

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

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|--|--|
| WELL API NO.                                       | 30-015-32500   |
| 5. Indicate Type of Lease                          | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.                       |  |
| 7. Lease Name or Unit Agreement Name               | Todd "2" State   |
| 8. Well No.  | 13   |
| 9. Pool name or Wildcat                            | Ingle Wells; Delaware  |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.) |  |
| 3515 GR  |  |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                        |  |
|------------------------|--|
| 1. Type of Well:       | Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>                            |
| 2. Name of Operator    | Ricks Exploration, Inc.  |
| 3. Address of Operator | 110 W. Louisiana, Ste. 410<br>Midland, Texas 79701   |
| 4. Well Location       | Unit Letter <u>A</u> : 660 feet from the North line and 660 feet from the East line<br>Section 2 Township 24S Range 31E NMPM County Eddy |

|  |  |
|--|--|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data               |  |
| NOTICE OF INTENTION TO:  | SUBSEQUENT REPORT OF:  |
| PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/>   | REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/>                |
| TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/>         | COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/> | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>                                |
| OTHER: <input type="checkbox"/>  | OTHER: <input type="checkbox"/>  |

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

3-15-03 Spud 17 1/2" hole.  
3-16-03 RIH w/15 jts. 13 3/8" 48# H-40 ST&C csg set @685'. Ran 5 centralizers. Cmt'd w/355 sx 35/65 sx Poz C w/5% D-44, 6% D-20, & 1/4 PPS D-29 & followed by 205 sx Cl C w/2% S1 & 1/4 PPS D-29. Circulated to surface. WOC 18 hours  
3-22-03 Ran 100 jts. 8 5/8" 32# J-55 ST&C csg in 11" hole set @ 4480'. Ran 8 centralizers & cmt'd w/1230 sx 35/65 Poz C w/5% D-44, 6% D-20, & 1/4 PPS D-29 & followed by 200 sx Cl C + 1/4 PPS D-29. Circulated 70 sx to pit. WOC 22 hours.  
3-31-03 TD'd 7 7/8" hole. Ran 192 jts. 5 1/2" 17# N-80 LTC csg. set @ 8457'. Cmt'd w/1200 sx w/100 bbls mud nitrified w/1000 SCF/bbl of N2 & 1200 sx 50/50 Poz C w/.4% fluid loss, .2% dispersant, 3% Gilsonite. Displaced w/500 gals 10% acetic acid w/2% KCl. Rig released 4:45 AM 3/31/03.  
4-09-03 Ran GR/CBL/CCL from PBTd (8378' SLM) to 5900'. TOC @ 6170'. RIH w/4" csg gun & perf. 8118 - 8338, 20' 2 SPF, 40 holes & 8252' - 8272', 20', 2 SPF 40 holes.  
4-12-03 MIRU Schlumberger. Frac treated w/1,000 gals 7 1/2% HCl; 50,000 gals 25#% x linked gel; 142,000# 16/30 (2-6 ppg) last 24,000# w/propanet.  
4-17-03 RIH w/261 jts. 2 7/8" 6.5 J-55 EUE tbq set @ 8083.61' - Began testing well.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brenda Coffman TITLE Regulatory Analyst DATE 04/22/2003

Type or print name Brenda Coffman

Telephone No.

(This space for State use)

APPROVED BY Jim M. Burns TITLE District Supervisor DATE APR 28 2003

Conditions of approval, if any: