#### Form 3160-5 (August 2007)

**UNITED STATES** 

DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT** 

FORM APPROVED OMB No 1004-0137 Expires July 31, 2010

5 Lease Serial No NMNM0560353

6 If Indian, Allottee or Tribe Name

# SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

| abandoned well. Use Form 3160-3 (APD) for such proposals.  |  |                     |  |   |   |  |
|--|--|---------------------|--|---|---|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2.   |  |                     |  | _   | greement, Name and/or No                                      |  |
| I. Type of Well  |  |                     |  | Benson                                    | Dolaware Nm/264/2)  |  |
| Oil Well Gas Well Other  |  |                     | 8 Well Name and No.<br>MUNCHKIN FEDERAL #5 |   |   |  |
| 2 Name of Operator<br>CHI Operating, Inc.  |  |                     | 9 API Weli No<br>30-015-33725              |   |   |  |
| 3a Address 3b Phone No   |  |                     | ıde area code)                             | 2) 10. Field and Pool or Exploratory Area |   |  |
| P O Box 1799<br>Midland, TX 79702 432-   |  | 432-685-5001        | 32-685-5001                                |   | Benson Delaware Unit  |  |
| 4 Location of Well (Footage, Sec., T,R,M, or Survey Description)   |  |                     |  | 11 Country or Par                         | ish, State  |  |
| F-12-19S-30E 1700 FNL & 1980 FWL   |  |                     |  | Eddy Co., NM                              |   |  |
| 12 CHEC  | CK THE APPROPRIATE B   | OX(ES) TO INDICAT   | E NATURE OF                                | NOTICE, REPORT OR O                       | THER DATA   |  |
| TYPE OF SUBMISSION   |  |                     | TYPE OF ACTION                             |   |   |  |
| Notice of Intent   | Acidize  | Deepen              |  | Production (Start/Resume                  | Water Shut-Off  |  |
|  | Alter Casing   | Fracture Tre        | eat  | Reclamation                               | Well Integrity  |  |
| Subsequent Report  | Casing Repair  | New Constr          | ruction                                    | Recomplete                                | Other Well Name Change  |  |
|  | Change Plans   | Plug and Al         | bandon                                     | Temporarily Abandon                       |   |  |
| Final Abandonment Notice   | Convert to Injection   | Plug Back           |  | Water Disposal                            |   |  |
| determined that the site is ready for<br>Chi Operating, Inc.'s, Benson<br>Munchkin Federal #5 is now the                             | or final inspection.)<br>Delaware Unit Agreemen<br>ne Benson Delaware Unit | t (NM126412X) was a | •  | effective April 4, 2011, as               |   |  |
| Accepted for record - NMOCD  D20 6-9-11  |  |                     | $\wedge$                                   | INCCEPTED                                 | FOR RECORD  |  |
| SEE ATTACHED CONDITIONS OF   | FOR<br>FAPPROVAL   | PRECEIVE SUNDO      | 2011 ARTESIA                               | MAY<br>/s/ JD<br>BUREAU OF<br>CARLSB/     | 1 9 2011<br>Whitlock Jr<br>LAND MANAGEMENT<br>AD FIELD OFFICE |  |
| 14 I hereby certify that the foregoing is  | true and correct Name (Prin  | ted/Typed)          |  |   |   |  |
| PAM CORBETT pamc@chienergyinc.com 432-685-5001   |  |                     | Regulatory C                               | Clerk                                     |   |  |
| Signature Han Colutt   |  |                     | Date 04/12/2011                            |   |   |  |
|  | THIS SPACE   | FOR FEDERAL         | OR STATE                                   | E OFFICE USE                              | ,   |  |
| Approved by  |  |                     |  |   |   |  |
|  |  |                     | Title                                      |   | Date  |  |
| Conditions of approval, if any, are attached that the applicant holds legal or equitable entitle the applicant to conduct operations | title to those rights in the sub   |                     | Office                                     |   |   |  |
| Title 18 U S C Section 1001 and Title 43 fictitious or fraudulent statements or repr   |  |                     | cnowingly and wi                           | illfully to make to any depart            | tment or agency of the United States any false,               |  |

OCD-ARTESIA

(Instructions on page 2)

NEW PROPERTY CODE 38663 Mg

### BUREAU OF LAND MANAGEMENT Carlsbad Field Office 620 East Greene Street Carlsbad, New Mexico 88220 575-234-5972

## **Conditions of Approval**

## CHI Operating, Inc.

- 1. Tank battery must be bermed/diked (must be able to contain 1 1/2 times the volume of the largest tank).
- 2. All above ground structures and equipment on the lease shall be painted Shale Green (5Y 4/2). This is to be done within 90 days, if you have not already done so.
- 3. Submit for approval of water disposal method.
- 4. Submit updated facility diagrams as per Onshore Order #3
- 5. This agency shall be notified of any spill or discharge as required by NTL-3A.
- 6. All outstanding environmental issue must be addressed within 90 days. Contact Jim Amos for inspection and to resolve environmental issues. 575-234-5909
- 7. Install legible well sign on location with operator name, well name and number, lease number, unit number, 1/4 1/4, section, township, and range. NMOCD requires the API number on well signs.
- 8. Subject to like approval by NMOCD.