Submit 3 Copies To Appropriate District I State of New Mexico Energy, Minerals and Natural Resources	Form C-103 Revised March 25, 1999
1625 N. French Dr., Hobbs, NM 87240	WELL API NO. 30-015-30073
District II 811 South First, Artesia, NO 87210 RECEIVED RECEIVED 20040 South Pacheco	5. Indicate Type of Lease
1000 Rio Brazos Rd., Azieg NM 87410 - ARTESIA	STATE X FEE
2040 South Pacheco, Santa Fe, NM 87505	6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well X Gas Well Other	7. Lease Name or Unit Agreement Name Todd 2 State
2. Name of Operator Ricks Exploration, Inc.	8. Well No. 7
3. Address of Operator 110 W. Louisiana, Ste. 110 Midland, Texas 79701	9. Pool name or Wildcat Ingle Wells, Delaware
4. Well Location	
Unit Letter M: 660 feet from the South line and 660 feet from the West line	
Section 2 Township 24S Range 31E	NMPM County Eddy
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3489 GR	
11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WOR	
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DE	RILLING OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING MULTIPLE CASING TEST A COMPLETION CEMENT JOBS	
OTHER: OTHER:Perf & i	rac BYJLD074535002 🔀
 Describe proposed or completed operations. (Clearly state all pertinent details, and g of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach or recompletion. 3-15-03 MIRU 3-17-03 Set RBP @ 8159'. Set pkr @ 8129'. Test RBP to 2500# - ok. 3-18-03 Perf 8078' - 8108' w/4" csg guns, 2 JSPF. 3-19-03 MIRU Schlumberger. Loaded well and frac treated w/following: 1000 gals 7 1/2 gals 5% KCl; 22,000 gals Clearfrac; 64,000# 16/30 (2-6 ppg) w/propnet in last 24,000#. 4-03-03 Placed well back on production. 	a diagram of proposed completion 2% NeFe; 2000 gals 10% U66 solvent; 1000
I hereby certify that the information above is true and complete to the best of my knowle	Territoria de la companio del companio del companio de la companio del companio del companio de la companio del companio d
CLUSTED (200) OPERATION OF	The state of the s
SCORE BEFORE CONTROL C	
Type or print name Brenda Coffman (This space for State use)	<u>Telephone No. 9/5 6837443</u>
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