District I 1625 N. French Dr., Hobbs, NM 88240 District II
1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410

## State of New Mexico **Energy Minerals and Natural Resources**

Form C-101 May 27, 2004

Oil Conservation Division RECEIVED Submit to appropriate District Office

1220 South St. Francis Dr.

☐ AMENDED REPORT

| District IV<br>1220 S. St. Fr | anaia Dr. S                  | lanta E              | . NB4                      | PTENE                                |                            |                                | utn St. Francisch Fe, NM 87:   |               | JUL 0 8 2005                            | A                                    | MENDED REPORT                   |  |
|-------------------------------|------------------------------|----------------------|----------------------------|--------------------------------------|----------------------------|--------------------------------|--|---------------|---|--------------------------------------|---------------------------------|--|
|                               | -                            |                      |                            |                                      |                            |                                | •  |               |   | A                                    |                                 |  |
| APPL                          | ICATI                        | ON I                 | FOR                        | PERMIT                               | TO D                       | RILL, RE-                      | ENTER, D   | EEPE          | PLUCBAC                                 | R, OR AI                             | DD A ZONE                       |  |
|                               |                              |                      |                            | Pure Resour                          | and Addre                  | SS                             |  |               | 150628                                  | OGRID Numb                           | er                              |  |
| _                             |                              |                      |                            | 500 W. II<br>Midland, Tex            |                            |                                |  |               | 30- 3-                                  | 1 2 O'S                              |                                 |  |
| Prope                         | rty Code                     | )                    |                            |                                      |                            | <sup>3</sup> Property          | Name   |               |   | ۰W                                   | ell No.                         |  |
| 247                           | 15 2                         | `                    |                            |                                      | <u> </u>                   | ESPERAN:                       | ZA "24"  |               |   | sed Pool 2                           | 1                               |  |
|                               | Carlsh                       | ad: M                |                            | Proposed Pool 1<br>w, South (Pr      | n Cas) (                   | 73060)                         |  | 74120) 8      |   |                                      |                                 |  |
|                               | Curiso                       | uu, 141              | .0110                      | w, South (I I                        | U U#3) (                   | 75700)                         | Carlsbad; Strawn, South (Gas) (74120) &<br>Carlsbad; Wolfcamp, South (Gas) (74200) |               |   |                                      |                                 |  |
|                               |                              |                      |                            |                                      |                            | 7 Surface                      | Location   |               | , | , 50 - 121 ( 0 - 1                   | 5) (7.1200)                     |  |
| UL or lot no.                 | Section                      | Town                 | ship                       | Range                                | Lot                        |                                |  | South line    | Feet from the                           | East/West line                       | County                          |  |
| F                             | 24                           | 22                   | s                          | 26E                                  |                            | 1,6                            | 85 N   | orth          | 1,935                                   | West                                 | EDDY                            |  |
|                               |                              |                      |                            | <sup>8</sup> Propo                   | sed Bott                   | om Hole Loca                   | tion If Differe  | nt From S     | Surface                                 |                                      |                                 |  |
| UL or lot no.                 | Section                      | Town                 |                            | Range                                | Lot                        | Idn Feet fr                    | om the North/  | South line    | Feet from the                           | East/West line                       | County                          |  |
| С                             | 24                           | 22:                  | S                          | 26E                                  | 1                          |                                |  | orth          | 1,400                                   | West                                 | EDDY                            |  |
| 11 Work                       | Type Code                    |                      |                            | 12 Well Type Co                      |                            | lditional We                   | e/Rotary   |               | Lease Type Code                         | 15 C                                 | und Level Elevation             |  |
|                               | N                            |                      |                            | G                                    | ••                         |                                | R  | 1             | P P                                     | l Gr                                 | 3,171'                          |  |
|                               | ultiple                      |                      |                            | 17 Proposed Dep                      |                            |                                | mation   | <u> </u>      | 19 Contractor                           |                                      | <sup>20</sup> Spud Date         |  |
| Depth to Grou                 | No<br>Induster               |                      | 11,3                       | 968' MD 11,800                       |                            | e from nearest fre             | rrow   | <u> </u>      | Nabors                                  |                                      | hen Approved                    |  |
| Avg. Depth p                  |                              | gineer               | 's Site                    | is 77'                               |                            | e State Engineer'              |  |               |   | nearest surface v<br>Engineer's Site |                                 |  |
| <u>Pit:</u> Liner             | Synthetic                    | <b>⊠</b> _1          | 2m                         | ils thick Clay                       | ☐ Pit V                    | olume:_2,000 bb                | ls D   | rilling Met   |   |                                      |                                 |  |
| Close                         | d-Loop Sys                   | tem [                |                            |                                      |                            |                                |  |               | Brine Dies                              | sel/Oil-based                        | Gas/Air □                       |  |
| <b>,</b> .                    |                              |                      |                            | 21                                   | Propos                     | sed Casing a                   | and Cement   | Prograi       | m                                       |                                      |                                 |  |
| Hole S                        | ize                          |                      | Casi                       | ng Size                              |                            | g weight/foot                  | Setting I  |               | Sacks of Cer                            | nent                                 | Estimated TOC                   |  |
| 17-1/2                        | 2"                           |                      | 13                         | -3/8"                                | 4                          | 8# H-40                        | 400  |               | 475sx                                   |                                      | Surface                         |  |
| 12-14                         | 4"                           |                      | 9.                         | -5/8"                                | 3                          | 6# J-55                        | 1,950  | ),            | 850sx                                   |                                      | Surface                         |  |
| 8-3/4                         | 27                           |                      |                            | 7"                                   | 26#                        | P-110 HC                       | 9,000' MD 8  | 900' TVD      | 1,390sx                                 |                                      | 1,700'                          |  |
| 6-1/8                         |                              |                      | 4-1/2                      | " Liner                              | 11.6/                      | # P-110 HC                     | 8,700° MD-11   | ,968' MD      | 260sx                                   |                                      | Liner fully cmt'd.              |  |
| 22 D                          |                              |                      |                            | 10.1.                                | •• ••                      |                                |  |               | <u> </u>                                |                                      |                                 |  |
| 22 De                         | escribe ine j<br>oductive zo | propose<br>ne. De    | scribe                     | gram. If this app<br>the blowout pre | dication is<br>vention or  | to DEEPEN of Fogram, if any. U | 'LUG BACK, giv<br>se additional she  | e the data of | on the present produ                    | ctive zone and p                     | proposed new                    |  |
|                               |                              |                      |                            |                                      |                            |                                |  |               | •                                       |                                      |                                 |  |
| Pure Reso                     | urces, L.<br>Morrow          | P. re                | spec                       | tfully submit                        | s this ap                  | pplication to                  | Directionally  | Drill &       | Complete this 1                         | 11, 968' MD                          | well in the<br>g back to either |  |
| the Strawi                    | n or wo                      | itcam                | p to                       | test and, if e                       | conomic                    | ., produce. Tl                 | he 7° interm   | ediate ca     | ising denth may                         | vary _inten                          | t is to set at the              |  |
| top of Wol                    | lfcamp ze                    | one as               | s det                      | ermined bv r                         | nud logs                   | ging. The pit                  | contents wil   | l he banc     | fled according                          | to NMOCD                             | auidalinee                      |  |
| Please see<br>Plat(s). Di     | the attac<br>rectional       | hed—<br>Plan         | –Cas<br>ning               | ing/Cement<br>Report Cor             | and Mu<br>tingenc          | id Program sl<br>y Plan(s) and | heet, BOP Sc   | hematic       | (13-5/8" 10K S                          | tack), site ia                       | yout plat, C-102                |  |
| 1 1(0), 21.                   |                              |                      | 8                          | report, cor                          | ttingene                   | у танцэў анц                   | i additivuai   | шарз ап       | u piats.                                |                                      |                                 |  |
|                               |                              |                      |                            |                                      |                            |                                |  |               |   |                                      |                                 |  |
|                               |                              |                      |                            |                                      |                            | ,                              | \  |               |   |                                      |                                 |  |
| 23                            |                              |                      |                            |                                      |                            |                                | 1  |               |   |                                      |                                 |  |
| best of my kn                 | ruiy inat ini<br>owledge an  | e intorn<br>d belief | nation<br>f. <b>I fu</b> i | given above is t                     | rue and co<br>at the drill | omplete to the                 | 80/  | OIL C         | ONSERVAT                                | ION DIVIS                            | ION                             |  |
| constructed a                 | according (                  | o NM(                | OCD g                      | guidelines 🔯, a                      | general p                  | ermit 🔲, or                    | Approved by:   |               | Tree o                                  |                                      |                                 |  |
| an (attached)                 | alternativ                   | e OCD                | )-appi                     | roved plan .                         | 2                          |                                |  |               | MILI                                    | W. GUN                               | A                               |  |
| Printed name:                 | Alan W. I                    | Bohling              |                            | Land Bo                              | flu                        | •                              | Title:   |               | DISTRICT                                | II SUPER                             | RVISOR                          |  |
| Title: Regula                 | tory Agent                   |                      |                            |                                      |                            | 7 )                            | Approval Date  | <b>1111</b> 1 | A 2008 Ex                               | piration Date:                       | JUL 1 4 2006                    |  |
| E-mail Addre                  | ss: <u>abohlin</u>           | g@pur                | eresou                     | rces.com                             |                            |                                |  | AAF T         | - £0003                                 |                                      |                                 |  |
| Date: 07/06/2                 | 2005                         |                      |                            | Phone: (432)                         | 498-8662                   | 2                              | Conditions of  | Approval At   | ttached [                               |                                      |                                 |  |

DISTRICT I 1625 N. FRENCE DR., HOBBS, NM 58240

Energy, Minerals and Natural Resources Department

DISTRICT II

1301 W. GRAND AVENUE, ARTESIA, NM 68210

OIL CONSERVATION DIVISION 1220 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505 Form C-102
Revised JUNE 10, 2003
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT III 1000 Rio Brason Rd., Astec, NM 87410

| DISTRICT IV 1220 S. ST. PRANCES DR., SANTA PR., NM 87505 | WELL LOCATION AND | ACREAGE DEDIC               | ATION P   | LAT   | □ AMENDED REPORT  |  |
|--|-------------------|-----------------------------|-----------|-------|-------------------|--|
| API Number   | Pool Code         |                             | Pool Name |       |                   |  |
|  | 73960             | Carlsbad;                   | Morrow,   | South | (Pro Gas)         |  |
| Property Code  | •                 | operty Name<br>ERANZA 24    |           |       | Well Number       |  |
| 0GRID No.<br>150628                                      |                   | erator Name<br>ESOURCES, LP |           |       | Blevation<br>3171 |  |

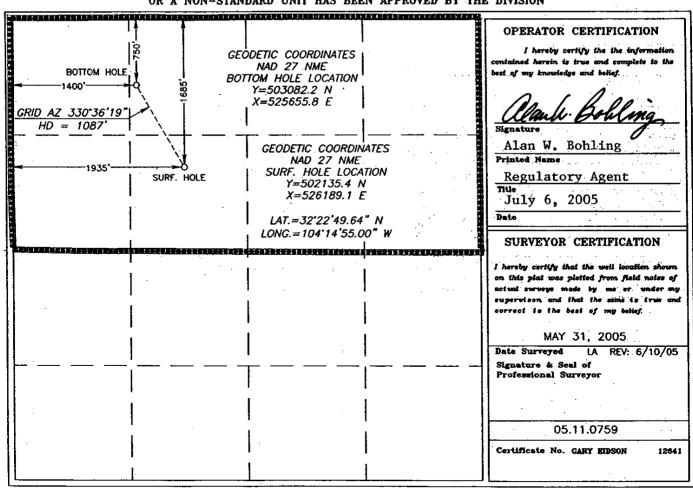
#### Surface Location

| ſ | UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| ۱ | F             | 24      | 22-S     | 26-E  |         | 1685          | NORTH            | 1935          | WEST           | EDDY   |

#### Bottom Hole Location If Different From Surface

| UL or lot No.   | Section | Township     | Range      | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|--------------|------------|---------|---------------|------------------|---------------|----------------|--------|
| C               | 24      | 22-S         | 26-E       | -       | 750           | NORTH -          | 1400          | WEST           | EDDY   |
| Dedicated Acres | Joint o | r Infill Cor | nolidation | Code Or | der No.       | •                |               |                |        |
| 320             |         |              |            |         |               |                  |               |                | -      |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



DISTRICT I

. Energy, Minerals and Natural Resources Department

DISTRICT II

1201 W. CRAND AVENUE, ARTESIA, NUE 05210

OIL CONSERVATION DIVISION 1220 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505

Revised JUNE 10, 2003 Submit to Appropriate District Office State Lease — 4 Copies Fee Lease — 3 Copies

DISTRICT III 1000 Rio Brasos Rd., Artec, NM 87410

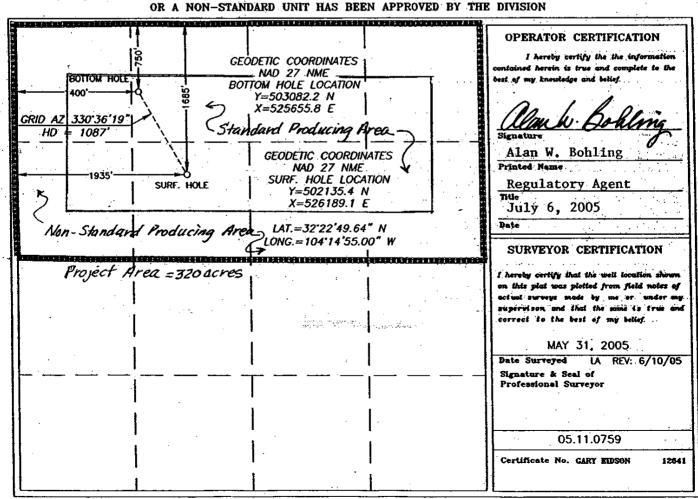
| DISTRICT IV<br>1220 S. St. Francis Dr., Santa Fr., 1911 875 | WELL LOCATION AND | D ACREAGE DEDICATION PLAT     | amended report    |  |  |  |
|---|-------------------|-------------------------------|-------------------|--|--|--|
| API Number  | Pool Code         | Pool Name                     |                   |  |  |  |
|   | 73960             | Carlsbad; Morrow, South       | (Pro Gas)         |  |  |  |
| Property Code   |                   | Property Name ESPERANZA 24    |                   |  |  |  |
| OGEID No.<br>150628   |                   | perator Name<br>RESOURCES, LP | Elevation<br>3171 |  |  |  |
| 1   |                   | -food Location                | 1 0               |  |  |  |

| - |               |         | •        |       |         |               |                  |               |                |        |
|---|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|   | UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|   | F             | 24      | 22-S     | 26-E  | ·       | 1685          | NORTH            | 1935          | WEST           | EDDY   |

#### Bottom Hole Location If Different From Surface

| UL or lot No.   | Section 24 | Township 22-S | Range<br>26-E | Lot Idn | Feet from the 750 | North/South line<br>NORTH | Feet from the | East/West line<br>WEST | County<br>EDDY |
|-----------------|------------|---------------|---------------|---------|-------------------|---------------------------|---------------|------------------------|----------------|
| Dedicated Acres | Joint o    | r Infili Co   | nsolidation ( | Code Or | der No.           |                           |               |                        |                |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED



DISTRICT I 1625 K. PRENCE DR., HOEBS, NM 86240

Energy, Minerals and Natural Resources Department

DISTRICT II
1301 W. CRAND AVENUR, ARTESIA, MM 88210

OIL CONSERVATION DIVISION 1220 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505 Form C-102
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DISTRICT III 1900 Rio Brazos Rd., Aztec, NM 87410

| STRICT IV<br>0 s. st. prances dr., zanta pr., nie 8750: | WELL LOCATION AN | D ACREAGE DEDICATION PLAT      | AMENDED REPORT    |
|---|------------------|--------------------------------|-------------------|
| API Number  | Pool Code        | Pool Code Pool Name            |                   |
|   | 74120            | Carlsbad; Strawn, South (G     | as)               |
| Property Code   | •                | Property Name<br>PERANZA 24    | Well Number       |
| OGRID No.<br>150628                                     |                  | Operator Name<br>RESOURCES, LP | Rievation<br>3171 |

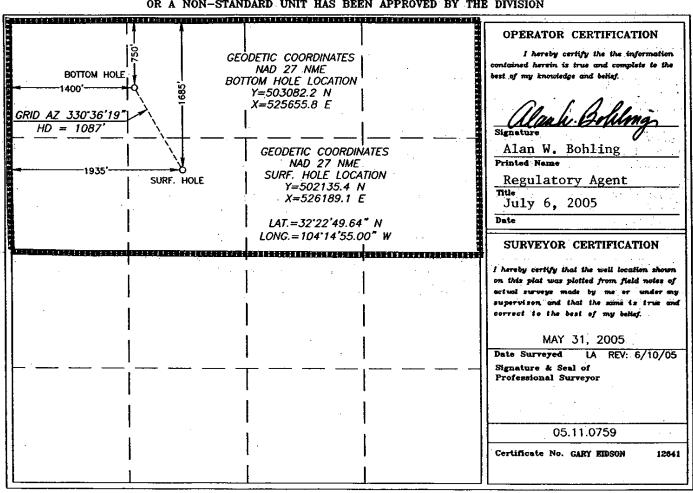
#### Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | _Bast/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|-----------------|--------|
| F             | 24      | 22-S     | 26-E  |         | 1685          | NORTH            | 1935          | WEST            | EDDY   |

