State of New Mexico

Form C-103 **Revised 1-1-89** Energy, Minerals and Natural Resources Department District Office OIL CONSERVATION DIVISION **DISTRICT I** P.O. Box 1980, Hobbs, NM 88240 WELL API NO. 2040 Pacheco St. Santa Fe, NM 875052627282530 30-015-32537 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Indicate Type of Lease STATE FEE **DISTRICT III** State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 V-5010-1 SUNDRY NOTICES AND REPORTS OF WELL (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUS OF DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" /₁Lease Name or Unit Agreement Name Esperanza 11 State Com (FORM C-101) FOR SUCH PROPOSALS. A121314 161577 Type of Well: WELL OTHER «Well No. 2Name of Operator Mewbourne Oil Company 14744 2 3Address of Operator Pool name or Wildcat PO Box 5270, Hobbs, NM 88241 **Burton Flat Morrow 4Well Location** 1980 South 1650 East Unit Letter Feet From The Feet From The 11 218 27E Eddy Section Township **NMPM** County 10Elevation (Show whether DF, RKB, RT, GR, etc. 3259 11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PLUG AND ABANDON PERFORM REMEDIAL WORK **ALTERING CASING** REMEDIAL WORK **TEMPORARILY ABANDON** COMMENCE DRILLING OPNS. PLUG AND ANBANDONMENT CHANGE PLANS **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: OTHER: TD, Log & Run Casing 12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 03-05-03...TD'ed 7 7/8" hole @ 11850'. Ran E-Logs. Ran 11850' of 5 1/2" 17# P-110 LT/C csg. Cemented in 2 Stages w/ 350 sks 65/35/6 'H' Poz w/ additives. Mixed @ 12.5 #/g & 1.94 yd. Tailed w/ 425 sks 'H' w/ additives. Mixed @ 15.1 #/g & 1.28 yd. Open DV Tool. Circl 20 sks to pit. Cement 2nd Stage w/ 800 sks 65/35/6 'H' Poz w/ additives. Mixed @ 12.5 #/g & 1.94 yd. Tailed w/ 200 sks 'H' w/ additives. Mixed @ 15.6 #/g & 1.18 yd. Set Slips. Est TOC @ 3000'. 03-09-03...Release rig. 03-14-03...Ran Bond Log. TOC @ 3506'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. DATE 03-25-03 TITLE District Manager SIGNATURE TYPE OR PRINT NAME N.M. TELEPHONE NO. 505-393-5905

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APPROVED BY

Sion W. Sum

TITLE District Supervisor

CONDITIONS OF APPROVAL, IF ANY: