Form 3160-5 (September 2001)

## N.M. Oil Cons. DIV-U65. 2

UNITED STATES 1 W. Grand Avenue DEPARTMENT OF THE INTERIOR. Grand AVENUE

FORM APPROVED OMB No. 1004-0135 Expires: January 31, 2004

BUREAU OF LAND MANAGEMENTIA, NM 88210 SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.

N	<u>IMNM 10</u>	08025	
4	If Indian	Allottee or Tribe Name	

7 If Unit or CA/Agreement Name and/or No

SUBMIT IN TR	RIPLICATE - Other instru	ctions on reverse	side	7. II Ollit of CA	Angicement, ivame and/or ivo.	
1. Type of Well		R	CEIVED			
Oil Well Gas Well	Other		C 1 3 2004	-8. Well Name and No.		
2. Name of Operator	Dry Land Shiner Federal #1					
Marbob Energy Corporation		991	MARTERIA	9. API Well No.		
3a. Address		3b. Phone No. (include	area code)	30-015-32815		
PO Box 227, Artesia, NM 88211	1-0226	505-748-3303 505-74	16-2523 Fax	10. Field and Po	ool, or Exploratory Area	
4. Location of Well (Footage, Sec.,					er Penn (85640)	
				11. County or F	Parish, State	
940' FNL & 660' FEL Section 3-T21S-R25E				THE CO.	· · · · · · · · · · · · · · · · · · ·	
			<del></del>		, New Mexico	
12. CHECK AP	PROPRIATE BOX(ES) TO	INDICATE NATUR	RE OF NOTICE, R	EPORT, OR C	THER DATA	
TYPE OF SUBMISSION		TY	PE OF ACTION			
	Acidize	Deepen	Production (Star	t/Resume)	Water Shut-Off	
Notice of Intent	Alter Casing	Fracture Treat	Reclamation		Well Integrity	
	Casing Repair	New Construction	Recomplete	Z		
Subsequent Report	Change Plans	Plug and Abandon	Temporarily Ab	<del>-</del>	unit	
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disposal	vandon		
Attach the Bond under which t following completion of the in-	ectionally or recomplete horizontall the work will be performed or provivolved operations. If the operation in all Abandonment Notices shall be	y, give subsurface location vide the Bond No. on file results in a multiple comp	ns and measured and true with BLM/BIA. Require letion or recompletion:	ie vertical depths o red subsequent rep in a new interval, a	of all pertinent markers and zone forts shall be filed within 30 day a Form 3160-4 shall be filed onc	
C-102 attached with corrected pr	roration unit.			DEC 9  LEXIS C. SWETROLEUM EN	2004 0000A	

14. 1 hereby certify that the foregoing is true and correct
Name (PrintedlTyped)

Melanie J. Parker

Title Land Department

Date December 7, 2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by (Signature)

Name (Printed Typed)

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

## State of New Mexico

DISTRICT I 1625 N. FRENCH DR., HOBBS, NM 88240

Energy, Minerals and Natural Resources Department

DISTRICT II

DISTRICT III

1301 W. GRAND AVENUE, ARTESIA, NM 68210

OIL CONSERVATION DIVISION 1220 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505

Form C-102 Revised JUNE 10, 2003

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV WELL LOCATION AND ACREAGE DEDICATION PLAT 1220 S. ST. FRANCIS DR., SANTA FE, NM 87505

☐ AMENDED REPORT

API Number	Pool Code	Pool Nat	ne
30-015-32815	85640	Springs; Upper Pe	nn
Property Code	Propert	Well Number	
34073	DRY LAND SHINE	1	
OGRID No.	Operato	r Name	Elevation
14049	MARBOB ENERG	Y CORPORATION	3298'

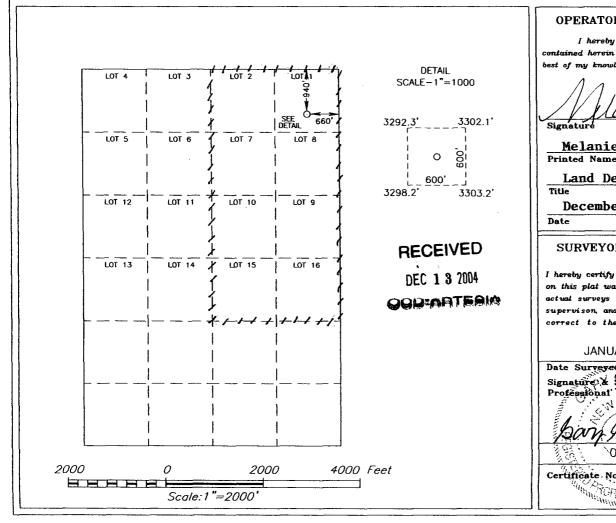
Surface Location

ſ	UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
	1	3	21-S	25-E		940	NORTH	660	EAST	EDDY

## Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acre	s Joint o	or Infill Co	nsolidation	Code Or	der No.				
297.09									

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



OPERATOR CE	RTIFICATION
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I hereby certify the the information contained herein is true and complete to the

Melanie J. Parker

Land Department

Title

December 7, 2004

Date

## SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief.

JANUARY 28, 2003

Date Surveyed REVi 11/24/04
Signature & Seal of JR

Signature & Seal of Professional Surveyor

29/04

Certificate No. GARY EIDSON

White SOFESSIONAL

12641