#### Bottom Hole Location If Different From Surface

| UL or lot No.   | Section | Township   | Range        | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|------------|--------------|---------|---------------|------------------|---------------|----------------|--------|
| С               | .24     | 22-S       | 26-E         |         | 750           | NORTH            | 1400          | WEST           | EDDY   |
| Dedicated Acres | Joint o | r Infill C | onsolidation | Code Or | der No.       |                  |               | ,              |        |
| 320             | ŀ       | _          |              | į       |               |                  |               |                | ,      |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



DISTRICT I 1625 N. FRENCE DR., HOBES, NM 86240

Energy, Minerals and Natural Resources Department

DISTRICT II

DICHEDICAL IN

1301 W. GRAND AVENUE, ARTESIA, NM 86210

OIL CONSERVATION DIVISION 1220 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505 Form C-102
Revised JUNE 10, 2003
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DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

| 1550 S' 21' LEVICE DE SVALV LE MM 934 | well location ani | ACREAGE DEDICATION PLAT       | □ AMENDED REPORT   |
|---------------------------------------|-------------------|-------------------------------|--------------------|
| API Number                            | Pool Code         | Pool Name                     |                    |
|                                       | 74200             | Carlsbad; Wolfcamp, South     | (Gas)              |
| Property Code                         | •                 | roperty Name<br>ERANZA 24     | Well Number        |
| OGRID No.<br>150628                   | •                 | perator Name<br>LESOURCES, LP | Elevation<br>3171' |

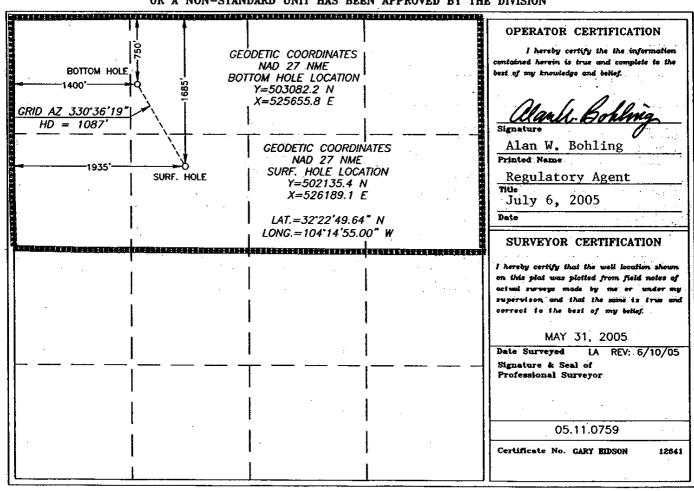
#### Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| F             | 24      | 22-S     | 26-E  |         | 1685          | NORTH            | 1935          | WEST           | EDDY   |

#### Bottom Hole Location If Different From Surface

| UL or lot No.   | Section | Township    | Range       | Lot ldn | Feet from the | North/South line | Feet from the | Bast/West line | County |
|-----------------|---------|-------------|-------------|---------|---------------|------------------|---------------|----------------|--------|
| c               | 24      | 22-S        | 26-E        |         | 750           | NORTH            | 1400          | WEST           | EDDY   |
| Dedicated Acres | Joint o | r Infill Co | nsolidation | Code Or | der No.       |                  | •             |                |        |
| 320             |         |             |             |         |               |                  |               |                | •      |

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## Supplemental Information Operational Procedures 07/06/2005

Well: Esperanza "24" #1

Section 13 - T22S - R26E 1,685' FNL & 1,935' FWL (Surface Location) 750' FNL & 1,400' FWL (BHL) Eddy County, New Mexico

- 1. Drilling Contractor: Nabors Drilling USA, Rig #715
- 2. Well Control Equipment: (Attachment "B" BOPE Schematic)
  - 2.1. The equipment represented by the attached schematic, a 135/8" 10,000 psi WP BOP stack, will be installed prior to drilling out the 133/8" surface casing shoe and will be the BOPE utilized throughout the remainder of the drilling operations.
  - 2.2. The accumulator system controlling BOPE functions will be capable of closing each ram type preventer and the annular preventer within 30 seconds.
  - 2.3. Upon installation of the BOPE to the 133/8" casing set at 400', the casing and BOP will be pressure tested to 500 psi, using rig pumps, before drilling the casing shoe. Upper and lower kelly cocks and safety valves with subs to fit all drill string connections in use will be available on the rig floor and will also undergo pressure testing. A Rotating Head will be in-place but the rubber will not be installed until well conditions dictate its use.
  - 2.4. Upon installation of the BOPE to the 95/8" intermediate casing set @ 1950', the BOP, HCR valve, choke manifold, upper and lower kelly cocks, and safety valves will be pressure tested by a third party contractor to 3000 psi (high) and 250 psi (low). The annular preventer will be tested to 1500 psi. The third party contractor will also test the accumulator system performance to assure that it is functioning within specifications. The 95/8" casing will be tested, using rig pumps, to 1500 psi prior to drilling the shoe.
  - 2.5. The open-ended vent line from the choke manifold will be constructed of 4½" drill pipe and connections will be strap-welded to prevent separation. The mud-gas separator will be installed after setting the surface casing and will be fully operable prior to drilling below the 95/8" intermediate casing. The flare line from the separator will be constructed of 8" flanged pipe and the vent and flare lines will be secured in place with drilled anchors and steel cabling.
  - 2.6. Upon installation of the BOPE to the 7" intermediate/production casing set at approximately 9000' md (±200' below the top of Wolfcamp), the BOP, HCR valve, choke manifold, upper and lower kelly cocks and safety valves will be pressure tested by a third party contractor to 5000 psi (high) and 250 psi (low). The annular preventer will be tested to 1500 psi. Prior to drilling the 7" shoe, the casing will be tested to 3000 psi. The third party contractor will also test the accumulator system performance to assure that it is functioning within specifications.

- 2.7. Subsequent pressure testing of the BOPE after setting the 7" casing will be done at two week intervals; test procedures will be the same as those listed in Paragraph 2.6 above.
- 2.8. In addition to the aforementioned testing, functional tests of all equipment will be performed as follows:
  - 2.8.1. Operator's supervisor will conduct daily BOP drills with rig crews; during these drills, the accumulator system, pipe rams, HCR valve and the remote adjustable and manual chokes will be operated to assure proper mechanical functioning. Any problems will be immediately resolved and drilling operations will not proceed until equipment is in proper working order.
  - 2.8.2. The annular preventer will be functionally tested on a weekly basis and the blind rams will be functionally tested after each trip out of the hole during drilling operations.
- 2.9. A wireline lubricator and/or "pack-off" system of sufficient length to pull all tools from the hole and allow the well to be safely shut-in will be utilized during open hole logging operations.

#### 3. Well Monitoring:

- 3.1. The PVT, Flow Indicator, Pump Stroke Counter and H<sub>2</sub>S sensor equipment will be installed and operational prior to spudding the well. The PVT will be utilized when circulation is maintained in the steel pits, which will be the case when prospective hydrocarbon bearing zones are penetrated below the 7" casing depth. Any malfunctioning equipment will be repaired or replaced ASAP.
- 3.2. A Mud Logging Unit will be operational prior to drilling the 95/8" casing shoe at 1800'. The Mud Logger will provide the Operator and Rig supervisors with data regarding formation tops and porosity / permeability of penetrated zones and cuttings analysis, which may forewarn of potential problems. The Mud Logger will record and report relative gas influx ("background gas") into the mud stream while drilling ahead and also "connection gas" and "trip gas". This data will aid supervisors in making decisions regarding mud weight increases.
- 3.3. Trip tanks shall be used each time that trips are made after setting surface casing. Displacement volumes shall be accurately recorded on a *Trip Sheet* and compared to theoretical volumes to timely warn of potential problems due to influx of formation fluids or gas into the wellbore.
- 3.4. When the drill string is out of the hole for open hole logging, a rig crew member will be assigned to visually monitor the mud pits and flow line for indications of influx of formations fluids / gas into the wellbore; the PVT will remain in service and this visual monitoring is an added precaution.

## 4. Contingency Planning / Safety

- 4.1. An Emergency Response Plan (Attachment "C") and a H<sub>2</sub>S Contingency Plan (Attachment "D") will be in place upon commencement of operations. All Operator and Rig personnel will be trained in the plans' objectives and their specific responsibilities should the plans be implemented.
- 4.2. Safety meetings will be held on a regular basis and prior to any non-routine activities or prior to a significant operation, such as running casing, nippling-up BOPE, open hole logging, etc.
- 4.3. Local law enforcement and emergency response personnel will be apprised of upcoming operations and will be involved in coordinating any emergency response involving the public.

#### 5. Nearest Resident:

The distance from the wellbore stake to the nearest residence/business is 650' along a 133 degree azimuth. No water well known within 1000' as most in area on city water system.

#### Casing/Cement and Mud Program Sheet

Esperanza "24" #1 API No.

1,685' FNL & 1,935' FWL UL F, Sec. 24, T-22-S, R-26-E Eddy County, New Mexico

#### **Proposed Casing and Cement Program:**

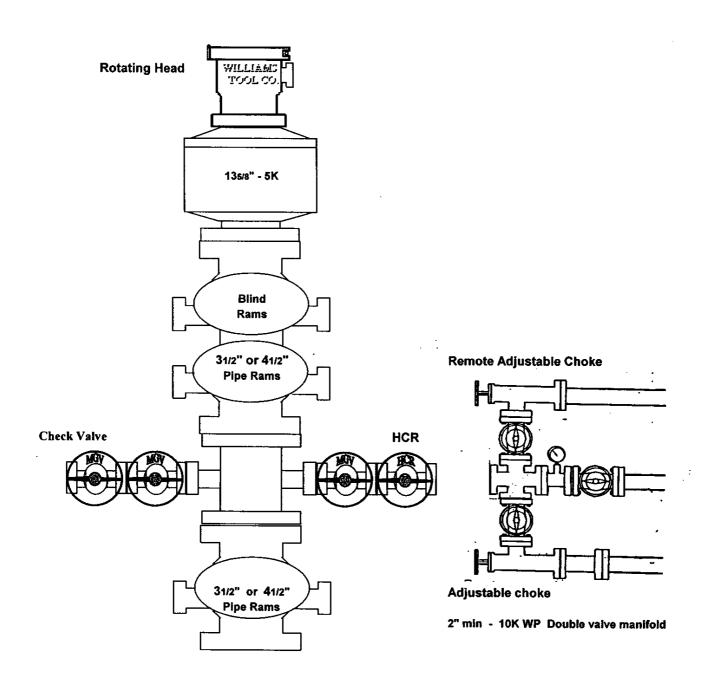
| Hole Size | Casing<br>Size | Wt<br>#/ft | Grade    | Connect | Setting<br>Depth                             | Cement<br>Volume | Estimated<br>TOC  |
|-----------|----------------|------------|----------|---------|--|------------------|---|
| 25"       | 20"            | N/A        | N/A      | N/A     | 40'  | Redi-mix         | Surface   |
|           |                |            |          |         |  |                  |   |
| 17-1/2"   | 13-3/8"        | 48         | H40      | STC     | 400'   | 475 sx           | Surface   |
|           |                |            |          |         |  |                  |   |
| 12-1/4"   | 9-5/8"         | 36         | J55      | STC     | 1,950'                                       | 850 sx           | Surface   |
|           |                |            |          |         |  |                  |   |
| 8-3//4"   | 7"             | 26         | P110HC   | LTC     | 9,000' MD<br>8,900' TVD                      | 1,390 sx         | 1,700'  |
|           |                |            | F3 H4446 |         | 1. W. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |                  |   |
| 6-1/8"    | 4-1/2" Liner   | 11.6       | P110HC   | LTC     | 8,700' MD<br>11,968' MD                      | 260 sx           | Linner will be fully cemented with cmt. across lap into 7" Csg. |

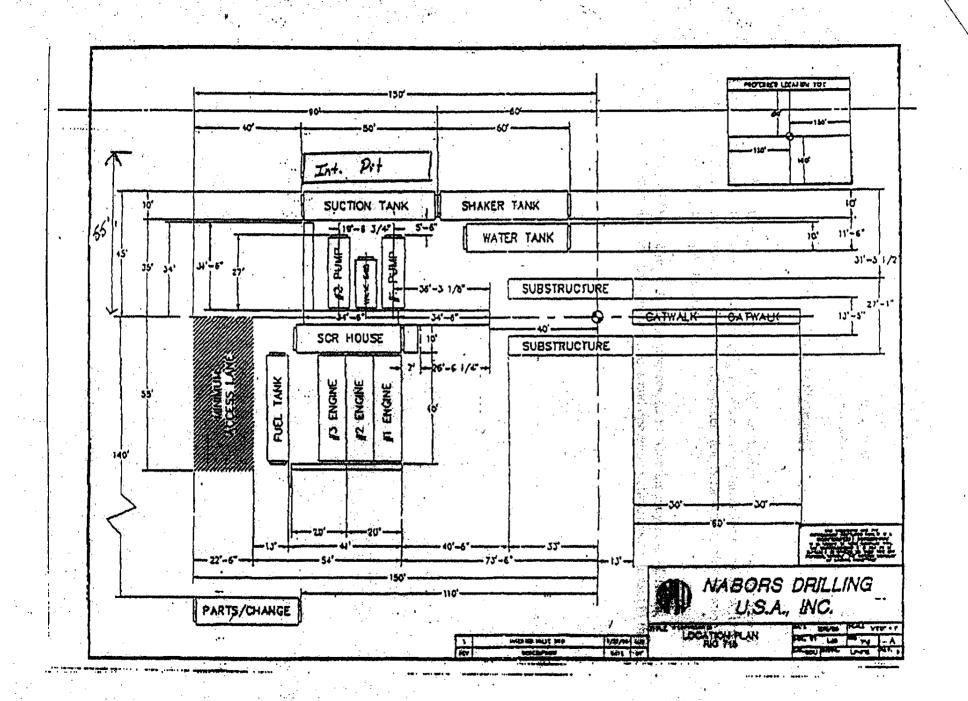
Note: 7" Intermediat Casing depth may be adjusted per drilling results-intent is to set at the top of the Wolfcamp zone, which will be determined by mud logging as drilling progresses.

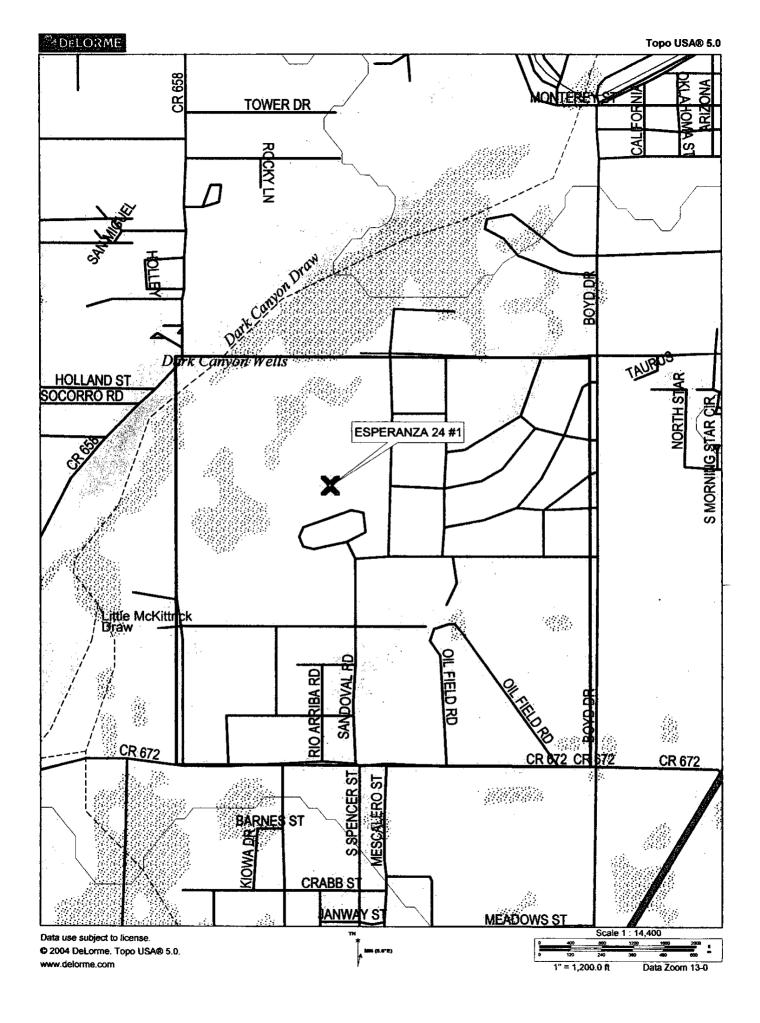
#### **Propose Mud Program**

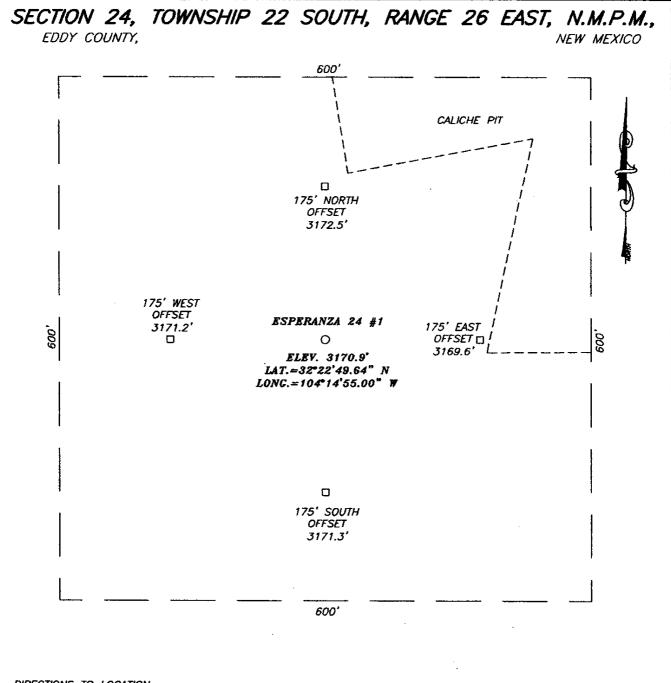
| Interval               | Туре                                     | Weight     |  |  |
|------------------------|--|------------|--|--|
| 0' - 400'              | FW / Spud Mud                            | 8.4 - 9.0  |  |  |
|                        |  |            |  |  |
| 400' - 1,950'          | FW w/ LCM as needed                      | 8.4 - 9.0  |  |  |
|                        |  |            |  |  |
| 1,950'MD - 9,000' MD   | FW w/ LCM as needed                      | 8.4 - 9.2  |  |  |
|                        |  |            |  |  |
| 9,000' MD - 11,968' MD | Brine                                    | 9.8 - 11.0 |  |  |
|                        | 35+ vis, FL 6-8 across zones of interest |            |  |  |

