



NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

BILL RICHARDSON

Governor

Joanna Prukop

Cabinet Secretary

Mark E. Fesmire, P.E.

Director

Oil Conservation Division

Pogo Producing Co
PO Box 10340
Midland TX 79702-7340

December 15, 2004

Reference: AMAX 24-8 Tank Battery 24-23s-31e 2160'FSL 330'FWL

Operator,

Conditions of acceptance of Form C-141 submitted by your company, reporting a release at the above referenced location, is as follows:

Notify NMOCD District 2 office 24 hrs prior to obtaining samples or performing any remediation actions.

Materials removed must be disposed of at an approved disposal facility.

A "Final Report" form C-141 with analytical information attached will be required outlining actions taken to remediate contaminated areas.

Thank you,

Mike Bratcher

Compliance Officer NMOCD District 2

1301 W Grand

Artesia NM 88210

(505) 748-1283 Ext 108

Cell: (505) 626-0857

Email: mbratcher@state.nm.us

District I - (505) 393-6161
P. O. Box 1980
Hobbs, NM 88241-1980
District II - (505) 748-1283
811 South First
Artesia, NM 88210
District III - (505) 334-6178
1000 Rio Brazos Road
Aztec, NM 87410
District IV - (505) 827-7131

State of New Mexico
Energy Minerals and Natural Resources Department
Oil Conservation Division
2040 South Pacheco Street
Santa Fe, New Mexico 87505
(505) 827-7131

Form C-141
Originated 2/13/97

Submit 2 copies to
Appropriate District
Office in accordance
with Rule 116 on
back side of form

30-015-27162
n MLB0435049343

Release Notification and Corrective Action

OPERATOR

☒ Initial Report ☐ Final Report

Name <i>POGO Producing Co.</i>	Contact <i>Pat Ellis</i>	
Address <i>P.O. Box 10340 Midland TX 79702-7340</i>	Telephone No. <i>432-685-8148</i>	
Facility Name <i>AMAX 24-8 TANK BATTERY</i>	Facility Type <i>TANK BATTERY</i>	
Surface Owner <i>BIM</i>	Mineral Owner <i>BIM</i>	Lease No. <i>NM 40655</i>

LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the	North/South Line	Feet from the	East/West Line	County
	<i>24</i>	<i>23 S</i>	<i>31 E</i>	<i>2160'</i>	<i>FSL</i>	<i>330'</i>	<i>FWL</i>	<i>EDDY</i>

NATURE OF RELEASE

Type of Release <i>SALT WATER</i>	Volume of Release <i>250 BBLS</i>	Volume Recovered <i>240 BBLS</i>
Source of Release <i>Water Pump</i>	Date and Hour of Occurrence <i>12/13/04</i>	Date and Hour of Discovery <i>8:30 AM 12/13/04</i>
Was Immediate Notice Given? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required	If YES, To Whom? <i>ARTESIA OGD Linda Nelson</i>	
By Whom? <i>Clay Osborn</i>	Date and Hour <i>10:30 AM</i>	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was Impacted, Describe Fully. (Attach Additional Sheets If Necessary)

Describe Cause of Problem and Remedial Action Taken. (Attach Additional Sheets If Necessary)

TRANSFER Pump. Picked up 240 BBLS out of FIRE WALL. 1" Plug came out of water

Describe Area Affected and Cleanup Action Taken. (Attach Additional Sheets If Necessary)

INSIDE FIRE WALL. HAD 6-8 BBLS RUN ACROSS LOCATION. Picked up water with Pump TRUCK. Soil will Be Tested and Impacted Soil Removed.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOC rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOC marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOC acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature <i>Clay Osborn</i>	OIL CONSERVATION DIVISION		
Printed Name <i>Clay Osborn</i>	Approved by District Supervisor <i>T. Gurn</i>	by <i>Mike Bratcher</i>	
Title <i>Field Foreman</i>	Approval Date <i>12/15/04</i>	Expiration Date <i>6/15/05</i>	
Date <i>12/13/04</i>	Phone <i>432-631-0129</i>	Conditions of Approval:	Attached <input checked="" type="checkbox"/>