Form 3160-5 (August 1999)

UNITED STATES

DEPARTMENT OF THE INTERIOR (1951)

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| BUREAU OF LAND MANAGEMENT | | | | | | 5. Lease Serial No. | | | |
|--|--|--|--|---|--|---|--|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | NMLC0 | NMLC056616B | | | |
| Do not use this form for proposals to drill or to re-enter abandoned well. Use Form 3160-3 (APD) for such proposa | | | | ų. | 6. If Inc | 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN TR | IREICATE - Other Insid | i (Alonsionine) | viencie , | (b) (c) (c) (c) | 7. If U | nit or C | A/Agreement, Nam | e and/or No. | |
| ☐ Gas Well ☐ Other | | | RECEIVED | | 8. Well | 8. Well Name and No. | | | |
| 2. Name of Operator | <u></u> | FEB 2 3 2005 | | | Gissler A #8 | | | | |
| Premier Oil & Gas. 3a. Address | Inc. | 3b. Phone No. (include area code Sign | | | | 9. API Well No. 30-015-33590 | | | |
| · · · · · · · · · · · · · · · · · · · | | | 505-748-2093 | | | 10. Field and Pool, or Exploratory Area | | | |
| 4. Location of Well (Footage, Sec. | | | _2075 | <u> </u> | · | | s Paddock | | |
| 1650' FNL & 2160' FWL | | | | | | | arish, State | | |
| Sec 23 T-17S R-30W | | | | | | Eddy County, NM | | | |
| 12. CHECK AP | PROPRIATE BOX(ES) T | O INDICATE N | ATURE | OF NOTICE, | REPORT, | OR O | THER DATA | | |
| TYPE OF SUBMISSION | | | TYPE | OF ACTION | | | | | |
| | | | | | | | Water Shut-Off | | |
| ☐ Notice of Intent | Alter Casing | Fracture Trea | _ | Reclamation | | | | `` | |
| Subsequent Report | Casing Repair Change Plans | New Constru | _ | Recomplete | . L | Ğ | Other Cont in | ntermediat | |
| Final Abandonment Notice | Convert to Injection | Plug and Aba | | Temporarily A Water Disposa | | | csg | | |
| TD 12-1/4" hole to Pumped 100sx Thix @ 9:30pm; no circu Premium Plus 3%; w Ran 1" to 304'; pu Circulate 15bls of 6:30pm, 2/9/05. N | Tropic + 400sx Halation. Ran Temp wait 4 hrs. Ran 1's mped 60sx Premium water to surface. | lliburton L survey - T '', tag @ 30 Plus 3%. Pumped 80 | ite + 1 OC @595 4'; pun Wait 4 sx Pren | .00sx Prem 5'. Ran 1 mped 60sx hrs. Ran nium Plus | nium Plu '' to 48 Premium 1''; ta 3%. Ci | s 2% 4' a Plu gged rcul | . Plug do nd pumped ! s 3%. Wai cement @ ated 15sx | wn 50sx t 4 hrs. 184'. to pit @ | |
| Held OK. | | | | Ī | 40055 | TED | EOD DEO() | 77 | |
| | | | | | AUGEP | IEU | FOR RECO | אט | |
| | | | | | F | EB | 1 7 2005 | | |
| 14. I hereby certify that the foregoin | g is true and correct | 1 | | | | | . SWOBODA | | |
| Name (Printed/Typed) Rosalie Jones | 6 | Ti | de Pre | esident | PETR | ROLEU | JM ENGINEER | | |
| Signature | o Jones | | | /11/05 | | | | | |
| Spirit Kosali | THIS SPACE | | | | Ĕij. | 19 1 | o ne rest | | |
| | | | | | | | | THE STATE OF | |
| Approved by Conditions of approval, if any, are attached. Approval of this notice does not w | | | Title | Title Date | | | · · · · · · · · · · · · · · · · · · · | | |
| certify that the applicant holds lega which would entitle the applicant to o | l or equitable title to those righ | æ does not warrant ts in the subject lea | or use Office | | | | | | |