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| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505 | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | <b>Form C-105</b><br>Revised June 10, 2003<br><br>WELL API NO.<br>30-005-63664<br><br>5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/><br><br>State Oil & Gas Lease No.<br>LG-5229 |
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| WELL COMPLETION OR RECOMPLETION REPORT AND LOG                                                                                                                                                                                                                                                                                                                            |                                  |                                                                                |                                                                                                                                                                                            |                                               |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------|
| 1a. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER _____<br><br>b. Type of Completion:<br>NEW <input checked="" type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF. <input type="checkbox"/><br>WELL OVER BACK RESVR. |                                  |                                                                                | 7. Lease Name or Unit Agreement Name<br><br>Eggbeater BEJ State<br><br><div style="text-align: right; font-weight: bold;">RECEIVED</div> <div style="text-align: right;">NOV 15 2004</div> |                                               |                                       |
| 2. Name of Operator<br>Yates Petroleum Corporation                                                                                                                                                                                                                                                                                                                        |                                  |                                                                                | 8. Well No.<br>1                                                                                                                                                                           |                                               |                                       |
| 3. Address of Operator<br>105 South Fourth Street, Artesia, NM 88210 (505) 748-1471                                                                                                                                                                                                                                                                                       |                                  |                                                                                | 9. Pool name or Wildcat<br>Foor Ranch Wolfcamp Gas                                                                                                                                         |                                               |                                       |
| 4. Well Location<br><br>Unit Letter <u>M</u> : <u>660</u> Feet From The <u>South</u> Line and <u>660</u> Feet From The <u>West</u> Line<br><br>Section <u>1</u> Township <u>10S</u> Range <u>26E</u> NMPM Chaves County                                                                                                                                                   |                                  |                                                                                |                                                                                                                                                                                            |                                               |                                       |
| 10. Date Spudded<br>RH 8/27/04<br>RT 8/28/04                                                                                                                                                                                                                                                                                                                              | 11. Date T.D. Reached<br>9/14/04 | 12. Date Compl. (Ready to Prod.)<br>10/18/04                                   | 13. Elevations (DF& RKB, RT, GR, etc.)<br>3918'GR<br>3935'KB                                                                                                                               | 14. Elev. Casinghead                          |                                       |
| 15. Total Depth<br>6212'                                                                                                                                                                                                                                                                                                                                                  | 16. Plug Back T.D.<br>6167'      | 17. If Multiple Compl. How Many Zones?                                         | 18. Intervals Drilled By                                                                                                                                                                   | Rotary Tools<br>40'-6212'                     | Cable Tools                           |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br>5720'-5730' Wolfcamp                                                                                                                                                                                                                                                                                 |                                  |                                                                                |                                                                                                                                                                                            |                                               | 20. Was Directional Survey Made<br>No |
| 21. Type Electric and Other Logs Run<br>CNL, Azimuthal Laterolog, Borehole Compensated Sonic, CBL                                                                                                                                                                                                                                                                         |                                  |                                                                                |                                                                                                                                                                                            |                                               | 22. Was Well Cored<br>No              |
| 23. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                                                                                                                                        |                                  |                                                                                |                                                                                                                                                                                            |                                               |                                       |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                               | WEIGHT LB./FT.                   | DEPTH SET                                                                      | HOLE SIZE                                                                                                                                                                                  | CEMENTING RECORD                              | AMOUNT PULLED                         |
| 20"                                                                                                                                                                                                                                                                                                                                                                       | Conductor                        | 40'                                                                            |                                                                                                                                                                                            |                                               |                                       |
| 11-3/4"                                                                                                                                                                                                                                                                                                                                                                   | 42#                              | 470'                                                                           | 14-3/4"                                                                                                                                                                                    | 400 sx (circ)                                 |                                       |
| 8-5/8"                                                                                                                                                                                                                                                                                                                                                                    | 24#                              | 1200'                                                                          | 11"                                                                                                                                                                                        | 400 sx (circ)                                 |                                       |
| 5-1/2"                                                                                                                                                                                                                                                                                                                                                                    | 15.5#                            | 6212'                                                                          | 7-7/8"                                                                                                                                                                                     | 1100 sx (circ)                                |                                       |
| 24. LINER RECORD                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                | 25. TUBING RECORD                                                                                                                                                                          |                                               |                                       |
| SIZE                                                                                                                                                                                                                                                                                                                                                                      | TOP                              | BOTTOM                                                                         | SACKS CEMENT                                                                                                                                                                               | SCREEN                                        |                                       |
|                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                                                                |                                                                                                                                                                                            |                                               |                                       |
| 26. Perforation record (interval, size, and number)<br><br>5720'-5730' (40)                                                                                                                                                                                                                                                                                               |                                  |                                                                                | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL      AMOUNT AND KIND MATERIAL USED<br>5720'-5730'      Acidize w/1000g 15% IC and 60 balls                               |                                               |                                       |
| 28. PRODUCTION                                                                                                                                                                                                                                                                                                                                                            |                                  |                                                                                |                                                                                                                                                                                            |                                               |                                       |
| Date First Production<br>10/19/04                                                                                                                                                                                                                                                                                                                                         |                                  | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Flowing |                                                                                                                                                                                            | Well Status (Prod. or Shut-in)<br>Producing   |                                       |
| Date of Test<br>10/26/04                                                                                                                                                                                                                                                                                                                                                  | Hours Tested<br>24 hrs           | Choke Size<br>NA                                                               | Prod'n For Test Period                                                                                                                                                                     | Oil - Bbl<br>0                                | Gas - MCF<br>1905                     |
| Water - Bbl.<br>3                                                                                                                                                                                                                                                                                                                                                         |                                  | Gas - Oil Ratio<br>NA                                                          |                                                                                                                                                                                            |                                               |                                       |
| Flow Tubing Press.<br>150 psi                                                                                                                                                                                                                                                                                                                                             | Casing Pressure Packer           | Calculated 24-Hour Rate                                                        | Oil - Bbl.<br>0                                                                                                                                                                            | Gas - MCF<br>1905                             | Water - Bbl.<br>3                     |
| Oil Gravity - API - (Corr.)<br>NA                                                                                                                                                                                                                                                                                                                                         |                                  |                                                                                |                                                                                                                                                                                            |                                               |                                       |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>Sold                                                                                                                                                                                                                                                                                                        |                                  |                                                                                |                                                                                                                                                                                            |                                               | Test Witnessed By<br>Tom Benedict     |
| 30. List Attachments                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                                |                                                                                                                                                                                            |                                               |                                       |
| Logs and Deviation Survey                                                                                                                                                                                                                                                                                                                                                 |                                  |                                                                                |                                                                                                                                                                                            |                                               |                                       |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief                                                                                                                                                                                                                                    |                                  |                                                                                |                                                                                                                                                                                            |                                               |                                       |
| Signature <u>Tina Huerta</u>                                                                                                                                                                                                                                                                                                                                              |                                  | Printed.<br>Name <u>Tina Huerta</u>                                            |                                                                                                                                                                                            | Title <u>Regulatory Compliance Supervisor</u> |                                       |
|                                                                                                                                                                                                                                                                                                                                                                           |                                  |                                                                                |                                                                                                                                                                                            | Date <u>November 11, 2004</u>                 |                                       |
| E-mail Address <u>tinah@ypcnm.com</u>                                                                                                                                                                                                                                                                                                                                     |                                  |                                                                                |                                                                                                                                                                                            |                                               |                                       |

