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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

DEC 23 2004

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.1. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator **Forest Oil Corp**3a. Address
1600 Broadway, Suite 2200, Denver, CO 802023b. Phone No. (include area code)
303-812-1554

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**Sec. 12-T23S-R31E
2000' FNL & 2180' FWL**5. Lease Serial No.
NM22080

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
Barclay Federal 229. API Well No.
30-015-3365410. Field and Pool, or Exploratory Area
S. Livingston Ridge Delaware11. County or Parish, State
Eddy County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

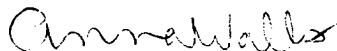
TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other casing & cementing
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/18/04 hold prejob safety meeting & r/u csg crew to run 13-3/8" surface cgs. called BLM w/intent to cmt @ 3:30
p/u guide shoe, i jt csg, fc & 1 jt. csg & circ thru ok. run 11 jts 13-3/8" csg J-55, 54.50 stc. to 496' install one cent on first 3 jts & one every 4th joint & one @ 160' for a total of 8 centralizers
11/19/04 circ. hole clean to cmt. r/u bj & test surface lines to 3000 psi & hold safety meeting w/crews. bj start pumping lead slurry 10 bbl water spacer, 506 sacks 35/65/6 C+5% salt, tail slurry 165 sacks class C cmt w/C+2%cacl2 & displace hole w/132 bbls fresh water, bump plug, ok

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)**Anna Walls**Title **Land Tech**

Signature



Date

11/23/2004**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)