-129 Expiration Date                 | -          |
|   |  | as Trans        | sporters                               |                                  |                       |  |                                   |           |             |                                |                          |                                       | _          |
| 16 Trans  |  |                 | Transporter Name                       |                                  |                       | POD                                    |                                   | 21 O/G    | 1           |                                | JLSTR Location           |                                       |            |
| OGR   | -  |                 | and Address Navajo Refining            |                                  |                       |  |                                   | 0         | +           | and I                          | Description              | -                                     |            |
| ,   | 15694  | - 1             | •                                      | PO Box 159                       |                       |  |                                   | ľ         | Ū           | ľ                              |                          |                                       |            |
|   |  |                 |  | Artesia, NM 88211                |                       |  |                                   |           |             | ļ                              |                          |                                       | RECEIVED   |
| 9   |  |                 | Duke Energy                            |                                  |                       | G                                      |                                   |           | 1           |                                |                          | PECEIVED                              |            |
|   |  |                 | PO Box 50020<br>Midland, TX 79710-0020 |                                  |                       |  |                                   |           | i           | ÷                              |                          | OCT 2:9 2004                          |            |
|   |  |                 |  |                                  |                       |  |                                   | -         |             | ļ                              |                          |                                       | CU-ARTESIA |
|   |  | 1               |  |                                  |                       |  |                                   | ł         |             |                                |                          | •-5-                                  |            |
|   |  |                 |  |                                  |                       |  |                                   |           |             |                                |                          |                                       | İ          |
|   |  |                 | <del>-</del>                           |                                  |                       |  |                                   |           |             |                                |                          |                                       | 4          |
|   |  |                 |  |                                  |                       | 1                                      |                                   |           |             | <u> </u>                       |                          |                                       |            |
|   |  |                 |  |                                  |                       |  |                                   |           |             |                                |                          | 2.3                                   |            |
| IV. Prod  | luced '  | Water           |  |                                  |                       |  |                                   |           |             |                                |                          | <del></del>                           | _          |
|   | <sup>23</sup> POD  |                 |  |                                  |                       | POD ULS                                | TR Locat                          | ion and   | Descripti   | ion                            | <del></del>              |                                       | 7          |
|   |  |                 | <u> </u>                               |                                  |                       |  |                                   |           |             |                                |                          | · · · · · · · · · · · · · · · · · · · | _          |
| V. Well  25 Spud Date   |  |                 |  | 27 TD                            |                       | 28 2222                                |                                   | , ,       | Perfora     |                                |                          | DUO DO 140                            | 7          |
| <sup>25</sup> Spud Date   |  |                 |  |                                  |                       | <sup>28</sup> PBTI<br><b>347</b>       |                                   | 2943-32   |             |                                |                          | DHC, DC, MC                           | }          |
| 31 Hole Size  |  |                 |  | 32 Casing & Tubing Size          |                       |  | 33 Depth Set                      |           |             | 34 Sacks Cement                |                          |                                       | <u> </u>   |
| 12 1/4<br>9 5/8   |  |                 |  | 8 5/8 J55                        |                       |  |                                   | 421       |             |                                |                          | Cl C, circ 91 sx                      | 4          |
| · · · · · · · · · · · · · · · · · · ·   |  | -               | 5 1/2 J55                              |                                  |                       |  | 3516                              |           |             | 905 SX 1                       | Pozmix, circ 92 sx       | 4                                     |            |
|   |  |                 |  |                                  |                       |  |                                   |           |             |                                |                          | <del></del>                           | 1          |
|   | Test 1   |                 |  |                                  |                       |  |                                   |           |             |                                |                          | , , , , , , , , , , , , , , , , , , , | _          |
| <sup>35</sup> Date New Oil <sup>36</sup> Gas 6/25/2004  |  |                 | Delivery Date 37 Test Date             |                                  |                       |  |                                   |           |             | Tbg. Pressure 40 Csg. Pressure |                          | <sup>40</sup> Csg. Pressure           | ]          |
| 41 Choke Size   |  |                 | 6/26/2004<br>42 Oil                    |                                  | 7/10/2004<br>43 Water |  | 24<br>Gas                         |           | 45          |                                | 45 AOF 46 Test Metho     |                                       | -          |
|   |  |                 | 33                                     |                                  | 409                   |  | 40                                |           |             |                                |                          | P                                     |            |
| "I hereby certify that the rules of the Oil Conservation division have been complied with and that the information given above is true and complete to the best of my OIL CONSERVATION DIVISION |  |                 |  |                                  |                       |  |                                   |           |             |                                |                          |                                       |            |
| with and that the<br>knowledge and  | í  | tion given ab   | ove is true am                         | s complete t                     | to the best of my     | 1//24                                  | <b>4</b> /01                      | L CO      | NSER        | v AT                           | ION DIV                  | 1910N                                 |            |
| Signature: Approved by: TIM W. GUM  |  |                 |  |                                  |                       |  |                                   |           |             |                                | GUM                      |                                       |            |
| Printed Name:   |  | Linda (         |  | Title:                           |                       |  | DISTRICT IT SUPERVISOR            |           |             |                                |                          |                                       | 1          |
| Title:  | Title: Regulatory Specialist Approval Date: OCT 9 0 2004 |                 |  |                                  |                       |  |                                   |           |             |                                |                          |                                       |            |
|   |  | <del></del>     | Phone:                                 |                                  |                       | ــــــــــــــــــــــــــــــــــــــ |                                   | =-        |             |                                |                          |                                       | #          |
| I ii trais is a c   | nange of o   | operator fill i | n the OGRID                            | number and                       | I name of the pre     | evious operat                          | OL                                |           |             |                                |                          |                                       | K          |

Printed Name

Title

Date