Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD- Artes ra

FORM APPROVED OMB NO. 1004-0135 Expires July 31, 2010

5. Lease Serial No NMNM0144698

	SUNDRY I	NOTICES	AND RE	EPORTS	ON WEL	LS
Do	not use this	form for	proposal	ls to drill	or to re-ei	nter an
ıbaı	ndoned well	. Use for	m 3160-3	(APD) for	r such pro	posals.

	•			
ý	If Indian, A	Allottee or	Tribe Name	

abandoned well	i. Use form 3160-3 (APD) f	or sucn proposais.				
SUBMIT IN TRIF	7. If Unit or CA/Ag	7. If Unit or CA/Agreement, Name and/or No				
Type of Well Gas Well	8. Well Name and N RUGER 6 FED					
2 Name of Operator MEWBOURNE OIL COMPAN		CKIE LATHAN courne.com	9 API Well No. 30-015-37198	3-00-X1		
3a. Address	38 P	o. Phone No (include area code h: 575-393-5905	e) 10. Field and Pool, WINCHESTE	10. Field and Pool, or Exploratory . WINCHESTER		
HOBBS, NM 88241 4. Location of Well (Footage, Sec., T.	D. M. on Comes Description		11 County or Paris	h and Stata		
				11. County of Parish, and State		
Sec 6 T20S R29E NWNE Lot	2 150FNL 1755FEL		EDDY COUN	EDDY COUNTY, NM		
12. CHECK APPR	ROPRIATE BOX(ES) TO IT	NDICATE NATURE OF	NOTICE, REPORT, OR OTH	ER DATA		
TYPE OF SUBMISSION	SION TYPE OF ACTION					
Notice of Intent	☐ Acidize	Deepen	Production (Start/Resume)	☐ Water Shut-Off		
☐ Notice of Intent	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity		
Subsequent Report ■	Casing Repair	☐ New Construction	Recomplete	Other Change to Original A		
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporarily Abandon	Change to Original A		
_	Convert to Injection	Plug Back	☐ Water Disposal	Doill'as		
determined that the site is ready for fi 05/14/11 TD 8 3/4" hole at 91 EconoCem-HLH w/additives. I Mixed @ 15.6#/g w/1.18 yd. P Did not circ cmt. Ran temp su annular to 1500#. At 8:00 A.M schematic attached. Drilled o Copy of temperature survey w Bond on file: NM1693, Nation	85'. Ran 9185'of 7" 26# P11 Mixed @ 12.5#/g w/ 1.99 yd. lug down @ 12:00 pm 05/14 urvey indicating TOC @ 160' I 05/16/11, tested csg to 150 ut with 6 1/8" bit. vill be mailed to BLM Carlsba	Tail w/400 sks Class Ha l/11. Slow rate lift pressur . On 05/15/11 tested BOF 0# for 30 minutes, held O	ICem-H w/additives. e @ 2700# @ 3 BPM. PE to 3000# & IK. Chart &	011		
14 I hereby certify that the foregoing is	Electronic Submission #108	943 verified by the BLM We				
Comm			on 05/24/2011 (11KMS0649S)			
Name (Printed/Typed) JACKIE L	ATHAN	Title AUTH(ORIZED REPRESENTATIVE			
Signature (Electronic S	Submission)	Date 05/24/2	2011			
	THIS SPACE FOR	FEDERAL OR STATE	OFFICE USE			
Approved By ACCEPT	ED	JAMES A _{Title} SUPERV	AMOS ISOR EPS	Date 05/28/201		
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conditions.	uitable title to those rights in the su uct operations thereon.	Office Carlsba				
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent				t or agency of the United		