1,685' FNL and 1,935' FWL Section 24 - T22S - R26E Eddy County, New Mexico



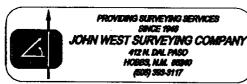






#### DIRECTIONS TO LOCATION

FROM THE INTERSECTION OF HIGHWAY 62-180 & ROSE ST. GO WEST ON ROSE ST. APPROX. 1.5 MILES. TURN LEFT AND GO SOUTH APPROX. 0.4 MILES. THIS LOCATION IS APPROX. 0.2 MILES WEST OF TRAIL ROAD.



| 100 | 0       | 100     | 200 Feet |
|-----|---------|---------|----------|
|     |         |         |          |
|     | Scale:1 | "= 100" |          |

## PURE RESOURCES, L.P.

ESPERANZA 24 #1 WELL LOCATED 1685 FEET FROM THE NORTH LINE AND 1935 FEET FROM THE WEST LINE OF SECTION 24, TOWNSHIP 22 SOUTH, RANGE 26 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO.

| Survey Date: . | 5/31/05   | 3    | Sheet  | 1     | of | 1     | Sheets     |
|----------------|-----------|------|--------|-------|----|-------|------------|
| W.O. Number: 0 | 5.11.0759 | Dr I | Sy: LA |       | R  | ev 1. | :N/A       |
| Date: 6/1/05   | Disk: CD  | 14   | 051    | 10759 | ,  | Scal  | le:1"=100' |

## **PURE Resources**

Esperanza 24-1 Section 24, T22-S, R26-E Eddy County, New Mexico COMPANY DETAILS

PURB Resources 500 W. Illinois Avenue Midhad, TX 79701

Calculation Method: Minimum Curvature Error System: Systematic Ellipse Scan Method: Horizontal Plans Error Surface: Elliptical + Casing Warning Method: Error Ratio



FIELD DETAILS

Esperanza Eddy County, New Mexico

Geodetic System: US State Plane Coordinate System 1927 Ellipsoid: NAD27 (Clarke 1866) Zone: New Mondon, Eastern Zone Magnetic Model: igr/2005

System Datum: Mean Sea Level Local North: Grid North WELLPATH DETAILS

Orginal Hole

Rig: Ref. Datum:

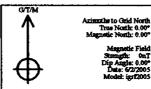
SITE 0.00

V.Section Or Angle +1 Origin Starti +E/-W From

0.22° 0.00

0.00

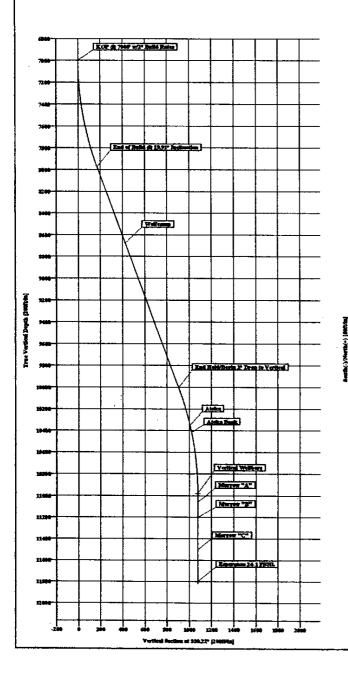
0.00

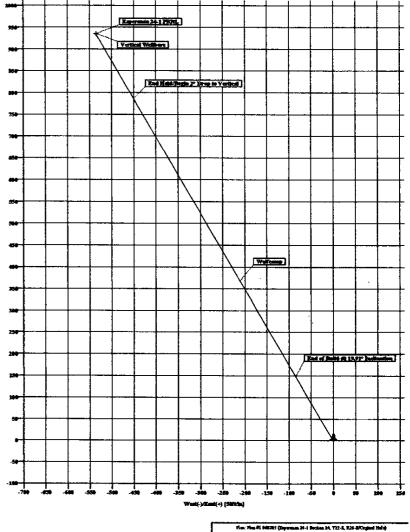


SITE DETAILS

Esperanza 24-1 Eddy County, New Mexico

Ground Level: 0.00 teiricani Uncertainty: 0.00 Convergence: 0.00





Flor: Flor #1 M0205 (Departmen 24-1 Section 24, T22-5, R26-8/Orginal 2009)
Created By: Ran SActoque Dute: 9/2/2005



## **PathFinder Planning Report**

Plan:

Company: PURE Resources Field:

Esperanza Esperanza 24-1 Site:

Esperanza 24-1 Section 24, T22 Well: Wellpath:

Orginal Hole

Map System: US State Plane Coordinate System 1927

Geo Datum: NAD27 (Clarke 1866) Sys Datum: Mean Sea Level

Date: 6/2/2005

Page: Time: 10:01:13 Co-ordinate(NE) Reference: Well: Esperanza 24-1 Section 24, T22-S.

Vertical (TVD) Reference: SITE 0.0

Site (0.00N,0.00E,330.22Azi) Section (VS) Reference:

Plan #1 060205

**Eddy County, New Mexico** 

Map Zone:

New Mexico, Eastern Zone

Coordinate System: Well Centre igrf2005 Geomagnetic Model:

Esperanza 24-1

**Eddy County, New Mexico** 

Site Position: Northing: Lease Line Easting: From:

Position Uncertainty: 0.00 ft Ground Level:

0.00 ft

Latitude: Longitude:

North Reference: Grid Convergence:

Slot Name:

Grid 0.00 deg

0.00 ft

0.00 deg

Esperanza 24-1 Section 24, T22

**Eddy County, New Mexico** Well Position:

+N/-S +E/-W 0.00 ft Northing: 0.00 ft Easting:

0.00 ft Latitude: 30 59 24.512 N

Position Uncertainty:

0.00 ft

0.00 ft Longitude: 105 55 44.137 W

Surface

Wellpath: Orginal Hole

Current Datum: Magnetic Data:

Field Strength:

Pian:

Principal:

Vertical Section:

SITE

6/2/2005

Depth From (TVD)

O nT

0.00 R Height

+N/-S

ft

Tie-on Depth: Above System Datum: Declination:

Drilled From:

Mean Sea Level Mag Dip Angle:

0.00 deg Direction deg

330.22

0.00 0.00

Plan #1 060205

ft

Date Composed: Version: Tied-to:

+EV-W

ft

0.00

6/2/2005 From Surface

No Plan Section Information

| MD<br>ft             | Incl<br>deg   | Azim<br>deg      | TVD.                 | +N48<br>R        | +E/-W              | DLS<br>deg/100f | Build<br>t deg/100f | Turn<br>deg/100f |                | Target              |
|----------------------|---------------|------------------|----------------------|------------------|--------------------|-----------------|---------------------|------------------|----------------|---------------------|
| 0.00<br>7000.00      | 0.00          | 330.22<br>330.22 | 0.00<br>7000.00      | 0.00             | 0.00               | 0.00            | 0.00                | 0.00             | 0.00<br>330.22 |                     |
| 7995.44              | 19.91         | 330.22           | 7975.53              | 148.60           | -85.03             | 2.00            | 2.00                | 0.00             | 330.22         |                     |
| 10153.35<br>11148.79 | 19.91<br>0.00 | 330.22<br>330.22 | 10004.47<br>10980.00 | 786.40<br>935.00 | -449.97<br>-535.00 | 0.00<br>2.00    | 0.00<br>-2.00       | 0.00<br>0.00     | 0.00<br>180.00 | Vertical Wellbore   |
| 11968.79             | 0.00          | 330.22           | 11800.00             | 935.00           | -535.00            | 0.00            | 0.00                | 0.00             | 0.00           | Esperanza 24-1 PBHL |

Survey

| MD<br>ft | Ind<br>deg | Azim<br>deg | TVD<br>ft | +N/-8 | +E/-W<br>R | VS<br>R | DLS<br>deg/100fi | Build<br>deg/100/ | Turn<br>t deg/100ft | Tool/Comment |
|----------|------------|-------------|-----------|-------|------------|---------|------------------|-------------------|---------------------|--------------|
| 0.00     | 0.00       | 330.22      | 0.00      | 0.00  | 0.00       | 0.00    | 0.00             | 0.00              | 0.00                |              |
| 100.00   | 0.00       | 330.22      | 100.00    | 0.00  | 0.00       | 0.00    | 0.00             | 0.00              | 0.00                | •            |
| 200.00   | 0.00       | 330.22      | 200.00    | 0.00  | 0.00       | 0.00    | 0.00             | 0.00              | 0.00                |              |
| 300.00   | 0.00       | 330.22      | 300.00    | 0.00  | 0.00       | 0.00    | 0.00             | 0.00              | 0.00                |              |
| 400.00   | 0.00       | 330.22      | 400.00    | 0.00  | 0.00       | 0.00    | 0.00             | 0.00              | 0.00                |              |
| 500.00   | 0.00       | 330.22      | 500.00    | 0.00  | 0.00       | 0.00    | 0.00             | 0.00              | 0.00                |              |
| 600.00   | 0.00       | 330.22      | 600.00    | 0.00  | 0.00       | 0.00    | 0.00             | 0.00              | 0.00                |              |
| 700.00   | 0.00       | 330.22      | 700.00    | 0.00  | 0.00       | 0.00    | 0.00             | 0.00              | 0.00                |              |
| 800.00   | 0.00       | 330.22      | 800.00    | 0.00  | 0.00       | 0.00    | 0.00             | 0.00              | 0.00                |              |
| 900.00   | 0.00       | 330.22      | 900.00    | 0.00  | 0.00       | 0.00    | 0.00             | 0.00              | 0.00                |              |
| 1000.00  | 0.00       | 330.22      | 1000.00   | 0.00  | 0.00       | 0.00    | 0.00             | 0.00              | 0.00                |              |
| 1100.00  | 0.00       | 330.22      | 1100.00   | 0.00  | 0.00       | 0.00    | 0.00             | 0.00              | 0.00                |              |
| 1200.00  | 0.00       | 330.22      | 1200.00   | 0.00  | 0.00       | 0.00    | 0.00             | 0.00              | 0.00                |              |
| 1300.00  | 0.00       | 330.22      | 1300.00   | 0.00  | 0.00       | 0.00    | 0.00             | 0.00              | 0.00                |              |
| 1400.00  | 0.00       | 330.22      | 1400.00   | 0.00  | 0.00       | 0.00    | 0.00             | 0.00              | 0.00                |              |



## **PathFinder Planning Report**

Company: PURE Resources Field:

Esperanza Esperanza 24-1

Site: Well: Esperanza 24-1 Section 24, T22

Wellpath: Orginal Hole

| Date: 6/2/2005 | Time: 10:01:13 | Page: Co-ordinate(NE) Reference: Well: Esperanza 24-1 Section 24, T22-S; Vertical (TVD) Reference: SITE 0.0 | Section (VS) Reference: Site (0.00N,0.00E,330.22Az) | Plan: Plan#1 060205

| Survey |
|--------|
|--------|

| MD<br>ft                      | Ind<br>deg | Azim<br>deg      | TVD                | +N/-S<br>ft  | +E/-W<br>ft | VS<br>A | DLS<br>deg/100ft | Build<br>deg/100f | Turn<br>t deg/100ft | Tool/Comment                              |
|-------------------------------|------------|------------------|--------------------|--------------|-------------|---------|------------------|-------------------|---------------------|---|
| 1500.00                       | 0.00       | 330.22           | 1500.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                | Country to the transfer was access to the |
| 1600.00                       | 0.00       | 330.22           | 1600.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 1700.00                       | 0.00       | 330.22           | 1700.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 1800.00                       | 0.00       | 330.22           | 1800.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 1900.00                       | 0.00       | 330.22           | 1900.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
|                               |            |                  |                    |              |             |         |                  |                   |                     |   |
| 2000.00                       | 0.00       | 330.22           | 2000.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 2100.00                       | 0.00       | 330.22           | 2100.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 2200.00                       | 0.00       | 330.22           | 2200.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 2300.00                       | 0.00       | 330.22           | 2300.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 2400.00                       | 0.00       | 330.22           | 2400.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 2500.00                       | 0.00       | 330.22           | 2500.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 2600.00<br>2600.00            | 0.00       | 330.22           | 2600.00            |              | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
|                               |            |                  |                    | 0.00         |             |         |                  |                   |                     |   |
| 2700.00                       | 0.00       | 330.22           | 2700.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 2800.00                       | 0.00       | 330.22           | 2800.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 2900.00                       | 0.00       | 330.22           | 2900.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 3000.00                       | 0.00       | 330.22           | 3000.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 3100.00                       | 0.00       | 330.22           | 3100.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 3200.00                       | 0.00       | 330.22           | 3200.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 3300.00                       | 0.00       | 330.22           | 3300.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 3400.00                       | 0.00       | 330.22           | 3400.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
|                               |            |                  |                    |              |             |         |                  |                   |                     |   |
| 3500.00                       | 0.00       | 330.22           | 3500.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 3600.00                       | 0.00       | 330.22           | 3600.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 3700.00                       | 0.00       | 330.22           | 3700.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 3800.00                       | 0.00       | 330.22           | 3800.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 3900.00                       | 0.00       | 330.22           | 3900.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
|                               |            |                  |                    |              |             |         |                  |                   |                     |   |
| 4000.00                       | 0.00       | 330.22           | 4000.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 4100.00                       | 0.00       | 330.22           | 4100.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 4200.00                       | 0.00       | 330.22           | 4200.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 4300.00                       | 0.00       | 330.22           | 4300.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 4400.00                       | 0.00       | 330,22           | 4400.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 4500.00                       | 0,00       | 330.22           | 4500.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 4600.00                       | 0.00       | 330.22           | 4600.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
|                               |            | 330.22           |                    |              |             |         |                  |                   |                     |   |
| 4700.00                       | 0.00       |                  | 4700.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 4800.00                       | 0.00       | 330.22           | 4800.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 4900.00                       | 0.00       | 330.22           | 4900.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 5000.00                       | 0.00       | 330.22           | 5000.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 5100.00                       | 0.00       | 330.22           | 5100.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 5200.00                       | 0.00       | 330.22           | 5200.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 5211.00                       | 0.00       | 330.22           | 5211.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                | Bone Springs                              |
| 5300.00                       | 0.00       | 330.22           | 5300.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| E400 00                       |            | 000.00           | F465.55            |              |             |         |                  |                   |                     |   |
| 5400.00                       | 0.00       | 330.22           | 5400.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 5500.00                       | 0.00       | 330.22           | 5500.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 5600.00                       | 0.00       | 330.22           | 5600.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 5700.00                       | 0.00       | 330.22           | 5700.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 5800.00                       | 0.00       | 330.22           | 5800.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 5900.00                       | 0.00       | 330.22           | 5900.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 6000.00                       | 0.00       | 330.22           | 6000.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 6100.00                       | 0.00       | 330.22           | 6100.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 6200.00                       | 0.00       | 330.22           | 6200.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
| 6300.00                       | 0.00       | 330.22           | 6300.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
|                               |            |                  |                    |              |             |         |                  |                   |                     |   |
|                               | A 00       | 330.22           | 6400.00            | 0.00         | 0.00        | 0.00    | 0.00             | 0.00              | 0.00                |   |
|                               | 0.00       |                  |                    |              |             |         |                  |                   |                     |   |
| 6400.00<br>6500.00<br>6600.00 | 0.00       | 330.22<br>330.22 | 6500.00<br>6600.00 | 0.00<br>0.00 | 0.00        | 0.00    | 0.00<br>0.00     | 0.00              | 0.00<br>0.00        |   |



Site:

Well:

## **PathFinder Planning Report**

Company: PURE Resources Field: Esperanza

Esperanza 24-1 Section 24, T22

Esperanza 24-1

Date: 6/2/2005 Time: 10:01:13 Page:
Co-ordinate(NE) Reference: Well: Esperanza 24-1 Section 24, T22-S,
Vertical (TVD) Reference: SITE 0.0
Soction (VS) Reference: Site (0.00N,0.00E,330.22Azi)

| vell:<br>Velipath: |                | 24-1 Sectio      |                      |                  |                    | en:              |              |                | 060205       |                        |
|--------------------|----------------|------------------|----------------------|------------------|--------------------|------------------|--------------|----------------|--------------|------------------------|
| Survey<br>MD       | Incl           | Axim             | TVD                  | +N/-S            | +E/-W              | VS               | DLS          | Build          | Turn         | Tool/Comment           |
| ft                 | deg            | deg              | ñ                    | ft               | ft                 | ft               |              |                | deg/100ft    |                        |
| 6800.00            | 0.00           | 330.22           | 6800,00              | 0.00             | 0.00               | 0.00             | 0.00         | 0.00           | 0.00         |                        |
| 6900.00            | 0.00           | 330.22           | 6900.00              | 0.00             | 0.00               | 0.00             | 0.00         | 0.00           | 0.00         |                        |
| 7000.00            | 0.00           | 330.22           | 7000.00              | 0.00             | 0.00               | 0.00             | 0.00         | 0.00           | 0.00         | KOP @ 7000* w/2* Build |
| 7100.00            | 2.00           | 330.22           | 7099.98              | 1.51             | -0.87              | 1.75             | 2.00         | 2.00           | 0.00         | TOT BY TOOK IN Z. DAME |
| 7200.00            | 4,00           | 330.22           | 7199.84              | 6.06             | -3.47              | 6.98             | 2.00         | 2.00           | 0.00         |                        |
| 7300.00            | 6.00           | 330.22           | 7299.45              | 13.62            | -7.79              | 15.69            | 2.00         | 2.00           | 0.00         |                        |
|                    |                |                  |                      |                  |                    |                  |              |                |              |                        |
| 7400.00            | 8.00           | 330.22           | 7398.70              | 24.20            | -13.85             | 27.88            | 2.00         | 2.00           | 0.00         |                        |
| 7500.00            | 10.00          | 330.22           | 7497.47              | 37.78            | -21.61             | 43.52            | 2.00         | 2.00           | 0.00         |                        |
| 7600.00            | 12.00          | 330.22           | 7595.62              | 54.34            | -31.09             | 62.60            | 2.00         | 2.00           | 0.00         |                        |
| 7700.00            | 14.00          | 330.22           | 7693.06              | 73.86            | -42.26             | 85.10            | 2.00         | 2.00           | 0.00         |                        |
| 7800.00            | 16.00          | 330.22           | 7789.64              | 96.32            | -55.12             | 110.98           | 2.00         | 2.00           | 0.00         |                        |
| 7900.00            | 18.00          | 330.22           | 7885.27              | 121.70           | -69.64             | 140.21           | 2.00         | 2.00           | 0.00         |                        |
| 7995.44            | 19.91          | 330.22           | 7975.53              | 148.60           | -85.03             | 171.21           | 2.00         | 2.00           | 0.00         | End of Build @ 19.91"  |
| 8000.00            | 19.91          | 330.22           | 7979.82              | 149.95           | -85.80             | 172.76           | 0.00         | 0.00           | 0.00         |                        |
| 8100.00            | 19.91          | 330.22           | 8073.84              | 179.51           | -102.71            | 206.82           | 0.00         | 0.00           | 0.00         |                        |
| 8200.00            | 19.91          | 330.22           | 8167.86              | 209.06           | -102.71            | 240.87           | 0.00         | 0.00           | 0.00         |                        |
|                    |                |                  |                      |                  |                    |                  |              |                |              |                        |
| B300.00            | 19.91          | 330.22           | 8261.89              | 238.62           | -136.54            | 274.92           | 0.00         | 0.00           | 0.00         |                        |
| 8400.00            | 19.91          | 330.22           | 8355.91              | 268.18           | -153.45            | 308.97           | 0.00         | 0.00           | 0.00         |                        |
| 8500.00            | 19.91          | 330.22           | 8449.93              | 297.73           | -170.36            | 343.03           | 0.00         | 0.00           | 0.00         |                        |
| 8600.00            | 19.91          | 330.22           | 8543.96              | 327.29           | -187.27            | 377.08           | 0.00         | 0.00           | 0.00         |                        |
| 8700.00            | 19.91          | 330.22           | 8637.98              | 356.84           | -204.18            | 411.13           | 0.00         | 0.00           | 0.00         |                        |
| 8740.43            | 19.91          | 330.22           | 8676.00              | 368.80           | -211.02            | 424.90           | 0.00         | 0.00           | 0.00         | Welfcamp               |
| 8800.00            | 19.91          | 330.22           | 8732.01              | 388.40           | -221.10            | 445.18           | 0.00         | 0.00           | 0.00         | recupant               |
| 8900.00            | 19.91          | 330.22           | 8826.03              | 415.96           | -238.01            | 479.24           | 0.00         | 0.00           | 0.00         |                        |
|                    |                |                  |                      |                  |                    |                  |              |                |              |                        |
| 9000.00            | 19.91<br>19.91 | 330.22<br>330.22 | 8920.05<br>9014.08   | 445.51<br>475.07 | -254.92<br>-271.83 | 513.29<br>547.34 | 0.00<br>0.00 | 0.00<br>0.00   | 0.00<br>0.00 |                        |
|                    |                |                  |                      |                  |                    |                  |              |                |              |                        |
| 9200.00            | 19.91          | 330.22           | 9108.10              | 504.62           | -288.74            | 581.39           | 0.00         | 0.00           | 0.00         |                        |
| 9300.00            | 19.91          | 330.22           | 9202.12              | 534.18           | -305.65            | 615.45           | 0.00         | 0.00           | 0.00         |                        |
| 9400.00            | 19.91          | 330.22           | 9296.15              | 563.74           | -322.57            | 649.50           | 0.00         | 0.00           | 0.00         |                        |
| 9500.00            | 19.91          | 330.22           | 9390.17              | 593.29           | -339.48            | 683.55           | 0.00         | 0.00           | 0.00         |                        |
| 9600.00            | 19.91          | 330.22           | 9484.19              | 622.85           | -356,39            | 717.60           | 0.00         | 0.00           | 0.00         | :                      |
| 9700.00            | 19.91          | . 330.22         | 9578.22              | 652.40           | -373.30            | 751.65           | 0.00         | 0.00           | 0.00         |                        |
| 9800.00            | 19.91          | 330.22           | 9672.24              | 681.96           | -390.21            | 785.71           | 0.00         | 0.00           | 0.00         |                        |
| 9900.00            | 19.91          | 330.22           | 9766.27              | 711.52           | -407.12            | 819.76           | 0.00         | 0.00           | 0.00         |                        |
| 00.000             | 19.91          | 330.22           | 9860.29              | 741.07           | -424.04            | 853.81           | 0.00         | 0.00           | 0.00         |                        |
| 0100.00            | 19.91          | 330.22           | 9954.31              | 770.63           | -440.95            | 887.86           | 0.00         | 0.00           | 0.00         |                        |
| 0450 00            | 46.54          | 000.00           | 40004 47             | 700 45           | 445.55             | 000              |              |                |              | m 411 14m 4            |
| 0153.35            | 19.91          | 330.22           | 10004.47             | 786.40           | -449.97            | 906.03           | 0.00         | 0.00           | 0.00         | End Hold/Begin 2° Drop |
| 0200.00            | 18.98          | 330.22           | 10048.46             | 799.87           | -457.68            | 921.56           | 2.00         | -2.00          | 0.00         |                        |
| 0300.00            | 16.98          | 330.22           | 10143.58             | 826.66           | -473.01            | 952.42           | 2.00         | -2.00          | 0.00         |                        |
| 0400.00            | 14.98          | 330.22           | 10239.71             | 850.55           | -486.68            | 979.94           | 2.00         | -2.00          | 0.00         |                        |
| 0500.00            | 12.98          | 330.22           | 10336.74             | 871.51           | <b>-498</b> .67    | 1004.09          | 2.00         | -2.00          | 0.00         |                        |
| 0514.62            | 12.68          | 330.22           | 10351.00             | 874.33           | -500.28            | 1007.34          | 2.00         | -2.00          | 0.00         | Atoka                  |
| 0581.08            | 11.35          | 330.22           | 10416.00             | 886,34           | -507.16            | 1021.17          | 2.00         | -2.00          | 0.00         | Atoka Bank             |
| 0600.00            | 10.98          | 330.22           | 10434.56             | 889.52           | -508.97            | 1024.84          | 2.00         | -2.00          | 0.00         |                        |
| 0700.00            |                | 330.22           | 10533.05             | 904.55           | -517.58            | 1042.16          | 2.00         | -2.00          | 0.00         |                        |
| 0800.00            |                | 330.22           | 10632.07             | 916.59           | -524.47            | 1056.04          | 2.00         | -2.00          | 0.00         |                        |
| 0900.00            | 4.98           | 330.22           | 10731.53             | 925.63           | -529.64            | 1066.45          | 2.00         | -2.00          | 0.00         |                        |
| 1000.00            |                | 330.22           | 10831.28             | 931.65           | -523.08            | 1073.38          | 2.00         | -2.00          | 0.00         |                        |
| 1100.00            |                | 330.22           | 10931.22             | 934.64           | -533.06<br>-534.79 | 1075.38          | 2.00         | -2.00<br>-2.00 | 0.00         |                        |
| 1148.79            |                | 330.22           | 10980.00             | 935.00           | -534.75<br>-535.00 | 1075.63          | 2.00         | -2.00<br>-2.00 | 0.00         | Vertical Wellbore      |
| 1200.00            |                | 330.22           | 11031.21             | 935.00           | -535.00<br>-535.00 | 1077.24          | 0.00         | 0.00           | 0.00         | Agincal Assibols       |
|                    |                |                  |                      |                  |                    |                  |              |                |              |                        |
| 1229.79            |                | 330.22<br>330.22 | 11061.00<br>11131.21 | 935.00           | -535.00            | 1077.24          | 0.00         | 0.00           | 0.00         | Morrow "A"             |
| 1300.00            |                |                  |                      | 935.00           | -535.00            | 1077.24          | 0.00         | 0.00           | 0.00         |                        |



## **PathFinder Planning Report**

Company: PURE Resources Field: Esperanza Site:

Esperanza 24-1

Well: Esperanza 24-1 Section 24, T22
Wellpath: Orginal Hole

| Date: 6/2/2005 | Time: 10:01:13 | Page: Co-ordinate(NE) Reference: Well: Esperanza 24-1 Section 24, T22-S, Vertical (TVD) Reference: SITE 0.0 | Site (0.00N,0.00E,330.22Azi) | Plan: #1 060205 | Plan: #1 060205

| MD<br>it | Incl<br>deg | Azim<br>deg | TVD<br>ft | +N/-S<br>ft | +E/-W   | VS<br>ft | DLS<br>deg/100f | Build<br>deg/100ft | Turn<br>deg/100ft | Tool/Comment        |
|----------|-------------|-------------|-----------|-------------|---------|----------|-----------------|--------------------|-------------------|---------------------|
| 11369.79 | 0.00        | 330.22      | 11201.00  | 935.00      | -535.00 | 1077.24  | 0.00            | 0.00               | 0.00              | Morrow "B"          |
| 11400.00 | 0.00        | 330.22      | 11231.21  | 935.00      | -535.00 | 1077.24  | 0.00            | 0.00               | 0.00              |                     |
| 11500.00 | 0.00        | 330.22      | 11331.21  | 935.00      | -535.00 | 1077.24  | 0.00            | 0.00               | 0.00              |                     |
| 11600.00 | 0.00        | 330.22      | 11431.21  | 935.00      | -535.00 | 1077.24  | 0.00            | 0.00               | 0.00              |                     |
| 11674.79 | 0.00        | 330.22      | 11506.00  | 935.00      | -535.00 | 1077.24  | 0.00            | 0.00               | 0.00              | Morrow "C"          |
| 11700.00 | 0.00        | 330.22      | 11531.21  | 935.00      | -535.00 | 1077.24  | 0.00            | 0.00               | 0.00              |                     |
| 11800.00 | 0.00        | 330.22      | 11631.21  | 935.00      | -535.00 | 1077.24  | 0.00            | 0.00               | 0.00              |                     |
| 11900.00 | 0.00        | 330.22      | 11731.21  | 935.00      | -535.00 | 1077.24  | 0.00            | 0.00               | 0.00              |                     |
| 11968.79 | 0.00        | 330.22      | 11800.00  | 935.00      | -535.00 | 1077.24  | 0.00            | 0.00               | 0.00              | Esperanza 24-1 PBHL |

#### Targets

| Name Description Dip. Dir.            | TVD<br>ft | +N/-S<br>ft | + <b>E/-W</b> | Map<br>Northing<br>ft | Map<br>Easting<br>ft | < Latitude> Deg Min Sec | C Longitude -> Deg Min Sec |
|---------------------------------------|-----------|-------------|---------------|-----------------------|----------------------|-------------------------|----------------------------|
| Vertical Wellbore<br>-Plan hit target | 10980.00  | 935.00      | -535.00       | 935.18                | -535.10              | 30 59 33.689 N          | 105 55 50.437 W            |
| Esperanza 24-1 PBHL -Plan hit target  | 11800.00  | 935.00      | -535.00       | 935,18                | -535.10              | 30 59 33.689 N          | 105 55 50.437 W            |

#### Annotation

| THEOTOGRAPHO | ·         |                                    |   |
|--------------|-----------|------------------------------------|---|
| MD<br>R      | TVD<br>ft |                                    |   |
| 5211.00      | 5211.00   | Bone Springs                       |   |
| 7000.00      | 7000.00   | KOP @ 7000' w/2° Build Rates       |   |
| 7995.44      | 7975.53   | End of Build @ 19.91° Inclination  |   |
| 8740.43      | 8676.00   | Wolfcamp                           |   |
| 10153.35     | 10004.47  | End Hold/Begin 2° Drop to Vertical |   |
| 10514.62     | 10351.00  | Atoka                              |   |
| 10581.08     | 10416.00  | Atoka Bank                         |   |
| 11229.79     | 11061.00  | Morrow "A"                         | İ |
| 11369.79     | 11201.00  | Morrow "B"                         | į |
| 11674.79     | 11506.00  | Morrow "C"                         |   |

Pure Resources, L. P. Esperanza "24" Well No.1 1,685' FNL & 1,935' FWL UL F, Sec. 24, T-22-S, R-26-E Eddy County, New Mexico

#### **H2S and Safety Statement**

Although Pure Resources, L. P. is not aware of any known presence of H2S in the area of this well and does not anticipate encountering any H2S during the drilling of this well, we are taking precautions to ensure the safety of all workers and personnel on this location and its immediately surrounding area.

Attached to this APD is a copy of Pure Resources, L. P. "Contingency Plan - Drilling Operations" and "Emergency Response Plan", both standard to our drilling operations and operating policies in SENM and relevant to this well.



# CONTINGENCY PLAN DRILLING OPERATIONS

ESPERANZA 24 #1
SECTION 24, TRACT T22S, RANGE 26E
CARLSBAD MORROW SOUTH FIELD
EDDY COUNTY, NEW MEXICO
5/16/05

## **CONTINGENCY PLAN**

#### **INDEX**

- 1. Scope & Objective
- 2. Location Information / Map
- 3. Emergency Notification / Evacuation Plan
- 4. Emergency Procedures and Responsibilities
- 5. Igniting Well Instructions
- 6. Training Procedures and Materials
- 7. Well Location Layout and Equipment

#### **SCOPE & OBJECTIVE**

#### **SCOPE**

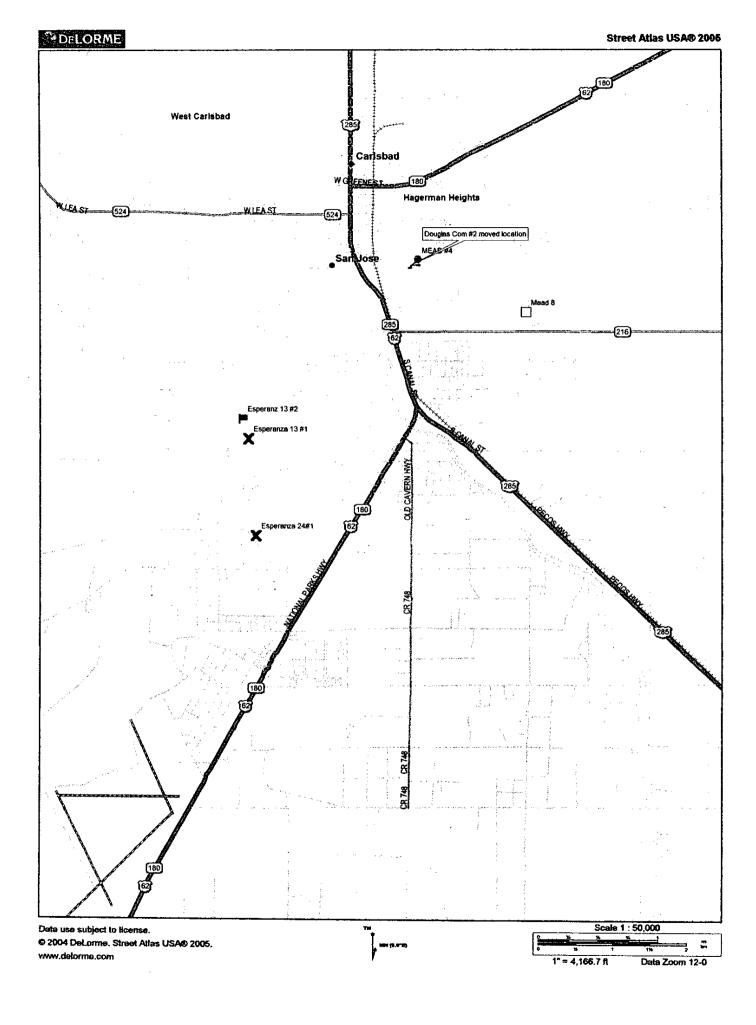
This contingency plan establishes guidelines for the public, all company employees, and contract employees whose work activities may involve exposure to Hydrogen Sulfide gas (H2S).

#### **OBJECTIVE**

- 1. Prevent any and all accidents, and prevent the uncontrolled release of Hydrogen Sulfide into the atmosphere.
- 2. Provide proper evacuation procedures.
- 3. Provide immediate and adequate medical attention should an injury occur.

## **DIRECTIONS TO LOCATION**

From Carlsbad, NM at the intersection of Rose and Boyd Street (Approximately 2 miles South and 0.5 miles West of Carlsbad). Go West 0.4 miles on calich road (West side of Boyd Street). Turn right go 0.2 miles to the 13 #1 location. This location is on the west side of the pad.