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico  |                    | Northwestern New Mexico |                  |
|--------------------------|--------------------|-------------------------|------------------|
| T. Anhy                  | T. Canyon          | T. Ojo Alamo            | T. Penn. "B"     |
| T. Salt                  | T. Strawn 6004'    | T. Kirtland-Fruitland   | T. Penn. "C"     |
| B. Salt                  | T. Atoka           | T. Pictured Cliffs      | T. Penn. "D"     |
| T. Yates 300'            | T. Miss 6152'      | T. Cliff House          | T. Leadville     |
| T. 7 Rivers 398'         | T. Devonian        | T. Menefee              | T. Madison       |
| T. Queen 778'            | T. Siluro-Devonian | T. Point Lookout        | T. Elbert        |
| T. Grayburg 1064'        | T. Montoya         | T. Mancos               | T. McCracken     |
| T. San Andres 1306'      | T. Simpson         | T. Gallup               | T. Ignacio Otzte |
| T. Glorieta 2392'        | T. McKee           | Base Greenhorn          | T. Granite       |
| T. Paddock               | T. Ellenburger     | T. Dakota               |                  |
| T. Blinebry              | T. Gr. Wash        | T. Morrison             |                  |
| T. Tubb 3920'            | T. Delaware Sand   | T. Todilto              |                  |
| T. Drinkard              | Penrose 881'       | T. Entrada              |                  |
| T. Abo 4696'             | Yeso 2512'         | T. Wingate              |                  |
| T. Wolfcamp 5379'        | Spear 5710'        | T. Chinle               |                  |
| T. Wolfcamp B Zone 5472' |                    | T. Permian              |                  |
| T. Cisco 5898'           |                    | T. Penn "A"             |                  |

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to.....

No. 3, from.....to.....

No. 2, from.....to.....

No. 4, from.....to.....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....

No. 2, from.....to.....feet.....

No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |

