# N.M. Oil Cons. DIV-Dist. 2 1301 W. Grand Avenue

Form 3160-3 (April 2004) Artesia, NM 88210

FORM APPROVED OMB No. 1004-0137 Expires March 31, 2007

|    | UNITED STATES      |        |
|----|--------------------|--------|
| DE | PARTMENT OF THE IN | TERIOR |
| BI | JREAU OF LAND MANA | GEMENT |

| DEPARTMENT OF THE INTE   | 5. Lease Serial No.<br>NM 107379   |                                      |                               |
|--|--|--------------------------------------|-------------------------------|
| BUREAU OF LAND MANAGE<br>APPLICATION FOR PERMIT TO DRIL  |  | 6. If Indian, Allotee                | or Tribe Name                 |
| la. Type of work: DRILL REENTER  |  | 7 If Unit or CA Agre                 | ement, Name and No.           |
| Ib. Type of Well: Oil Well S Gas Well Other  | Single Zone Multiple Zone  | 8 Lease Name and<br>Sand Ranci       | Well No.<br>n '25' Federal #1 |
| 2 Name of Operator Echo Production, Inc. 06742   |  | 9. API Well No.                      | 105-63741                     |
|  | none No. (include area code)<br>10-549-3292  | 10. Field and Pool, or<br>Sand Rancl | Exploratory                   |
| 4. Location of Well (Report location clearly and in accordance with any State  |  | 11. Sec., T. R. M. or I              | lk and Survey or Area         |
| At surface 2130' FNL & 660' FWL At proposed prod. zone   | Unit RECEIVED  |                                      | 5 T10S R29E                   |
| 14. Distance in miles and direction from nearest town or post office* 35 miles West of Roswell, NM   | NOV 1 1 2004   | 12. County or Parish<br>Chaves       | 13. State<br>NM               |
| 15. Distance from proposed* location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any)                              | No. of acres in the APT FORM   |                                      | well                          |
| 18. Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft. only well on lease                      |  | M/BIA Bond No. on file  1 2692       |                               |
| 21. Elevations (Show whether DF, KDB, RT, GL, etc.) 22. 3977' GR   | Approximate date work will start*  11/1/04   | 23. Estimated duration 4 weeks       |                               |
| 24   | Attachments  |                                      |                               |
| The following, completed in accordance with the requirements of Onshore Oil  1. Well plat certified by a registered surveyor.  2. A Drilling Plan. | and Gas Order No.1, shall be attached a  4. Bond to cover the operation 20 above). |                                      | n existing bond on file (see  |
| 3. A Surface Use Plan (if the location is on National Forest System Lands SUPO shall be filed with the appropriate Forest Service Office).         | 5. Operator certification 6. Such other site specific authorized officer.          | information and/or plans a           | s may be required by the      |
| 25. Signature 10m Doll   | Name (Printed/Typed) Tom Golden  |                                      | Date 9/9/04                   |
| Title Operations Manager   |  |                                      |                               |
| Approved by (Signature) /S/LARRY D. BRAY   | Name (Printed Typed) ARRY D. I   | BRAY                                 | PNOV 09 200                   |
| Assistant Field Manager.   | Office ROSWELL FIELD   | Ai                                   | PPROVED FOR 1 YEAR            |
| Application approval does not warrant or certify that the applicant holds legs conduct operations thereon.   | al or equitable title to those rights in the                                       | subject lease which would            | entitle the applicant to      |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*(Instructions on page 2)

**RECEIVED** 

NÔV 1 1 2004

OCD-ARTESIA

RICT I 5 N. French Dr., Hobbs, NH 86240

811 South First, Artesia, NM 86210

State of New Mexico

Form C-102 Revised March 17, 1993

Energy, Minerals and Natural Resources Department

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT III

DISTRICT II

# 1000 Rio Brazos Rd., Aztoc, NM 87410

#### DISTRICT IV 2040 South Pacheco, Sente Fe, NM 87505

#### OIL CONSERVATION DIVISION

Santa Fe, New Mexico 87505

☐ AMENDED REPORT

|                   |           | Ÿ                       | VELL LO       | CATIO  | ON AND    | ACRE                | AGE DEDICATI                  | ON PLAT   |  |            |
|-------------------|-----------|-------------------------|---------------|--------|-----------|---------------------|-------------------------------|---|--|------------|
| API Number P      |           | col Cod                 | ie            |        |           | Pool Name           |                               |   |  |            |
| Property Code     |           |                         |               | SAN    |           | perty Naz<br>H "25" | ' FEDERAL                     |   | Well Number  |            |
| OGRID N           | ο,        |                         |               | FCH(   | -         | rator Nan           | COMPANY                       |   | Elevation<br>3977'   |            |
|                   |           | 1                       | <del></del>   | LOTT   |           | ace Loc             |                               |   |  |            |
| UL or lot No.     | Section   | Township                | Range         | Lot Id | n Feet f  | rom the             | North/South line              | Feet from the   | East/West line   | County     |
| E                 | 25        | 10 S                    | 29 E          |        | 2         | 130                 | NORTH                         | 660   | WEST   | CHAVES     |
|                   |           |                         |               |        |           |                     | erent From Su                 |   | -  |            |
| UL or lot No.     | Section   | Township                | Range         | Lot id | n Feet f  | rom the             | North/South line              | Feet from the   | East/West line   | County     |
| Dedicated Acre    | s Joint o | r Infill Co             | nsolidation ( | Code   | Order No. |                     |                               |   |  | <u>L</u>   |
| N 1/2 20          | 4         | WILL DE AC              | OLONED (      | no my  | IO COMPI  | Emiosi              | CINTER AND TRACES             | and the D   | EEN CONCOLID   | 4 TED      |
| NU ALLO           | )WABLE V  |                         |               |        |           |                     | UNTIL ALL INTE<br>APPROVED BY |   | REN CONSOLID   | AILD       |
|                   |           |                         |               |        |           |                     |                               | 1 OPERATO   | OR CERTIFICA   | TION       |
| 3973.4'<br>-660'0 | 3977.1'   | LAT-N32°25<br>LONG-W103 |               |        |           |                     |                               | Signature  Tom Printed Nam  Opero  Title  9 0 1  Date  SURVEYO            | Hous Mana  | TION       |
|                   |           |                         |               |        |           | +                   |                               | Supervison a correct to t.  M. Date Survey No. Signature No. Professioner | The state of the s | s true and |

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

#### State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 For drilling and production facilities, submit to appropriate NMOCD District Office.
For downstream facilities, submit to Santa Fe

Form C-144

June 1, 2004

# Pit or Below-Grade Tank Registration or Closure

Is pit or below-grade tank covered by a "general plan"? Yes No E

Type of action: Registration of a pit or below-grade tank [7] Closure of a pit or below-grade tank [7]

|  | t below grade talk K Cooder of a bit of below B   |  | <del></del>                             |  |
|--|---|--|---|--|
| Operator: Echo Production, Inc. Telephone:   | 940-549-3292<br>e-mail address: rondaw@echop  | roduction.com                                |   |  |
| Address: PO Box 1210, Graham, TX 76450 20 20 20 20 20 20 20 20 20 20 20 20 20  |   |  |   |  |
| Facility or well name: Sand Ranch 25 Federal #1 API #: NA  | U/L or Qtr/Qtr E Sec 25 T   | 10S <sub>R</sub> 29E                         |   |  |
| County: Chaves Latitude N32°25' LongitudeW103  | 3°56' NAD: 1927 🗍 1983 🗍 Surface (  |  | ☐ Private ☐ Indian ☐                    |  |
| 06.5" 42   | .0"   |  |   |  |
| <u>Pit</u>   | Below-grade tank  |  |   |  |
| Type: Drilling 🔀 Production 🗌 Disposal 🗍   | Volume:bbl Type of fluid:   |  |   |  |
| Workover  Emergency  | Construction material:  | _  | RECEIVED                                |  |
| Lined & Unlined  | Double-walled, with leak detection? Yes If r  | not, explain why not.                        | SFP 2 8 2004                            |  |
| Liner type: Synthetic [ Thickness 12 mil Clay [  |   |  | 02.                                     |  |
| Pit Volume 12800 bbl   |   |  | ORD: NATESIA                            |  |
|  | Less than 50 feet   | (20 points)                                  |   |  |
| Depth to ground water (vertical distance from bottom of pit to seasonal high   | 50 feet or more, but less than 100 feet   | (10 points)                                  |   |  |
| water elevation of ground water.)  | 100 feet or more X  | ( 0 points)                                  | 0                                       |  |
|  |   |  |   |  |
| Wellhead protection area: (Less than 200 feet from a private domestic  | Yes   | (20 points)                                  |   |  |
| water source, or less than 1000 feet from all other water sources.)  | No x  | ( 0 points)                                  | 0                                       |  |
|  | Less than 200 feet  | (20 points)                                  |   |  |
| Distance to surface water: (horizontal distance to all wetlands, playas,   | 200 feet or more, but less than 1000 feet   | (10 points)                                  |   |  |
| irrigation canals, ditches, and perennial and ephemeral watercourses.)   | 1000 feet or more X   | ( 0 points)                                  | 0                                       |  |
|  | Parking Same (Trad Bridge)  |  | 0                                       |  |
|  | Ranking Score (Total Points)  | <u> </u>                                     |   |  |
| If this is a pit closure: (1) attach a diagram of the facility showing the pit's   | relationship to other equipment and tanks. (2) Indi   | cate disposal location: (c                   | heck the onsite box if                  |  |
| your are burying in place) onsite 🔲 offsite 🔲 If offsite, name of facility   | (3) Attach a genera   | l description of remedial                    | action taken including                  |  |
| remediation start date and end date. (4) Groundwater encountered: No 🔲 Y   | es 🔲 If yes, show depth below ground surface  | ft. and attacl                               | sample results. (5)                     |  |
| Attach soil sample results and a diagram of sample locations and excavations   | 8.  |  |   |  |
| Additional Comments:   |   |  |   |  |
|  |   | · · · · · · · · · · · · · · · · · · ·        |   |  |
|  |   |  |   |  |
|  |   |  |   |  |
|  |   |  |   |  |
|  |   |  | - · · · · · · · · · · · · · · · · · · · |  |
|  |   |  | ****                                    |  |
| I hereby certify that the information above is true and complete to the best of been/will be constructed or closed according to NMOCD guidelines [3],                | f my knowledge and belief. I further certify that a general permit , or an (attached) alternative | the above-described pit<br>OCD-approved plan | or below-grade tank has<br>].           |  |
| Date: 9/24/04 Printed Name/Title Tom Golden  | Signature Jon Yolon   |  |   |  |
|  |   |  |   |  |
| Your certification and NMOCD approval of this application/closure does not otherwise endanger public health or the environment. Nor does it relieve the regulations. |   |  |   |  |
| Approval: Gerry Guye   | hank  |  | TD 0 0 000:                             |  |
| 1  | Jemy Ju   | <b>1</b> 5                                   | EP 2 8 2004                             |  |
| Printed Name/Title Compliance Officer  | Signature   | Date:  | · · · · · · · · · · · · · · · · · · ·   |  |
| L  | //  | <u></u>                                      |   |  |

# HOLE PROGNOSIS FORM 3160-3 APPLICATION FOR PERMIT TO DRILL ECHO PRODUCTION, INC. SAND RANCH '25' FEDERAL #1 2130' FNL & 660' FWL SECTION 25-10S-29E CHAVES COUNTY, NEW MEXICO

In conjunction with Form 3160-3 Application for Permit to Drill, Echo Production, Inc. submits the following items in accordance with Onshore Oil and Gas Order Numbers 1 and 2, and all other applicable federal and state regulations.

### 1. Geological Name of Surface Formation:

Permian

#### 2. Estimated Tops of Geologic Markers:

| San Andres | 2600' | Strawn             | 8270' |
|------------|-------|--------------------|-------|
| Glorieta   | 3950' | Atoka              | 8850' |
| Abo        | 6320' | Morrow             | 9150' |
| Wolfcamp   | 7150' | Barnett            | 9410' |
| Cisco Lime | 7950' | Mississippian Lime | 9500' |

#### 3. Estimated Depths of Anticipated Fresh Water, Oil or Gas:

| Surface       | 150'  | Fresh Water |
|---------------|-------|-------------|
| Wolfcamp      | 7150' | Oil or Gas  |
| Cisco Lime    | 7950' | Oil or Gas  |
| Atoka         | 8850' | Oil or Gas  |
| Morrow        | 9150' | Oil or Gas  |
| Mississippian | 9500' | Oil or Gas  |

No other formations are expected to produce oil, gas or fresh water in measurable quantities. The surface fresh water sands will be protected by setting 13 3/8" casing at 350' and circulating cement back to surface. Any shallower zones above TD that contain commercial quantities of oil and/or gas will have cement circulated across the zone.

#### HOLE PROGNOSIS SAND RANCH '25' FEDERAL #1 PAGE 2

#### 4. Casing Program:

| Hole Size | <u>Interval</u> | OD Csg  | Weight, Grade, JT. Cond, Type |
|-----------|-----------------|---------|-------------------------------|
| 17 ½"     | 0-350'          | 13 3/8" | 48#, H-40, ST&C               |
| 11"       | 0-2650'         | 8 5/8"  | 24# J-55 LT&C                 |
| 7 7/8"    | 0-TD            | 4 ½"    | 11.6# N80 LT&C                |

#### 5. Cementing Program:

Surface Casing:

13 3/8" casing will be set at approximately 350' and cemented with approximately 300 sacks of Premium Plus cement with 2% CaCl and additives. The amount may be adjusted depending upon the fluid caliper results, however, cement in sufficient

quantities to circulate will be utilized.

Intermediate Casing:

8 5/8" casing will be set at approximately 2650' and cemented with approximately 800 sacks of 35/65 Poz "c" with additives. The amount may be adjusted dependent upon fluid caliper results, however, cement in sufficient quantities to circulate will be utilized.

**Production Casing:** 

If appropriate, 4 ½" casing will be set at Total Depth. Echo will utilize cement in sufficient quantities to tie back 600' above any pay interval. Well will be cemented w/appropriate number of sacks of 50/50 POZ 'H' w/ additives and 100 sacks of 'C' Neat.

HOLE PROGNOSIS SAND RANCH '25' FEDERAL #1 PAGE 3

#### 6. Minimum Specifications for Pressure Control:

The blowout preventer equipment (BOP) show in Exhibit "A" will consist of a double ram-type (3000 psi WP) preventer and a bag-type (hydril) preventer (3000 psi WP). Both units will be hydraulically operated and the ram-type preventer will be equipped with blind rams on top and 4 ½" drill pipe rams on bottom. Both BOP's will be nippled up on the 13 3/8" surface casing and used continuously until TD is reached. All BOP's and accessory equipment will be tested to 1000 psi before drilling out of surface casing. Before drilling out of intermediate casing, the ram-type BOP and accessory equipment will be tested to 3000 psi and the hydril to 70% of rated working pressure (2100 psi).

### 7. Types and Characteristics of the Proposed Mud System:

| O' to 350'     | Fresh water with lime, gel paper and fiber will be used for drilling purposes. Weight 8.4 – 9.4, Vis 32-34, PH 9. |
|----------------|---|
| 350' to 2650'  | Brine with lime and ground paper. Weight 10.0, Vis 28, PH 10  |
| 2650' to 6200' | Brine with caustic soda and ground paper. Weight 10.0, Vis 28, Ph 10.   |
| 6200' to 8800' | Brine with caustic soda and starch. Weight 10.0-10.2, Vis 30-32, WL 10 cc, PH 10.                                 |
| 8800' to 9800' | Brine with caustic soda, starch and gel. Weight 10.1-10.4, Vis 32-60, WL 6-8 cc, PH 10.                           |

Sufficient mud materials to maintain mud properties and meet minimum lost circulation and weight increase requirements will be available at the well site at all times.

HOLE PROGNOSIS SAND RANCH '25' FEDERAL #1 PAGE 5

#### 11. Anticipated Starting Date and Duration of Operations:

Road and location work will not begin until approval has been received from the BLM. The anticipated spud date is November 1, 2004. Once commenced, the drilling operation will be completed in approximately 30 days. If the well is productive, an additional 15 days will be required for completion and testing before a decision is made to install permanent facilities. In conjunction with Form 3160-3, Application for Permit to Drill, Echo Production, Inc submits the following items in accordance with Onshore Oil and Gas Order Numbers 1 and 2, and all other applicable federal and state regulations.

# SURFACE USE AND OPERATING PLAN FORM 3160-3 APPLICATION FOR PERMIT TO DRILL ECHO PRODUCTION, INC. SAND RANCH '25' FEDERAL #1 2130' FNL & 660' FWL SECTION 25-10S-29E CHAVES COUNTY, NEW MEXICO

Submitted with Form 3160-5, Application for Permit to Drill covering the above proposed well. The purpose of the plan is to describe the location, the proposed construction activities, the operations, the surface disturbance involved, and the rehabilitation of the surface after completion of proposed well so that an appraisal can be made of the environment affected by the proposed well.

#### 1. Existing Roads:

- A. The Well Location and Acreage Dedication Plat for the proposed wellsite was staked by Gary L. Jones, Registered Professional Surveyor, Carlsbad, New Mexico and is attached.
- B. All roads to the location are shown on Exhibit "B". The existing roads are adequate for travel during drilling and production operations.
- C. Directions to location: From the junction of Hwy 380 and Hwy 172 go west on Hwy 380 11.1 miles to a lease road. Go south for .1 miles to new lease road and east ½ mile to location.
- D. Routine grading and maintenance of existing roads will be conducted as necessary to maintain their condition as long as operations continue on the lease.

#### 2. Proposed Access Road:

A new access road of approximately 1428' will be required as illustrated on Exhibit B.

- A. The average grade will be less than 5%.
- B. No turnouts will be necessary.
- C. No culverts, gates or low water crossing will be necessary.

#### STATEMENT ACCEPTING RESPONSIBILITY FOR OPERATIONS

Operator Name: ECHO PRODUCTION, INC.

Street or PO Box: PO Box 1210 City, State: Graham, Texas

Zip Code: 76450

The undersigned accepts all applicable terms, conditions, stipulations, and restrictions concerning operations conducted on the leased land or portion thereof, as described below:

Lease No.: NM 107379 (Sand Ranch '25' Federal Com.)

Legal Description of Land: Sec 25 T10S R29E

Formation(s) (if applicable): Morrow & Mississipian

Bond Coverage: (State if individually bonded or another's bond)
Statewide Bond - Echo Production, Inc.

BLM Bond File No.: NM 2692

**Authorized Signature:** 

**Title: Operations Manager** 

Date: September 9, 200\$

#### EXHIBIT "A"

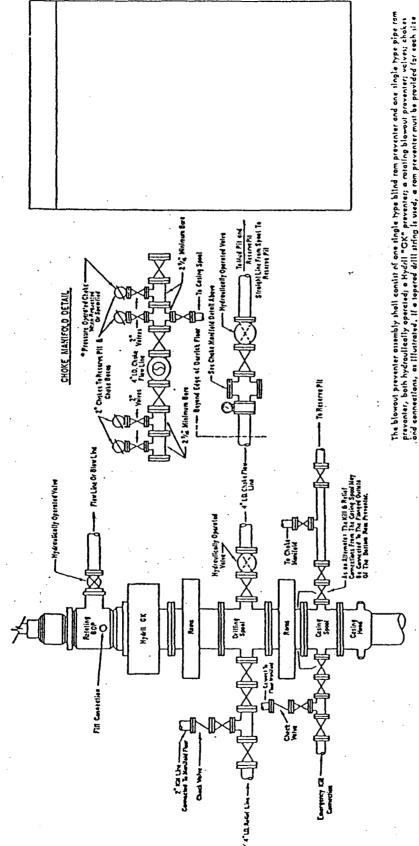
#### EQUIPMENT DESCRIPTION

All equipment should be at least 3,000 psi WP or higher unless otherwise specified.

- Bell nipple 1.
- Hydril bag type preventer 2.
- Ram type pressure operated blowout preventer with blind rams. 3.
- Flanged spool with one 3"and one 2"(minimum) outlet. 4.
- 2"(minimum) flanged plug or gate valve. 5.
- 2"x 2"x 2"(minimum) flanged. 6.
- 3"gate valve. 7.
- Ram type pressure operated blowout preventer with pipe rams. 8.
- Flanged type casing head with one side outlet. 9.
- 2" threaded (or flanged) plug or gate valve. Flanged on 5000# WP, 10. threaded on 3000# WP or less.
- 3" flanged spacer spool. 11.
- 3"x 2"x 2"x 2" flanged cross. 12.
- 13. 2" flanged plug or gate valve.
- 2" flanged adjustable choke. 14.
- 15. 2" threaded flange.
- 2" XXH nipple. 16.
- 17. 2" forged steel 90 Ell.
- 18. Cameron (or equal) threaded pressure gauge.
- 19. Threaded flange.
- 20. 2" flanged tee.
- 2" flanged plug or gate valve. 21.
- 2 1/2" pipe, 300' to pit, anchored.
  2 1/2" SE valve. 22.
- 23.
- 24. 2 1/2" line to steel pit or separator.