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Web Search:



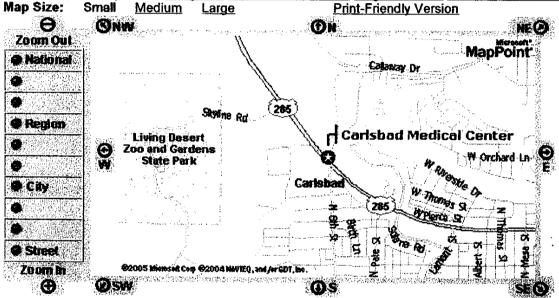
Home → Yellow Pages → Listings → Map
Maps

Carlsbad Medical Center
2430 W Pierce, Carlsbad, NM 88220
(505) 887-4100
(505) 887-4256 (fax)
business profile | map | driving directions

http://www.carlsbadmedicalcenter.verizonsupersite.com

Appears in the Categories:

Hospitals, Physicians & Surgeons, Rehabilitation Services, Surgical Centers, Health & Wellness Programs



Click map to recenter.

Click compass directions to move map.

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## MAP

#### EMERGENCY PROCEDURES AND RESPONSIBILITIES

It is the PURE RESOURCES policy in all operations to do everything possible to insure the safety of its employees and the contractor's employees on the job site; additionally, to provide for the safety and comfort of persons near the operations by protecting the environment to the fullest degree possible:

The primary purpose of the procedures outlined herein is to guide the personnel on location in the event that Hydrogen Sulfide (H2S) reaches the surface.

TO PROTECT THEIR OWN SAFETY AND THE SAFETY OF OTHERS, ALL PERSONNEL ON THE JOB SITE WILL RIGIDLY ADHERE TO THIS PLAN.

Initial Suspected Problem Zone: Abo Shale and Wolfcamp

Expected Concentration: ±5 ppm

ROE @ 100 ppm = 2 feet ROE @ 500 ppm = 1 foot

The plan should be implemented before drilling into the Abo Shale.

The cementing, casing and mud program are contained in the PURE RESOURCES Drilling Program.

#### **EVACUATION PLAN**

The following general plan has been developed in the event that any public evacuation becomes necessary.

- 1. PURE RESOURCES has requested and has been assured the support of the various public safety entities in the area.
- 2. Any evacuation will be conducted by the Eddy county Sheriff's Department and supported by the State Police Department, Highway Patrol Division.
- 3. Assistance from other public safety entities may be requested if required.
- 4. The included maps detail the area of the well site including the inventory or the public within the radius of exposure of the well.
- 5. In the event that there is any suspected problem on the well, the well site supervisor will notify the Eddy County Sheriff's office 505-887-7551 for ALERT STATUS.
- 6. ALERT STATUS will require that available public support personnel will proceed to the Eddy County Sheriff's office in Carlsbad, NM and standby for instructions.
- 7. If isolation and evacuation are necessary, then units will be dispatched to points marked on the map with instructions to maintain road blocks.
- 8. Evacuation teams will then proceed to sectors to be evacuated. Evacuation procedure will follow appropriate consideration for wind conditions.
- 9. Personnel from on site will establish safe perimeters using H2S detectors.
- 10. The New Mexico Oil Conservation Division and other authorities will be notified as soon as possible.
- 11. Other supplemental contractors will be contacted and called in as needed.

## PURE RESOURCES EMERGENCY COMMUNICATION LIST

In the event of communication failure, personnel contacted for well control incidents may be called in order as listed below until satisfactory communication is accomplished. Please give a reasonable amount of time for response before the next contact is called.

|    | Name            | Title          | Office Number | Home Number  | Cell Phone   | Pager        |
|----|-----------------|----------------|---------------|--------------|--------------|--------------|
| 1. | Ray Matthew     | Engineer       | 432-498-8672  | 432-697-0201 | 432-557-0623 |              |
| 2. | Jerry Orndorff  | Superintendent | 432-498-8664  | 432-550-5407 | 432-631-4295 | 432-620-2898 |
| 3. | Jim Harrison    | Manager        | 432-620-5661  | 432-699-4476 | 432-553-7414 |              |
| 4. | Chanin Faromkao | Engineer       | 432-6205694   |              | 432-664-7601 |              |
| 5. | Jay Waldrop     | HES            | 432-498-2654  | 432-523-9778 | 432-556-3547 |              |
| 6. | Steve Munsell   | Engineer       | 432-620-5671  | 432-550-7437 | 432-5572674  |              |

7.

## MIDLAND WORKOVER/CONCENTRIC DEPARTMENT

## Home/Cellular/Pager Numbers

| <u>NAME</u>                          | <u>HOME</u>                                  | CELL   | <u>PAGER</u>        |
|--------------------------------------|--|--|---------------------|
| Donny Leek                           | 432-399-4489                                 | 432-634-4862 or 634-4823                     |                     |
| Simon Decrees                        |  | LLING FOREMEN                                |                     |
| Simon Barrera Doug Bulman            | 325-728-9024<br>432-520-5256                 | 325-242-1369<br>432-664-0009                 | 500 545 0500        |
| Larry Elvick Danny Green Danny Kiser | 432-336-2337<br>432-522-1015<br>806-788-0960 | 432-631-9971<br>432-230-0571                 | <u>580-515-0530</u> |
| Joe Harris Jerry Morgan              | 432-333-2671<br>432-943-2860                 | 806-632-0759<br>432-664-8808<br>432-661-5061 |                     |
| Roy Reeser                           | <del>505-396-7601</del>                      | <u>505-631-9417</u>                          |                     |

## **EMERGENCY CALL LIST**

Medical Support

Agency <u>Location</u> <u>Telephone Number</u>

AXIOM Medical Houston 281-419-7063

Carlsbad Medical Center Carlsbad 505-887-4100

## **EMERGENCY CALL LIST**

## Public Support

| Agency                  | <u>Location</u> | Telephone Number |
|-------------------------|-----------------|------------------|
| Carlsbad Medical Center | Carlsbad        | 505-887-4100     |
| Ambulance               | Carlsbad        | 505-885-3124     |
| Fire Department         | Carlsbad        | 505-885-2111     |

#### **EMERGENCY CALL LIST**

## Supplemental Equipment

#### **MUD COMPANY**

Buckeye 432-682-7422 Midland

#### **SAFETY COMPANY**

Safety International 432-580-3770 Odessa
Callaway Safety 505-392-2973 Hobbs

#### **CEMENTING COMPANY**

Basic Energy

BJ Services 432-683-2781 Midland
BJ Services 505-392-6711 Hobbs
Halliburton 505-392-7062 Hobbs

## PUMP TRUCKS / WATER HAULERS

Pool Carlsbad

505-392-6498

Hobbs

Key 505-885-2053 Carlsbad

#### **EMERGENCY CONDITIONS**

#### **Operating Conditions**

- A. Emergency Procedures and Definition of Warning Flags.
  - 1. Condition:

YELLOW ---- NORMAL OPERATION

2. Condition:

ORANAGE -- POTENTIAL DANGER --- CAUTION

- a. Cause for condition:
  - Circulating up drilling breaks
  - Trip gas after trip
  - Circulating out gas on choke
  - Poisonous gas present, but below threshold concentrations
- b. Safety actions:
  - Check safety equipment and keep it with you
  - Be alert for a change in conditions
  - Follow instructions
- 3. Conditions

RED ----- EXTREME DANGER

- a. Cause for conditions
  - Uncontrolled flow from the well with lethal concentrations of H2S
- b. Safety Actions
  - Masks On. All personnel will have protective breathing equipment with them. All personnel will stay in safe briefing area unless instructed to do otherwise.
  - The decision to ignite the well is the responsibility of the company representative and should be made only as a last resort, when it is clear that:
    - i Human life is endangered
    - ii There is no hope of controlling the well under prevailing conditions.
  - Order evacuation of local people within the danger zone.

#### **EMERGENCY PROCEDURES AND RESPONSIBILITIES**

#### **DRILLING CREW ACTIONS**

- 1. All personnel will don their protective breathing apparatus. The drilling crew will take necessary precaution as indicated in OPERATING PROCEDURES.
- 2. The Buddy System will be implemented. All personnel will act upon direction from the Operator's Representative.
- 3. If there are nonessential personnel on location, they will move off location.
- 4. Entrance to the location will be patrolled, and the proper condition flag will be displayed at the entrance to the location.

# IN THE EVENT OF AN ACCIDENTAL RELEASE OF PTENTIALLY HAZARDOUSS VOLUME OF H2S, THE FOLLOWING PROCEDURES WILL BE TAKEN.

- 1. All personnel on location will be accounted for and emergency search should begin for any missing.
- 2. All search missions will be conducted under fresh air masks in teams of two. Should the search team need to approach the well, safety harness and rope should be used.
- 3. All individual companies and agencies should be contacted according to the EMERGENCY CALL LIST.
- 4. An assigned crew member will blockade the entrance to the location. No unauthorized personnel will be allowed entry to the location.
- 5. The Operator's Representative will remain on location and attempt to regain control of the well
- 6. The Company's designated representatives will begin evacuation of those persons in immediate danger.

# **NOTE**

When Hydrogen Sulfide might be encountered, NO personnel on location will be permitted to sleep in vehicles.

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### RESPONSIBILITY

In the event of a release of potentially hazardous amounts of H2S, all personnel will immediately proceed upwind to the nearest designated safe area and don their protective breathing equipment. The PURE RESOURCES representative will immediately, upon assessing the situation, set this plan into action by taking the proper procedures to contain the gas and notify the appropriate people and agencies.

If the PURE RESOURCES representative is incapacitated or not on location, this responsibility will fall to the drilling toolpusher.

#### **PURE RESOURCES**

- 1. In an emergency situation, the Drill Site Supervisor on duty will have complete responsibility and will take whatever action is deemed necessary in an emergency situation to insure the personnel's safety, to protect the well and to prevent property damage.
- 2. Advise the Superintendent when procedures as specified herein have been met, will inform of emergencies and deviation from the plan, and see that procedures are observed at all times.
- 3. Advise each contractor, service company, and all others entering the site that Hydrogen Sulfide may be encountered and the potential hazards that may exist.
- 4. Authorize the evacuation of local residents if Hydrogen Sulfide threatens their safety.
- 5. Keep the number of persons on location to minimum during hazardous operations.
- 6. Assess the situation when alarm sounds, and issue work orders. When conditions warrant, order all personnel to "Safe Briefing Areas".
- 7. Direct corrective actions to control flow of gas.
- 8. Has full responsibility for the decision to ignite the well. The decision will be made only as a last resort.

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## **DRILLING COMPANY**

- 1. The Toolpusher will assume all responsibilities of the Drill Site Supervisor in an emergency situation in the event that the Drill Site Supervisor becomes incapacitated.
- 2. The Toolpusher will order the Driller to secure the rig if time permits.

## EQUIPMENT TO BE PROVIDED BY SAFETY COMPANY

- 1. One safety trailer containing an 8 bottle air cascade system
- 2. 750 feet of air line hose
- 3. Four breathing air manifolds
- 4. Four 30 minute rescue units
- 5. Five work/escape units
- 6. One filler hose for the work/escape and rescue units
- 7. One location sign with flags
- 8. Two briefing area signs
- 9. Two windsocks
- 10. One electronic monitor with three sensor heads, warning light and siren.

## TEMPORARY SERVICE PERSONNEL

All service personnel, such as cementing crews, logging crews, specialists, mechanics and welders will furnish their own safety equipment as required to comply with OSHA and PURE RESOURCES.

### **VISITORS**

Visitors and nonessential personnel will be prohibited from remaining in, or entering a contaminated area where Hydrogen Sulfide concentration in the atmosphere exceeds 15 ppm.

#### IGNITING WELL INSTRUCTIONS

THE DECISION TO IGNITE THE WELL IS THE RESPONSIBILITY OF THE PURE RESOURCES REPRESENTATIVE. In the event he is incapacitated or unavailable, it becomes the responsibility of the drilling rig superintendent.

The decision to ignite the well should be made only as a last resort and in the situation where it is clear that:

- 1. Human life is in danger
- 2. There is no hope of controlling the well under current conditions.

The PURE RESOURCES Drilling Manager should be notified as soon as possible. The first phase of evacuation should be initiated immediately.

Once the decision has been made the following procedures should be followed:

- 1. Four people, wearing self-contained breathing apparatus will be needed for the actual lighting of the well. They must first establish the flammable parameter by using an explosion meter. This should be established at 30% to 40% of the lower flammable limits.
- 2. After the flammable perimeter has been established and everyone removed from the area, the ignition team should select a site upwind of the well, from which to ignite. The site should offer the maximum protection and have a clear path for retreat from the area.
- 3. The ignition team should have safety belts and lanyards attached and manned before attempting ignition. If the leak is not ignited on the first attempt, move in 20 to 30 feet and fire again. Continue to monitor with the explosion meter and never fire from an area with over 75% of the lower explosive limit (LEL). If having trouble igniting the well, try firing 40 degrees to 90 degrees on either side of the well.
- 4. After ignition or attempted ignition, the toxic perimeter must be established and evacuation continued until the well is contained.
- 5. All personnel will act only as directed by the person in charge of the operations.

#### SAFETY TRAINING

- 1. Hydrogen Sulfide Safety Training will be provided to all personnel at 1,000 feet above the expected H2S formation. The training sessions will cover, but will not be limited to the following.
  - a. General information on H2S and SO2 gas
  - b. Hazards of H2S and SO2 gas
  - c. Safety equipment on location
  - d. Proper use and care of personal protective equipment
  - e. Operational procedures in dealing with H2S gas
  - f. Evacuation procedures
  - g. Chemicals to be used in mud to control H2S
  - h. First aid, reviving and H2S victim, toxicity, etc.
  - i. Designated Safe Briefing Areas (S.B.A.)
  - j. Metallurgical considerations

NOTE: Once H2S Safety Procedures are established on location, no beards or facial hair which will interfere with face seal or mask will be allowed on location

- 2. When H2S alarm is activated:
  - a. Mask up
  - b. Raise tool joints above the rotary table and shut down pump
  - c. Close in hydrill
  - d. Go to Safe Briefing Area

### PHYSICAL EFFECTS OF HYDROGEN SULFIDE POISONING

### The Principal Hazard Is Death by Inhalation

When the amount of gas absorbed into the bloodstream exceeds that which is readily oxidized, systemic poisoning results, with a general action on the nervous system. Labored respiration occurs shortly and respiratory paralysis may follow immediately at concentrations of 700 ppm and above. This condition may be reached almost without warning as the originally detected odor of H2S may have disappeared due to olfactory paralysis. Death then occurs from asphyxiation unless the exposed person is removed immediately to fresh air and breathing is stimulated by artificial respiration. Other levels of exposure may cause the following symptoms individually or in combination:

- 1. Headache
- 2. Dizziness
- 3. Excitement
- 4. Nausea or gastro-intestinal disturbances
- 5. Dryness and sensation of pain in nose, throat, and chest
- 6. Coughing
- 7. Drowsiness

All personnel should be alerted to the fact that detection of H2S solely by sense of smell is highly dangerous, as the sense of smell is rapidly paralyzed by the gas. 10 ppm of H2S detected should be treated as if it were 700 ppm.

## **REMEMBER:**

After the well is ignited, burning Hydrogen Sulfide (H2S) will convert to Sulfur Dioxide (SO2), which is also a highly toxic gas.

DO NOT ASSUME THE AREA IS SAFE AFTER THE WILL IS IGNITED.

#### THE USE OF SELF CONTAINED BREATHING EQUIPMENT

- 1. Respirators shall be inspected frequently at random, to insure that they are properly used, cleaned and maintained.
- 2. Anyone who may use the respirators shall be trained in how to insure proper face piece to face seal. They shall wear respirators in normal air and then wear it in a test atmosphere. (Note: such items as facial hair beard or sideburns and eyeglass temple pieces will not allow a proper seal.) Anyone who may be reasonably expected to wear respirators should have these items removed before entering a toxic atmosphere. A special mask must be obtained for anyone who must wear eye glasses. Contact lenses should not be allowed.
- 3. Maintenance and care of respirators:
  - a. A program for maintenance and care of respirators shall include the following:
    - Inspection for defects, including leaks checks
    - Cleaning and disinfecting
    - Repair
    - Storage
  - b. Inspection: Self contained breathing apparatus for emergency use shall be inspected monthly for the following and a permanent record kept of these inspections.
    - Fully charged cylinders
    - Regulator and warning devise operations
    - Condition of face piece and connections
    - Elastic or rubber parts shall be stretched or massaged to keep them pliable and prevent deterioration.
  - c. Routinely used respirators shall be collected, cleaned and disinfected as frequently as necessary to insure proper protection is provided.
- 4. A person assigned a task that requires use of self contained breathing equipment should be certified, physically fit for breathing equipment usage by the local physician at least annually.
- 5. Respirators should be worn:
  - a. When breaking out any line where H2S can reasonably be expected.
  - b. When sampling air in areas to determine if toxic concentrations of H2S exist.
  - c. When working in areas where over 15 ppm H2S has been detected.
  - d. At any time there is a doubt as to the H2S concentration in the zone to be entered.

#### **TRAINING**

Every person working in any capacity on the lease will be required to review the emergency procedures and will participate in the training program.

PURE RESOURCES will provide personnel to direct the training program and indoctrinate all authorized persons on the lease in the proper use of the safety equipment.

The training personnel will work individually with each member until they are satisfied that the crew member is familiar with the emergency procedures and the training program. This should be accomplished prior to an individual's work operation.

Training will include hands on use of all equipment in order to familiarize the trainees with the safety equipment.

