

OCD-ARTESIA

Form 3160-5
(August 2007)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No 1004-0137
Expires July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.5 Lease Serial No
NM-67980

6 If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2 Name of Operator
RKI - Exploration & Production, LLC

3a Address

3817 NW EXPRESSWAY, Ste. 950, OKLA. CITY, OK. 73112

3b Phone No. (include area code)

405.996.5750

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
Santa Fe Federal Deep 35-19 API Well No.
30-015- 37917

10. Field and Pool or Exploratory Area

Dublin Ranch Morrow 76140

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
690 FNL & 1310 FEL of Sec 35, 22S, 28E11 Country or Parish, State
Eddy County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

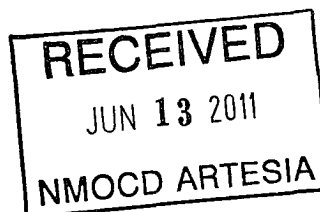
13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Tubing Design:

344 JTS 2.375" P-110 4.7# EUE 8-RD, XO FROM 2.375" BOX TO 2.875" PIN, 2.875" XL ON/OFF TOOL (11,237'), 2.875" GUDGEON (1.875" PROFILE NIPPLE), 7" 23-29# HALLIBURTON VERSASET PKR (11,283.8'), 2-10' P-110 EUE 8-RD SUBS, 1-2.375" PROFILE NIPPLE (1.875" SN W 1.791 NG) (11,266'), 2.375" PUMP OUT/RE-ENTRY GUIDE SHOE (EOT-11,267').

Accepted for record - NMOCD

D D 7-6-11



14 I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Gene Simer

Title

Production Superintendent

Signature

Gene Simer

Date

5/25/11

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

JUN 4 2011

Date

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)