#### NOTES:

- Items 3,4 and 8 may be replaced with double ram type preventer 1). with side outlets between the rams.
- The two valves next tho the stack on the fill and kill line to be 2). closed unless drill string is being pulled.
- 3). Kill line is for emergency use only. This connection shall not be used for filling.
- Replacement pipe rams and blind rams shall be on location at all 4). times.
- 5). Only type U, LSW and QRC ram type preventers with secondary seals are acceptable for 5000 psi WP and higher BOP stacks.
- Type E ram-type BOP's with factory modified side outlets may be 6). used on 3000 psi or lower WP BOP stacks.



flonged outlets of the ram preventer may be used far connecting to the 4-inch I.D. chake flow line and 4-inch I.D. relief line, except when air or gas drilling. All preventer connections are to be open-face. Flanged. and connections, as illustrated. If a topered drill string is used, a rom preventer must be provided for each size of drill pipe. Casing and tubing roms to fit the proventers are to be avoilable or needed. If correct in size, whe

> 3000 # PSI WORKING PRESSURE BLOWOUT PREVENTER HOOK-UP

nlingen pressure within minutes. Also, the pumpiers with a precharge of nisrogen of nos fess than 750 PSI and connected so as to receive the observationed fluid charge. With Minimum operating equipment for the preventers and hydroulteatly operated volver that be as fallows: {1}Auctiple pumps, driven by a continuous source of power, capable of fluid charging she solat accumulator valume from the

power, remote and equivalent, it to be evailable to operate the above pumpts or there shall be additional pumps operated by separate power and equal in parlamence capabilities.

The closing menifold and remote clasing manifold shall have a separate control for each pressure operated devices. Control sore to be lobeled, with control handles indicating operand closed positions. A pressure reducer shall be evailable to limit Secrating fluid pressures to am preventer. Out Legion No. 38 hydrovice all, an equivalent or better, is to be used as the fluid to operate the hydrovice equipment.

The choice monitaid, chake liaw, relief line, and chake lines are to be supported by motal sand acceptantly anchored. The chake flow line, and chake lines she lines she lines she be carried in and estances in an estance of all and diffing she chaif in an expension in the presence of all, and diffing the chaif line calves are to be selected for operation in the presence of all, and diffing the chaif line chaif line chaif line chaif line chaif line chaif line chaif in the diffing spool and and wheels when a chaif in a derick substructure. All other volves are to be equipped as the derick substructure. All other volves are to be equipped.

# SECTION 25, TOWNSHIP 10 SOUTH, RANGE 29 EAST, N.M.P.M., NEW MEXICO. CHAVES COUNTY, 3973.4' 3977.1' STATE HWY 380 600 R/W Fence 150' NORTH OFF SET 3975.9' ECHO PRODUCTION CO. SAND RANCH "25" FEDERAL #1 ELEV. - 3977' 150' WEST 150' EAST LAT-N33'25'06.5" OFF SET OFF SET LONG-W103\*56'42.0" 3975.9' 3977.0' 150' SOUTH OFF SET 3977.4 Prop. Lease Rd. 1428' п 3978.1' 600' 3977.0' EXHIBIT 'B' 100 100 200 FEET BEBBB DIRECTIONS TO LOCATION: SCALE: 1" = 100' FROM THE JUNCTION OF STATE HWY 380 AND STATE HWY ECHO PRODUCTION CO. 172, GO WEST FOR 11.1 MILES TO A LEASE ROAD; THENCE SOUTH FOR 0.1 MILE TO PROPOSED LEASE ROAD. SAND RANCH "25" FED. COM No. 1 / Well Pad Topo THE SAND RANCH "25" FED. COM No. 1 LOCATED 2130' FROM THE NORTH LINE AND 660' FROM THE WEST LINE OF SECTION 25, TOWNSHIP 10 SOUTH, RANGE 29 EAST. BASIN SURVEYS P.O. BOX 1786 - HOBBS, NEW MEXICO N.M.P.M., CHAVES COUNTY, NEW MEXICO. W.O. Number: 4285 Drawn By: K. GOAD

Date: 05-18-2004

Disk: KJG CD#4

4285A.DWG

Sheets

Sheet

Survey Date: 05-14-2004