### TREATMENT OF HYDROGEN SULFIDE POISONING

### Inhalation

As Hydrogen Sulfide in the blood oxidizes rapidly, symptoms of acute poisoning pass off when inhalation of the gas ceases. It is important, therefore, to get the victim of poisoning to fresh air as quickly as possible. He should be kept at rest and chilling should be prevented. If respiration is slow, labored or impaired, artificial respiration may be necessary.

Most persons overcome by Hydrogen Sulfide may be revived if artificial respiration is applied before heart action ceases. Victims of poisoning should be under the care of a physician as soon as possible. Irritation due to sub acute poisoning may lead to serious complications such as pneumonia. Under those conditions, treatment by the physician necessarily would be symptomatic. The patient should be kept in fresh air.

#### Contact with Eyes

Eye contact with liquid and / or gas containing Hydrogen Sulfide will cause painful irritation (conjunctivitis). Keep patient in a darkened room, apply ice compresses to eyes, put ice on forehead, and send for a physician. The irritation caused by exposure to Hydrogen Sulfide requires treatment by a physician, preferably an eye specialist. The prognosis for recovery in these cases is usually good.

#### Contact with Skin

Skin absorption is very low. Skin discoloration is possible after contact with liquids containing Hydrogen Sulfide. If such skin contact is suspected, the area should be thoroughly washed.

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### **EFFECTS OF HYDROGEN SULFIDE ON METAL**

Hydrogen Sulfide dissolves in water to form a weak acid that can cause some pitting, particularly in the presence of oxygen and/or carbon dioxide. However, the most significant action of H2S is its contribution to a form of Hydrogen embrittlement known as Sulfide Stress Cracking. Sulfide Stress Cracking is a result of metals being subjected to high stress levels in a corrosive environment where H2S is present. The metal will often fail in a brittle manner. Sulfide Stress Cracking of steel is dependent upon and determined by:

- 1. Strength (hardness) of the steel the higher the strength, the greater the susceptibility to sulfide stress cracking. Steels having yield strengths up to 95,000 psi and hardness up to Rc22 are generally resistant to sulfide stress cracking. These limitations can be extended slightly higher for properly quenched and tempered materials.
- 2. Total member stress (load) higher the stress level (load) the greater the susceptibility to sulfide stress cracking.
- 3. Corrosive environment corrosive reactions, acids, bacterial action, thermal degradation of low Ph fluid environment.

#### DRILLSITE LOCATION

- 1. The drilling rig should be situated on location such that the prevailing winds blow across the rig toward the reserve pit or at right angles to a line from the rig to the reserve pit.
- 2. The entrance to the location should be designed so that it can be barricaded if Hydrogen Sulfide emergency conditions arise. An auxiliary exit (or entrance) should be available in case of a catastrophe, a shift in the wind direction would not preclude escape from the location. Appropriate warning signs and flags should be placed at all location entrances.
- 3. Once H2S safety procedures are established on location, no beards or facial hair which will interfere with face seal or mask will be allowed on location.
- 4. A minimum of two Briefing Areas will be established, not less than 250 feet from the wellhead and in such location that at least one area will be up-wind from the well at all times. Upon recognition of an emergency situation, all personnel should assemble at the designated briefing areas for instructions.
- 5. A safety equipment trailer will be stationed at one of the briefing areas.
- 6. Windsocks will be installed and wind streamers (6 to 8 feet above ground level) placed at the location entrance. Windsocks shall be illuminated for night time operations. Personnel should develop wind direction consciousness.
- 7. The mud logging trailer will be located so as to minimize the danger from gas that breaks out of the drilling fluid.
- 8. Shale shaker mud tanks will be located so as to minimize the danger from gas that breaks out of the drilling fluid.
- 9. Electric power plants will be located as far from the well bore as practical so that it may be used under condition where it otherwise would have to be shut down.
- 10. When approaching depth where Hydrogen Sulfide may be encountered, appropriate warning signs will be posted on all access roads to the location and at the floor of all stairways to the derrick floor.
- 11. Appropriate smoking areas will be designated and smoking will be prohibited elsewhere.

# WELL LOCATION LAYOUT AND EQUIPMENT

# SPECIAL EQUIPMENT

- 1. Flare lines should be as long as practical, securely staked.
- 2. An electronic Hydrogen Sulfide monitor will be installed with a combination visual and audible alarm system located where it can be seen and/or heard throughout the drilling area.
- 3. The electronic Hydrogen Sulfide monitoring system will be calibrated to activate the low alarm (visual alarm) at a concentration of 10 ppm Hydrogen Sulfide in the atmosphere and the high alarm at a concentration of 15 ppm Hydrogen Sulfide in the atmosphere.
- 4. Extra equipment will be available if required to provide adequate respiratory protection for all personnel on location.

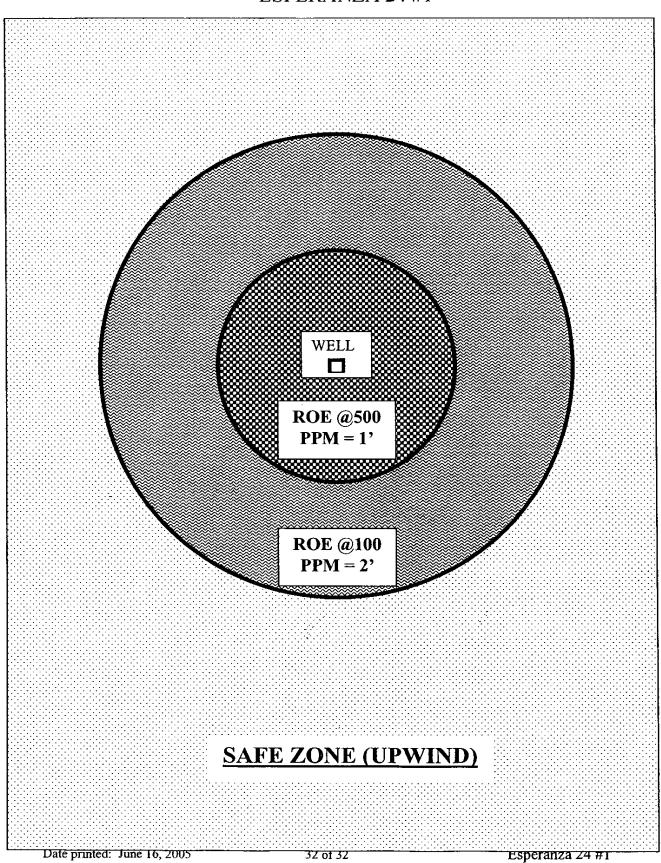
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# WELL LOCATION LAYOUT AND EQUIPMENT

### **BLOWOUT PREVENTION EQUIPMENT**

- 1. A kill line of ample strength and length will be laid to safe point to allow pumping into the well in an emergency situation.
- 2. The closing unit should be located a safe distance from the well bore and positioned for maximum utilization based on the prevailing wind direction.
- 3. BOP equipment will be tested in accordance with standard company practice.

# ESPERANZA 24 #1



# WELL LOCATION LAYOUT AND EQUIPMENT

### **DRILL STEM TEST**

- 1. A drill stem tests of Hydrogen Sulfide zones will be approved by the New Mexico Oil Conservation Division.
- 2. Drill stem testing of Hydrogen Sulfide zones will be permitted only during daylight hours.
- 3. All nonessential personnel will be moved to "Safe Briefing Areas".
- 4. Put on air masks before formation fluids are expected at the surface and continue "Masks On" until flare are ignited and work areas test no more than 10 ppm Hydrogen Sulfide and the area has been declared safe.

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# PURE RESOURCES

# **EMERGENCY RESPONSE PLAN**

# **SOUTHEAST NEW MEXICO**

|                          |               | Mobile No.   | Home                      | Personal     |                                       |
|--------------------------|---------------|--------------|---------------------------|--------------|---------------------------------------|
| .e Northcutt             | Area Foreman  | 390-1090     |                           | Cell Numbers |                                       |
| Darryl Ruthardt          | Asst. Foreman | 390-8418     | 393-5856                  |              |                                       |
| Larry Williams           | Route 1       | 390-8432     | 806-592-2808              | 806-891-1282 |                                       |
| Bill Jarret              | Route 2       | 390-8427     | 392-6860                  | 631-3030     |                                       |
| Gregg Darr               | Route 3       | 390-8425     | 806-592-2573              | 80€-215-2034 |                                       |
| Dee Tate                 | Relief / Dyno | 390-8431     | 392-1306                  | 390-3341     |                                       |
| Kyle Rowland             | Relief        | 390-8950     |                           | 390-1701     |                                       |
| Sandy Jones              | Carlsbad      | 390-8428     | 505-885-6148              |              |                                       |
| Clarence Fite            | Eunice        | 390-9084     | 394-4707                  |              |                                       |
| Spare/Relief Truck       |               | 390-8406     |                           |              |                                       |
| CHAIN OF COMMAN          | ID .          | 1            |                           |              |                                       |
| Mike Northcutt           | 390-1090      | Area Foreman |                           |              |                                       |
| Pete Wilkinson           | 432-498-8642  | 432-556-3881 | 432-682-0600              | -            |                                       |
| Jay Ottoson              | 432-498-2690  | 432-425-5860 | 432-694-0861              |              |                                       |
| Ron Lechwar              | 432-498-8625  | 432-664-2920 | 432-697-1549              |              |                                       |
| Tony Best                | 432-498-8678  | 432-557-7979 | 979-690-1064              |              |                                       |
| Lovington Office         | Main Line     | 396-7503     | Eunice Office             |              | 394-0061                              |
| Lovington Office         | Line 2        | 396-6259     | Eunice Office             | Fax          | 394-9061                              |
| Lovington Office         | Line 3        | 396-6344     |                           |              | · · · · · · · · · · · · · · · · · · · |
| Lovington Office         | Line 4        | 396-6814     | Eunice Com                | bination     | 7541                                  |
| Lovington Office         | Fax           | 396-5950     | Loving Com                | bination     | 1953                                  |
| Answering Service        |               | 396-9030     | Lovington Combination 915 |              | 9156                                  |
| LOVINGTON PHONE          | NUMBERS       |              |                           |              |                                       |
| Lovington Police:Fire/   | /Ambulance    | 911          | Lovington City Manag      | er           | 396-2884                              |
| Lovington Police Dep     | artment       | 396-2811     | Lovington Water Farm      | n Pumper     | 704-9170                              |
| Lovington Fire Depart    | ment          | 396-2359     | NMOCD                     |              | 393-6161                              |
| Lovington Ambulance      | !             | 396-2359     | State Police              |              | 392-5588                              |
| Lovington Sheriff Office | ce            | 396-3611     | Lovington Hospital        |              | 396-6611                              |
|                          |               | <del></del>  |                           |              |                                       |

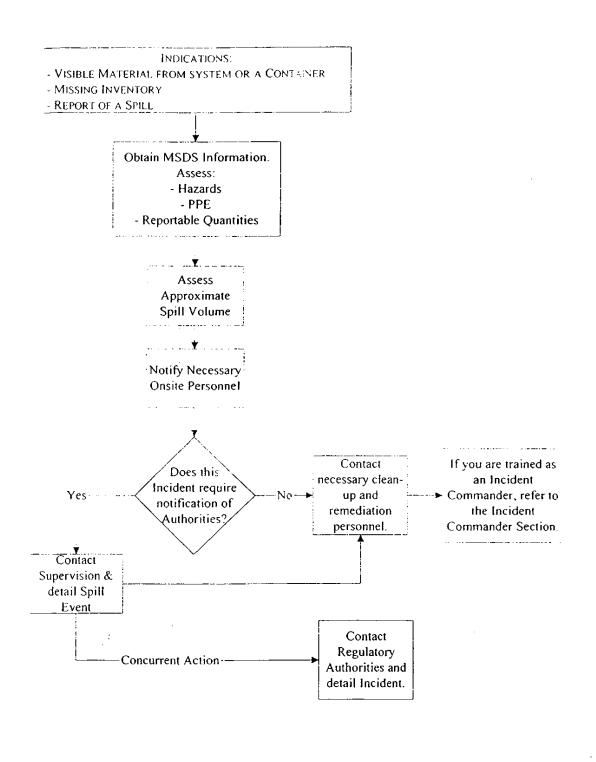
AERO CARE - flight for life

800-627-2376

| FUNICE | PHONE | NUMBER | 2.5 |
|--------|-------|--------|-----|
|        |       |        |     |

| Eunice Police Department  | 394-2112                    | Eunice Sheriff Office    | 394-2020 |
|---|-----------------------------|--------------------------|----------|
| Eunice Fire Department  | 394-2111                    | Eunice State Police      | 392-5588 |
| Environmental Plus  | 394-3481                    | Spill Response in Eunice |          |
| Environmental Plus Pat  | 390-7864                    | Spill Response in Eunice |          |
| HOBBS PHONE NUMBERS   |                             |                          | ·        |
| Hobbs Police/Fire/Ambulance   | 911                         | Hobbs City Manager       | 397-9206 |
| Hobbs Police Department   | 397-9265                    | Hobbs Hospital           | 492-5000 |
| Hobbs Fire Department   | 397-9308                    | NMOCD                    | 393-6161 |
| Hobbs Sheriff Office  | 393-2515                    | State Police             | 392-5588 |
| Jal Police/Fire/Ambulance  Jal Police Department  Jal Fire Department | 911<br>395-2501<br>395-2221 | NMOCD                    | 393-6161 |
|   |                             |                          |          |
| al Sheriff Office   | 395-2121                    | State Police             | 392-5588 |
| CARLSBAD PHONE NUMBERS Carlsbad Police/Fire/Ambulance                 | 911                         | Carlsbad City Manager    | 887-3798 |
| Carlsbad Police Department  | 885-2111                    | Carlsbad Hospital        | 887-4100 |
| Carlsbad Fire Department  | 885-3125                    | NMOCD                    | 393-6161 |
| Carlsbad Sheriff Office   | 887-7551                    | State Police             | 885-3137 |
| Bureau of Land Management   | 234-5972                    |                          |          |
| OSHA  | 800-321-6742                |                          |          |
| UNOCAL COUNSEL Mark Jones   | 281-491-7600                |                          | •        |
| HUMAN RESOURCES Martha Cavit  | t 432-498-8608              |                          |          |

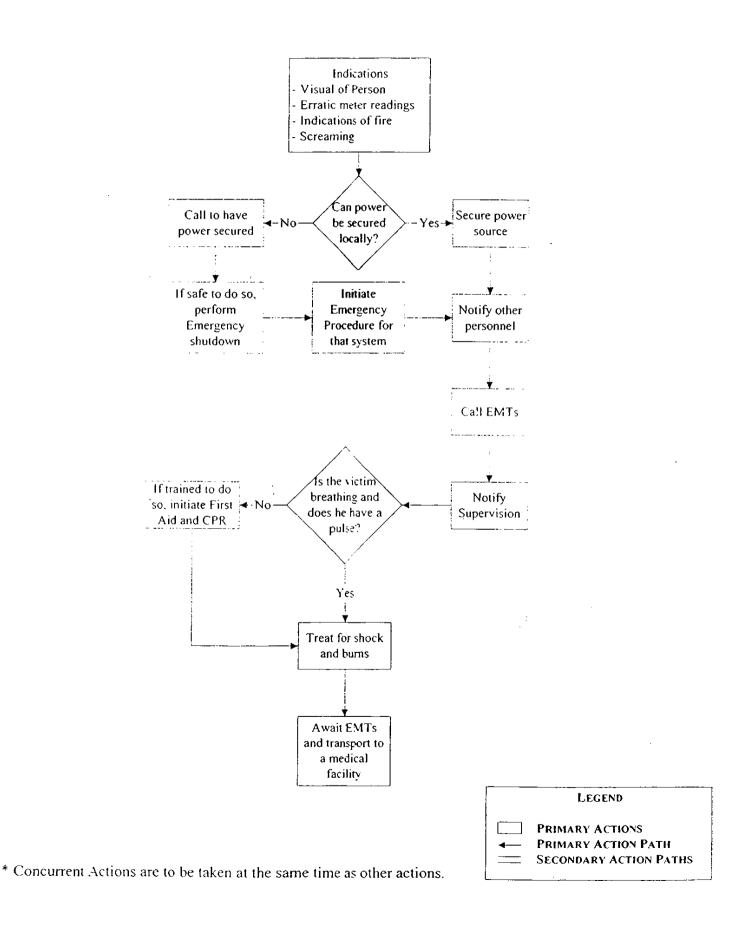
# Oil Spill or Leak Emergency Procedure Flow Chart



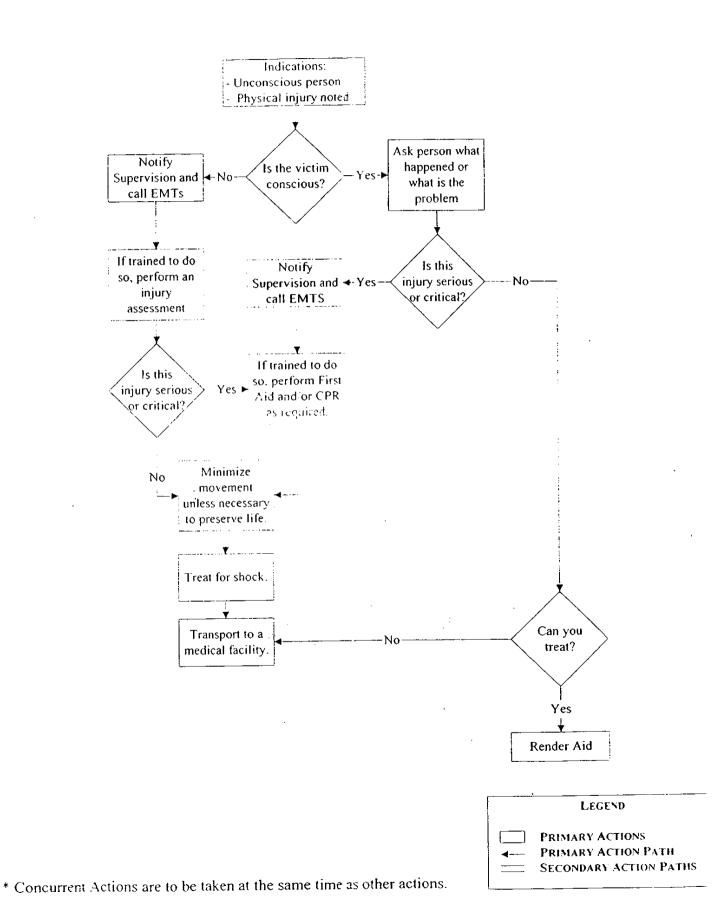
LEGEND
PRIMARY ACTIONS
PRIMARY ACTION PATH
SECONDARY ACTION PATHS

<sup>\*</sup> Concurrent Actions are to be taken at the same time as other actions.

