

N.M. Oil Cons. Div-Dist. 2
1301 W. Grand Avenue

Form 3160-5
 (April 2004)

UNITED STATES **Artesia, NM 88210**
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

FORM APPROVED
 OMB No. 1004-0137
 Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other

RECEIVED

2. Name of Operator **Samson Resources Company**

NOV 03 2004

3a. Address
Two West Second Street, Tulsa, OK 74103

3b. Phone No. (include area code)
918-583-1791

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

At Surface: 660' FNL & 1980' FEL
At Proposed Prod. Zone: Same (Unit B) Sec24-T25S-R26E

5. Lease Serial No.
NM-109748

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
32922

8. Well Name and No.
Lightning 24 Federal Com #1

9. API Well No.
30-015-33001

10. Field and Pool, or Exploratory Area
Indesignated Morrow

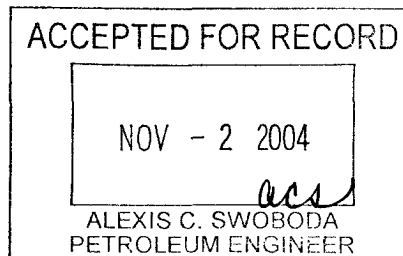
11. County or Parish, State
Eddy, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Run Prod. Casing
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/22 Ran 12064' of 4 1/2", 11.6# P-110 LTC. Cemented with 275 sacks CI H + Additives, bumped plug at 11 p.m., 10/21. Notified Paul (BLM) prior to running casing and cementing, was advised to proceed. WOC.



RECEIVED
2004 OCT 26 PM 1 49
CARLSBAD FIELD OFFICE

14. I hereby certify that the foregoing is true and correct
 Name (Printed/Typed)

John Rogers

Title **Sr. Drilling Manager**

Signature

John Rogers

Date

10/25/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)