

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD

RECEIVED

DEC 23 2004

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM05608

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM910358. Well Name and No.
BONE FLAT FED 19. API Well No.
30-015-28021-00-S110. Field and Pool, or Exploratory
S DAGGER DRAW11. County or Parish, and State
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
MARATHON OIL COMPANYContact: CHARLES KENDRIX
E-Mail: CEKENDRIX@MARATHONOIL.COM3a. Address
P O BOX 3487
HOUSTON, TX 772533b. Phone No. (include area code)
Ph: 713-296-20964. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 12 T21S R23E NWNW 990FNL 990FWL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input checked="" type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Marathon intends to squeeze off the Upper Penn perms: 7506'-7900' w/ 150 sks. of cement. Then a 6.125" hole will be drilled to 9,700'. A 4.5" liner will be set from 7,200' to 9,700'- cemented in place w/ approx. 150 sks. of cement. Well then will logged and completed in the East Indian Basin Morrow Gas Pool. This will be a standard completion in the W/2 of Sec. 12. Attached- C-102 acreage dedication plat.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #52168 verified by the BLM Well Information System
For MARATHON OIL COMPANY, sent to the Carlsbad
Committed to AFMSS for processing by ARMANDO LOPEZ on 12/22/2004 (05AL0065SE)

Name (Printed/Typed) MIKE MICK

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 12/22/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ALEXIS C SWOBODA

Title PETROLEUM ENGINEER

Date 12/22/2004

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

DISTRICT I
P.O. Box 1880, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Elia Brazos Rd., Artesia, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Instruction on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-015-28021	Pool Code	Pool Name EAST INDIAN BASIN MORROW GAS Pool
Property Code 15242	Property Name BONE FLATS FEDERAL 12	Well Number 1
OCRD No. 014021	Operator Name MARATHON OIL COMPANY	Elevation 3779'

Surface Location

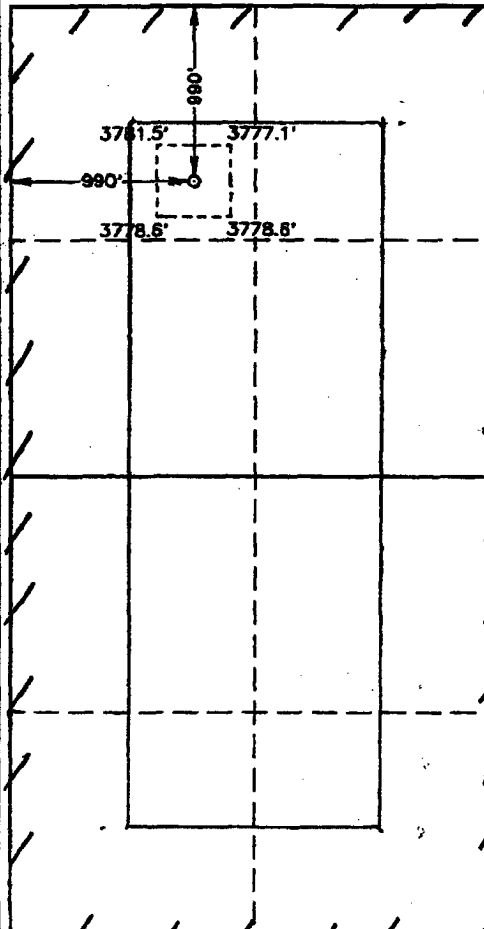
UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
D	12	21 S	23 E		990	NORTH	990	WEST	EDDY

Bottom Hole Location if Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

Dedicated Acres	Joint or Infill	Consolidation Code	Order No.
320 W/2			

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

	<p>RECEIVED DEC 23 2004 OCC-ARTESIA</p>	<p>OPERATOR CERTIFICATION</p> <p>I hereby certify the the information contained herein to true and complete to the best of my knowledge and belief.</p> <p><u>Mike Mick</u> Signature</p> <p><u>Mike Mick</u> Printed Name</p> <p><u>Adv. Eng. Tech</u> Title</p> <p><u>12-22-04</u> Date</p> <p>SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p><u>April 29, 1994</u> Date Surveyed</p> <p><u>[Signature]</u> Signature & Seal of Professional Surveyor</p> <p><u>W.O. Num. 94-11-0785</u></p> <p>Certificate No. <u>JOHN W. WEST, 678</u> <u>RONALD J. EIDSON, 3239</u> <u>GARY L. JONES, 7977</u></p>
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DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