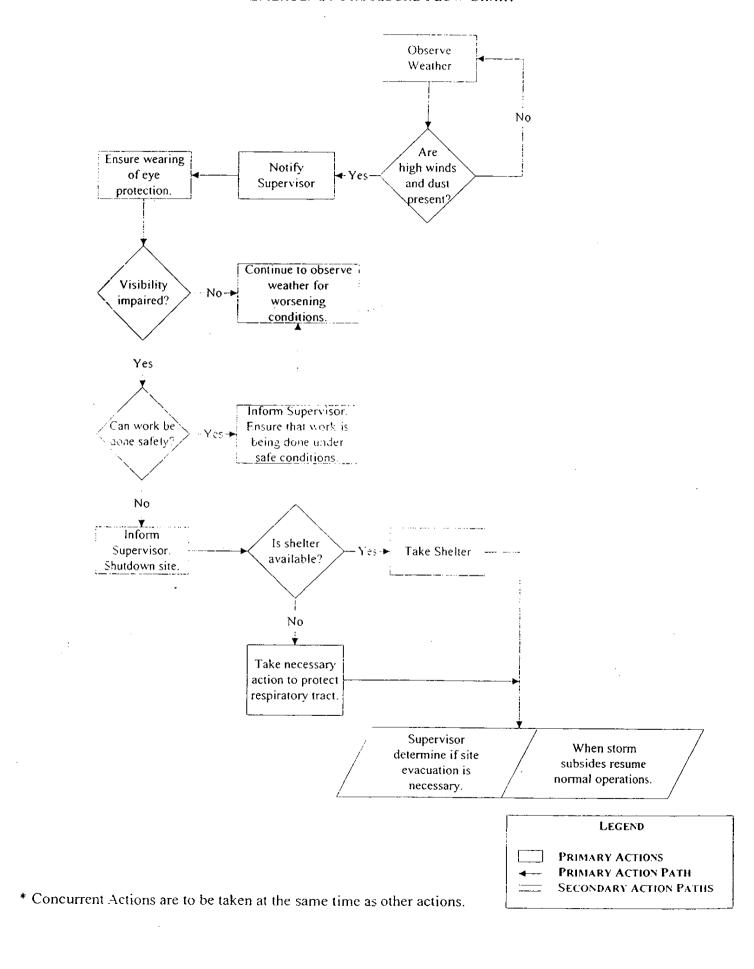
# ELECTRICAL SHOCK EMERGENCY PROCEDURE FLOW CHART



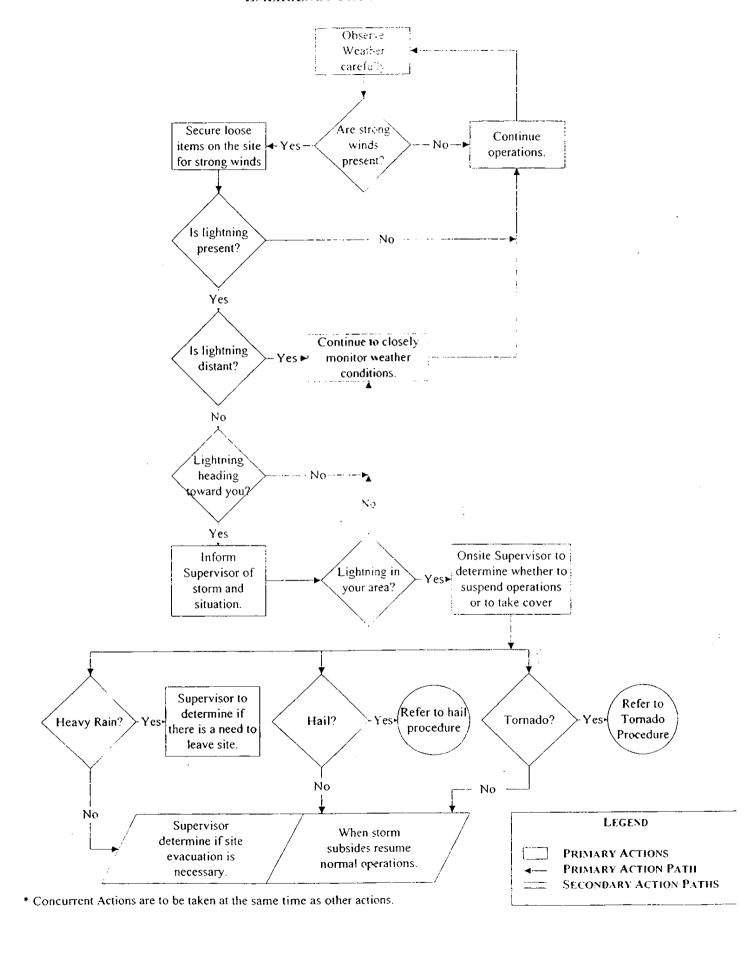
# INJURED PERSON EMERGENCY PROCEDURE FLOW CHART



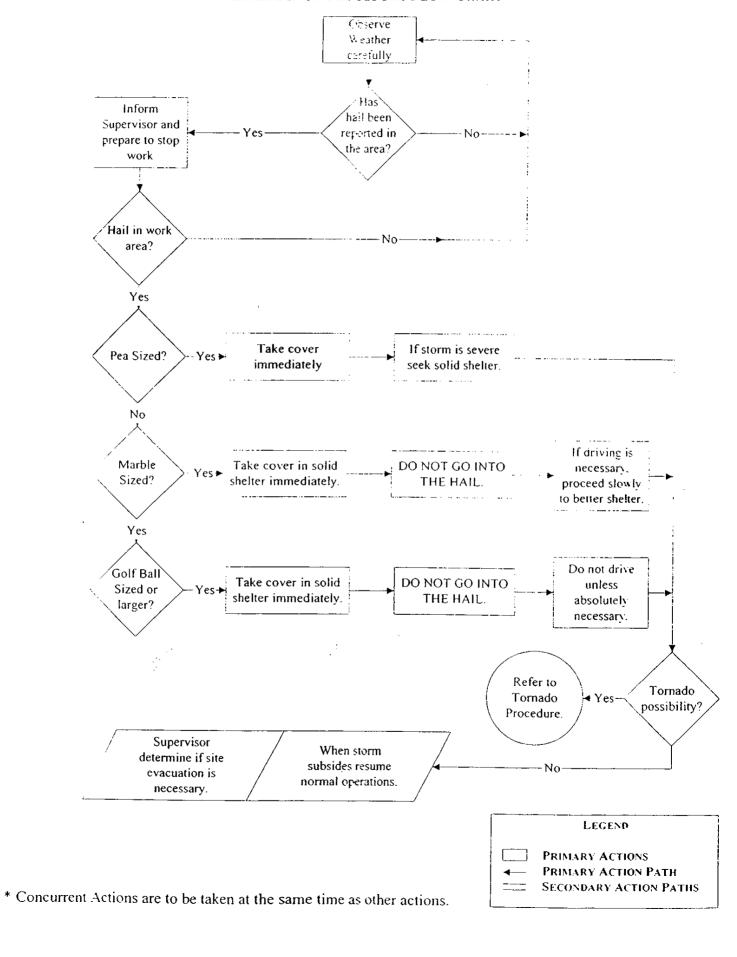
# DUST STORMS EMERGENCY PROCEDURE FLOW CHART



