## N.M. Oil Cons. DIV-Dist. 2

FORM APPROVED Budget Bureau No. 1004-0135

1301 W. Grand Avenue UNITED STATES DEPARTMENT OF THE MICEGOR, NW 88210 Form 3160-5 (June 1990)

BUREAU	OF LAND MANAGEMENT	Expires: March 31, 1993		
SUNDRY NOTICES AND REPORTS ON WELLS		5. Lease Designation and Serial No. NM-0399448		
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  Use "APPLICATION FOR PERMIT" for such proposals		6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE		7. If Unit or CA, Agreement Designation		
1. Type of Well		8. Well Name and No.		
Oil Gas		Malone ASA Federal Com #3		
Well Well Other				
2. Name of Operator		9. API Well No.		
Yates Petroleum Corporation		30-015-31701		
3.Address and Telephone No.		10. Field and Pool, or Exploratory Area		
105 South 4 <sup>th</sup> Street, Artesia, NM 88210 (505) 748-1471		Indian Basin Upper Penn Assoc.		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description		11. County or Parish, State		
1650' FSL & 1980' FEL (Unit J, NWSE) Sec-12-T22S-R23E		Eddy County, New Mexico		
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA				
TYPE OF SUBMISSION	TYPE OF ACTION			
Notice of Intent	Abandonment	Change of Plans		
Subsequent Report	Recompletion Plugging Back	New Construction Non-Routine Fracturing		
Final Abandonment Notice	Casing Repair	Water Shut-Off		
	Altering Casing	Conversion to Injection		
	Other	Dispose Water (Note: Report results of multiple completion on Well completion or Recompletion Report and Log Form)		
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally				

drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Yates Petroleum Corporation is submitting application for produced water pursuant to Order #7 and requests your approval. The well at present produces 150 Bbls of water per day from the Indian Basin Upper Penn Assoc. The water will be stored in 2 500 Fbgls tanks and will be pipeline to the Indian Basin Water System, Dagger Draw Water System, State CO #1 SWD. Located at 36-19S-24E. Order SWD #285. If the system is down it will be trucked by the lowest bid company.

> RECEIVED NOV 1 7 2004 OCD-ARTESIA



14. I hereby certify that the foregoing is true and correct Signed	Title Production Secretary	Date_August 18, 2004
(This space for Federal or State office use) Approved by Conditions of approval, if any:	Title	Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.