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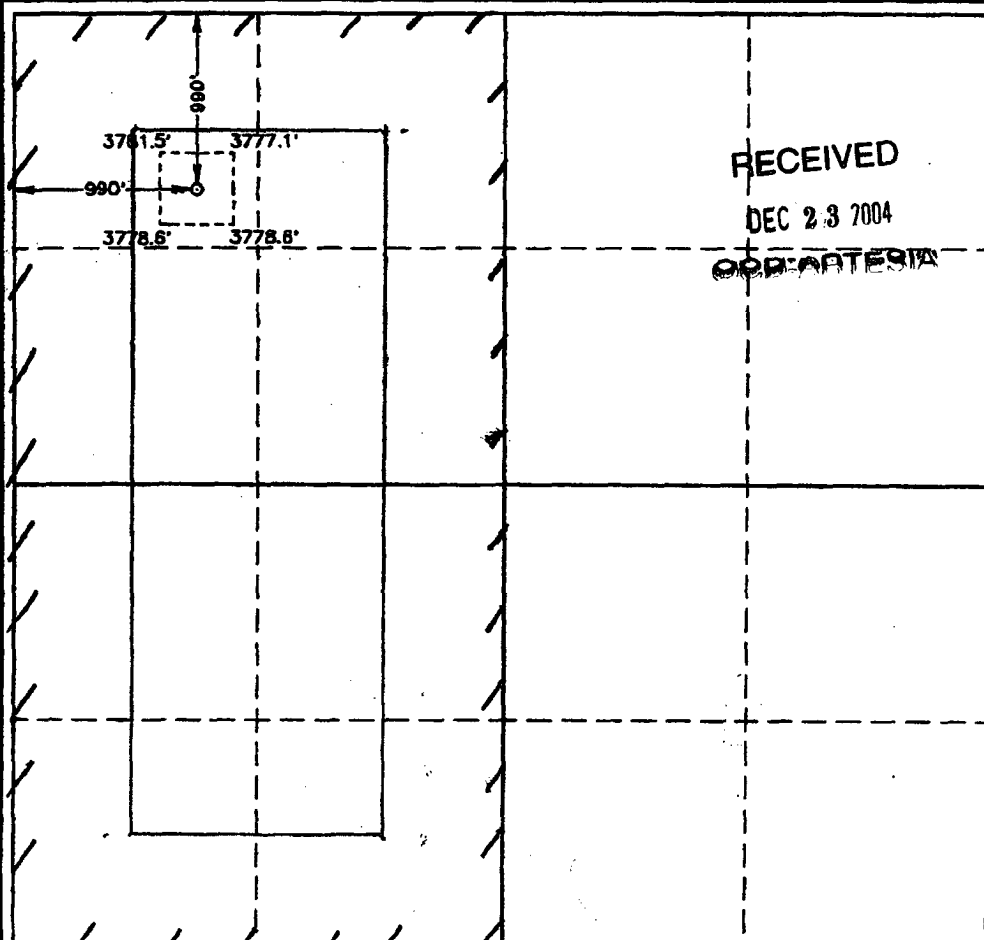
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	OPERATOR CERTIFICATION I hereby certify the the information contained herein to true and complete to the best of my knowledge and belief. Mike Mick Signature Mike Mick Printed Name Adv. Eng. Tech Title 12-22-04 Date
	SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. April 29, 1994 Date Surveyed [Signature] Signature & Seal of Professional Surveyor
	W.O. Num. 94-11-0765
	Certificate No. JOHN W. WEST 676 RONALD J. EIDSON 3238 GARY L. JONES 7977