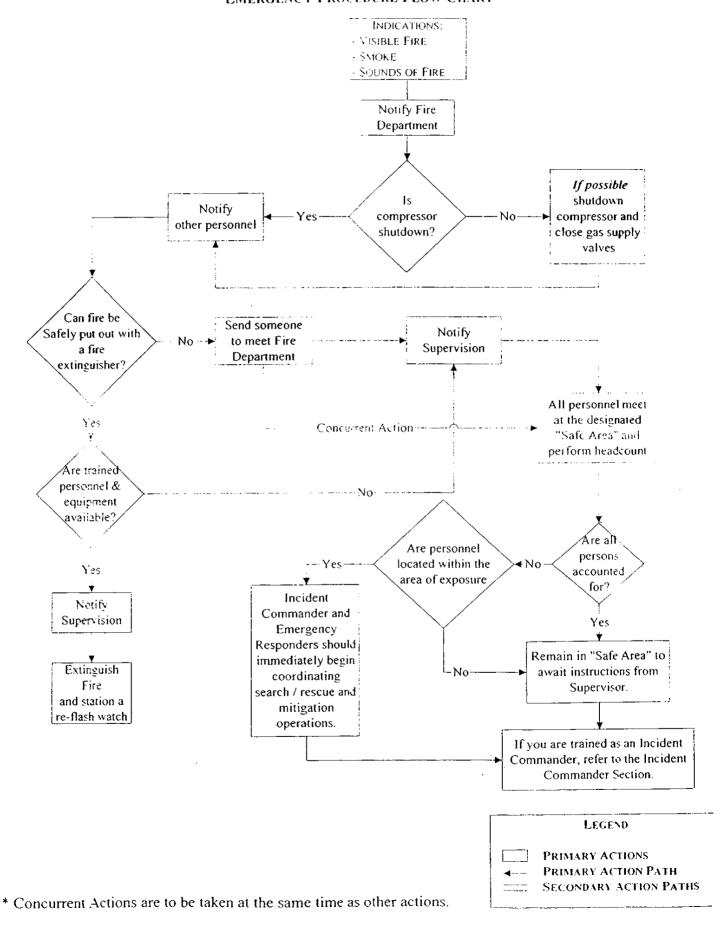
# THUNDERSTORMS EMERGENCY PROCEDURE FLOW CHART



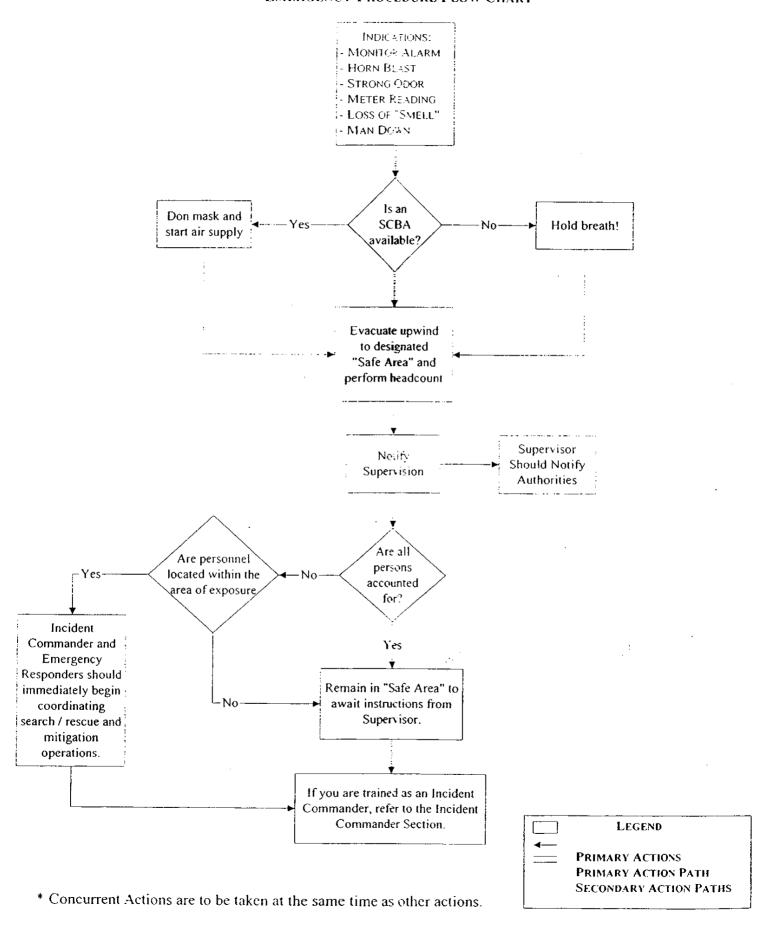
HAIL EMERGENCY PROCEDURE FLOW CHART



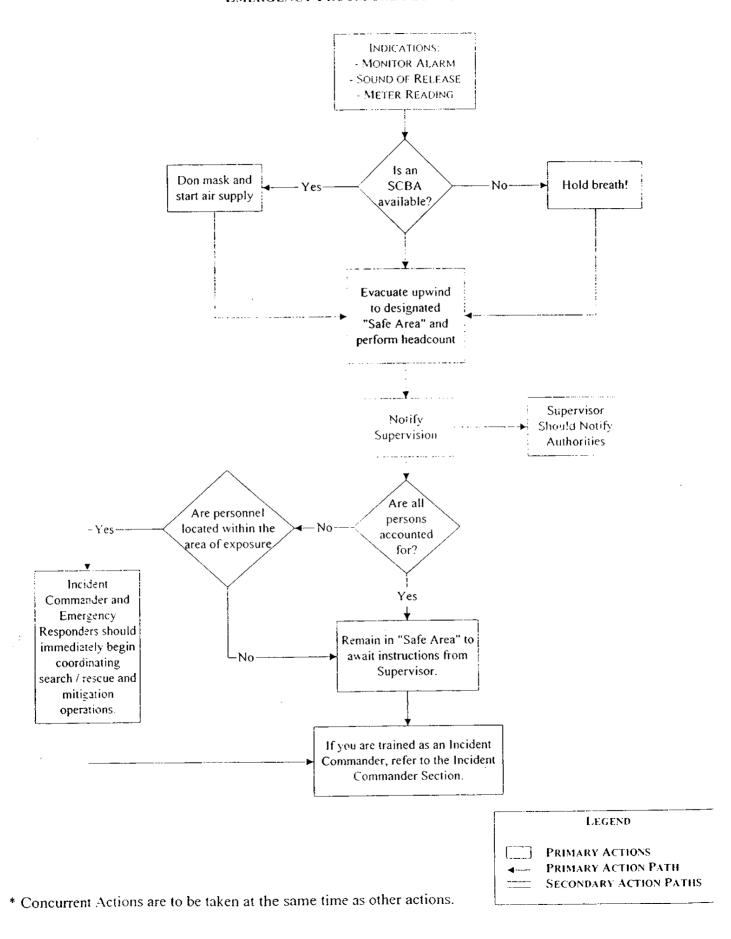
# COMPRESSOR GAS LEAK / FIRE EMERGENCY PROCEDURE FLOW CHART



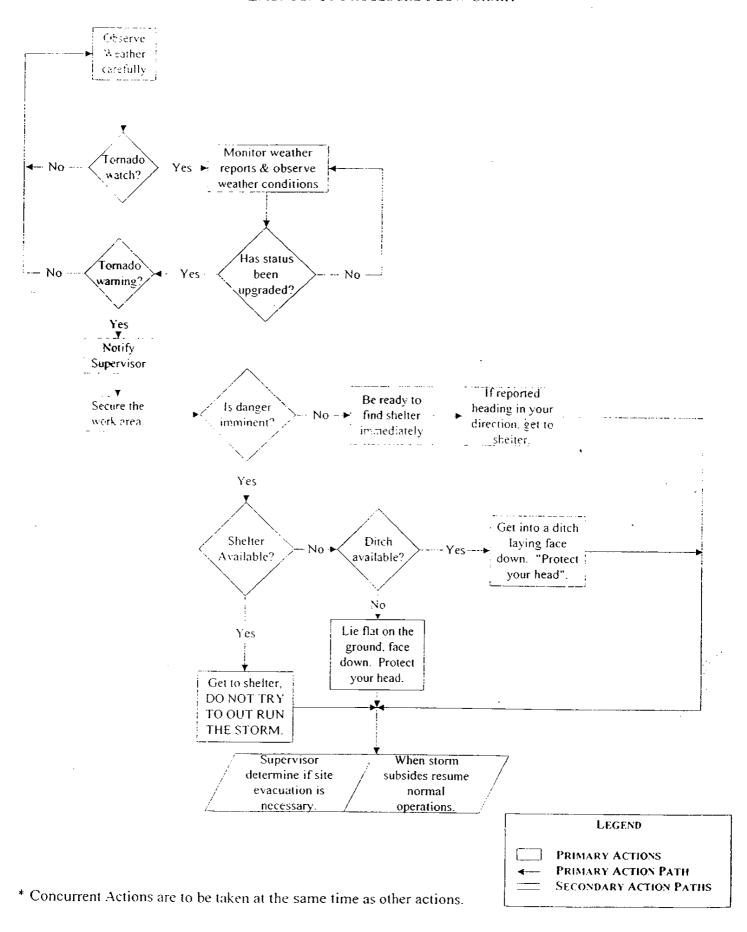
# HYDROGEN SULFIDE RELEASE EMERGENCY PROCEDURE FLOW CHART



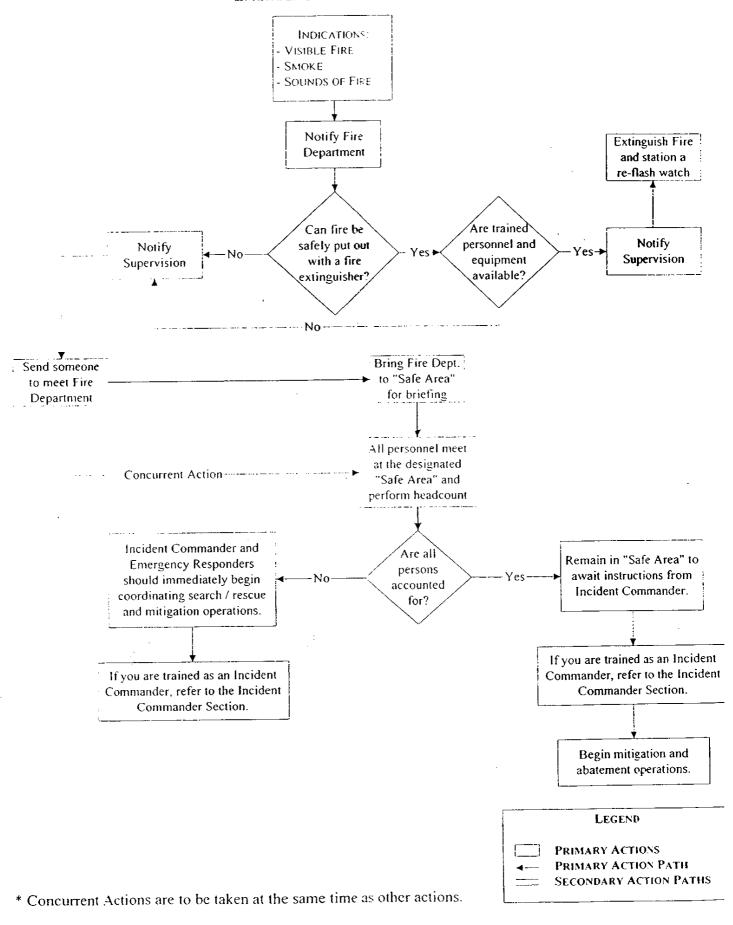
# CO2 RELEASE EMERGENCY PROCEDURE FLOW CHART



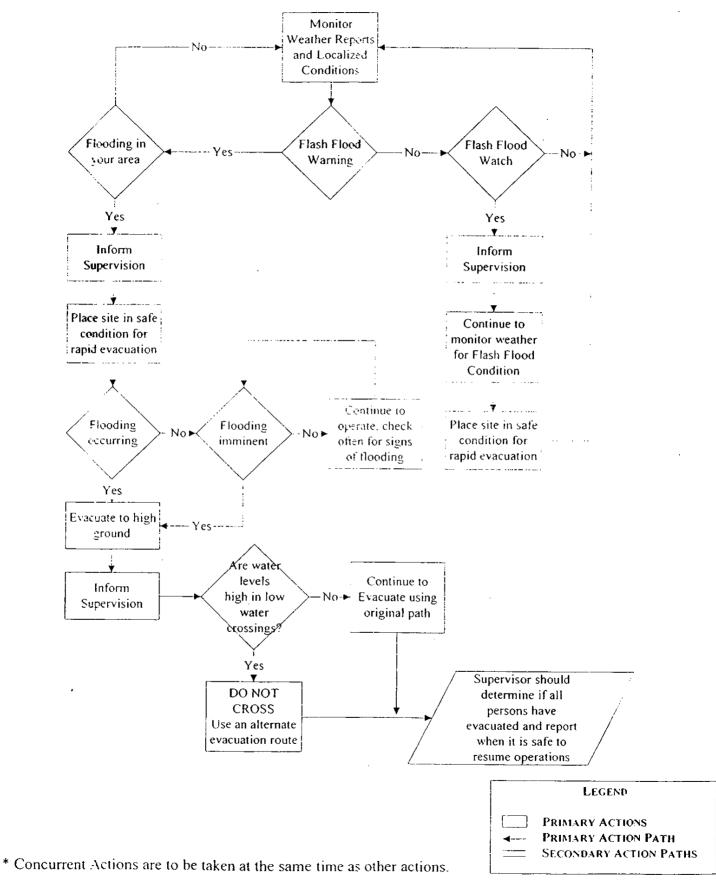
# TORNADOS EMERGENCY PROCEDURE FLOW CHART



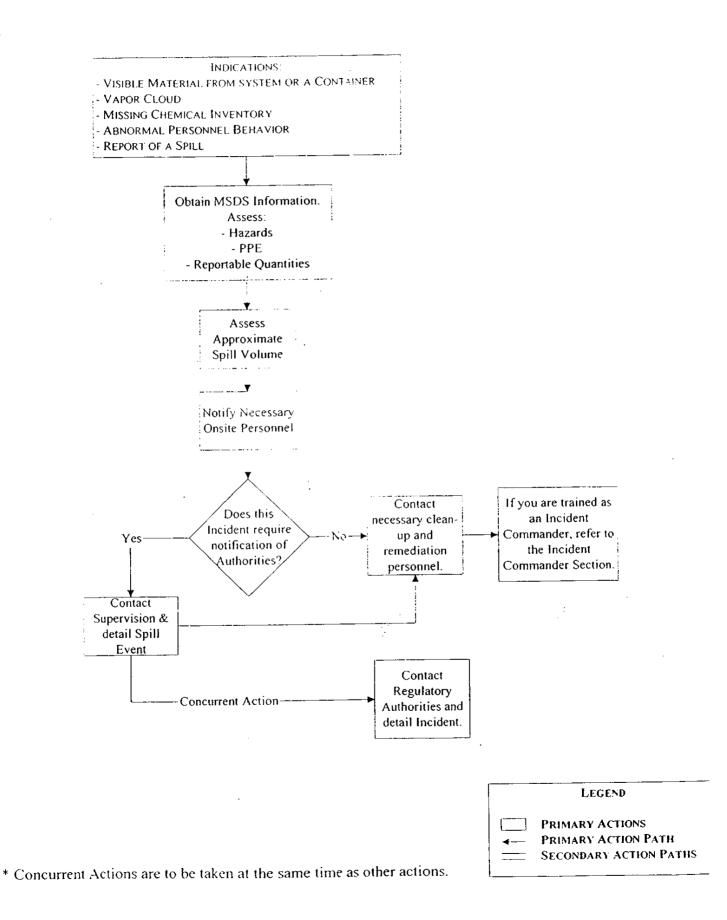
# TANK BATTERYFIRE EMERGENCY PROCEDURE FLOW CHART



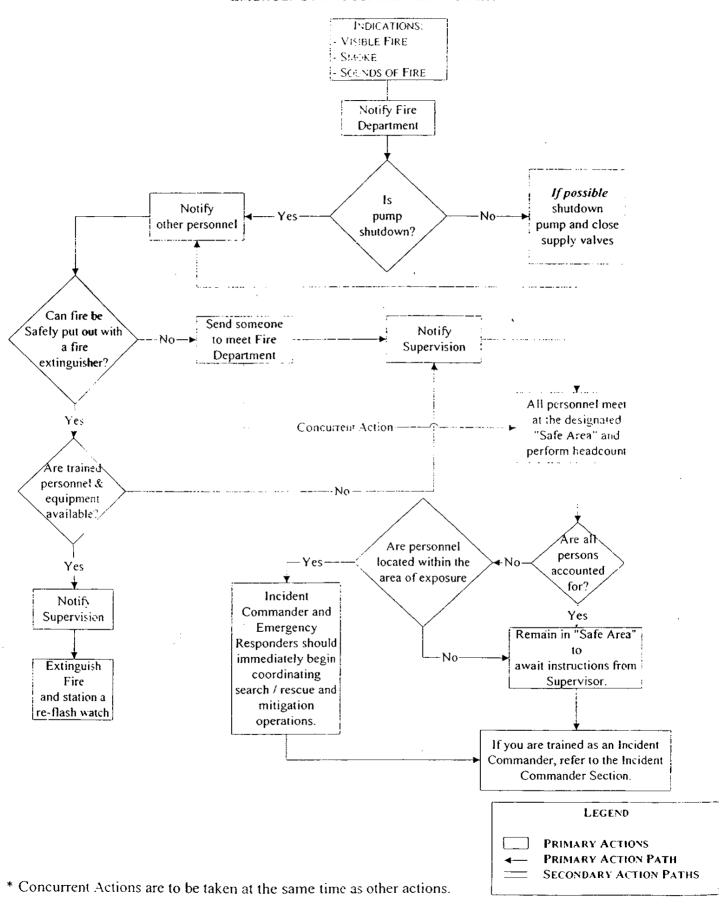
## **FLOODING EMERGENCY PROCEDURE FLOW CHART**



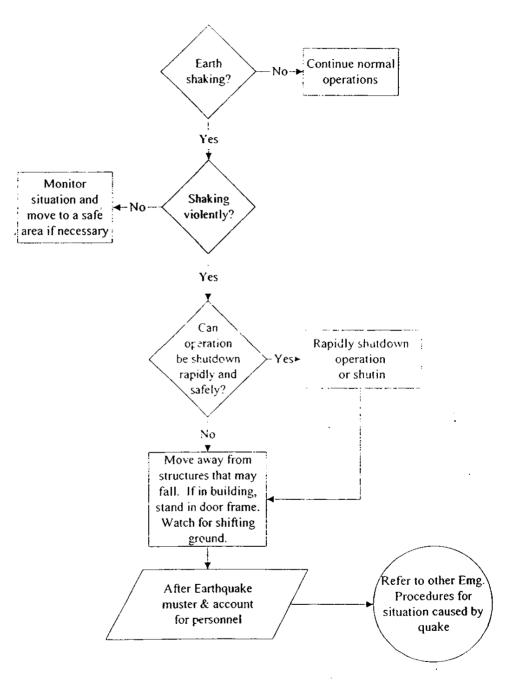
# CHEMICAL SPILL OR LEAK EMERGENCY PROCEDURE FLOW CHART

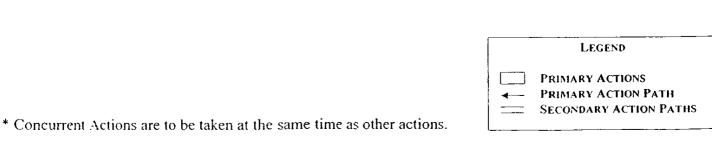


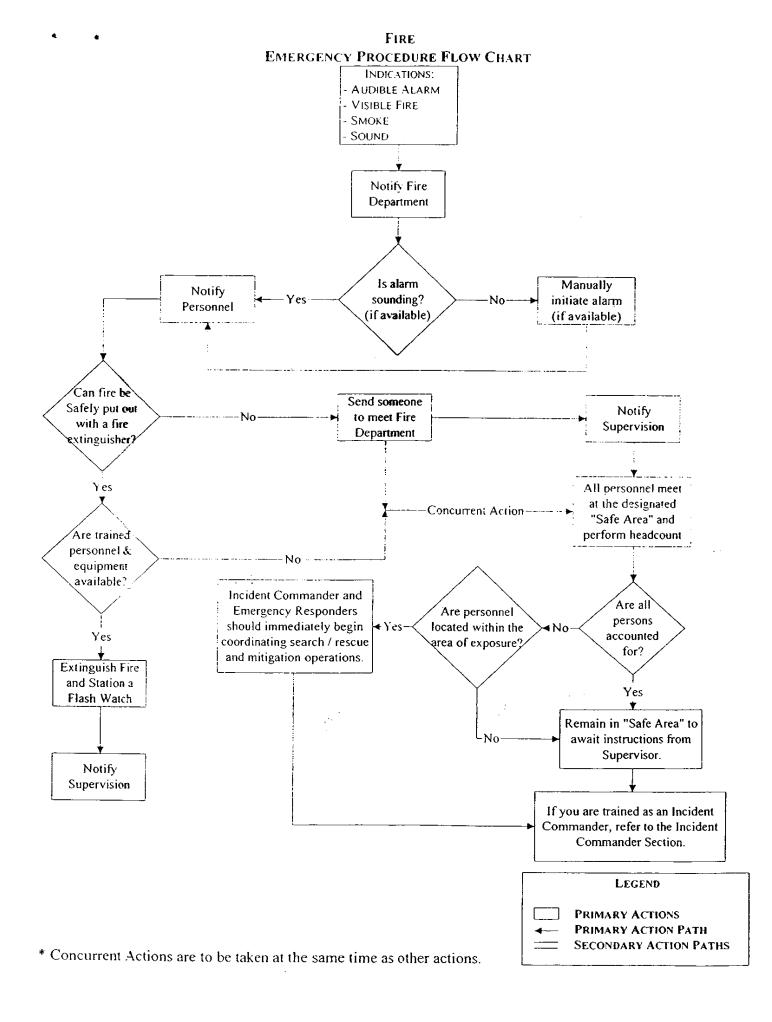
# PUMP FIRE NATURAL GAS EMERGENCY PROCEDURE FLOW CHART



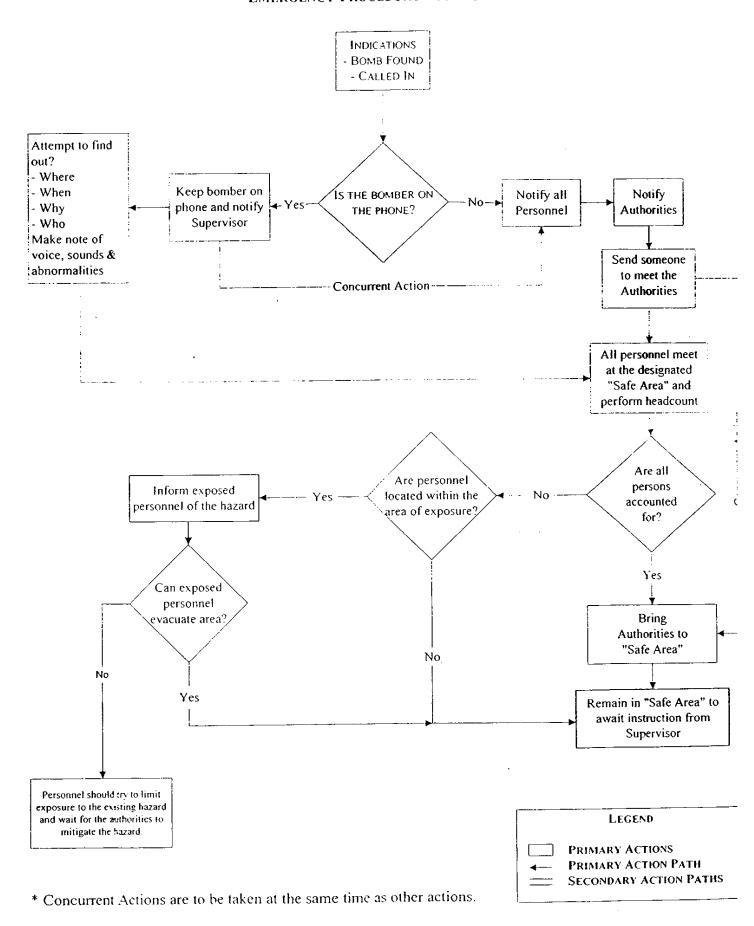
# EARTHQUAKE EMERGENCY PROCEDURE FLOW CHART



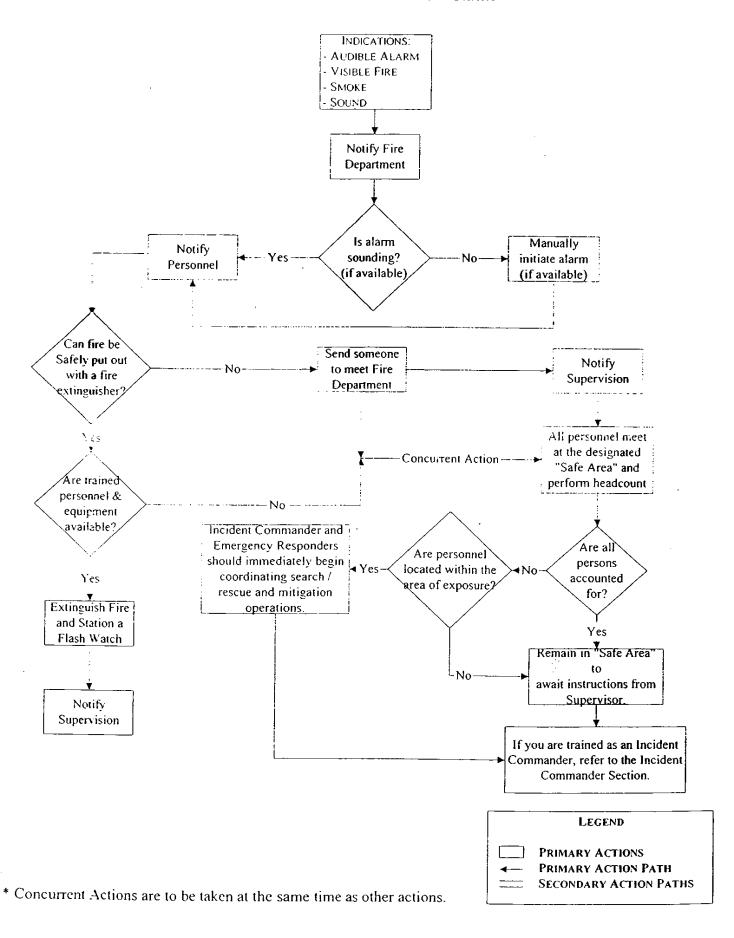




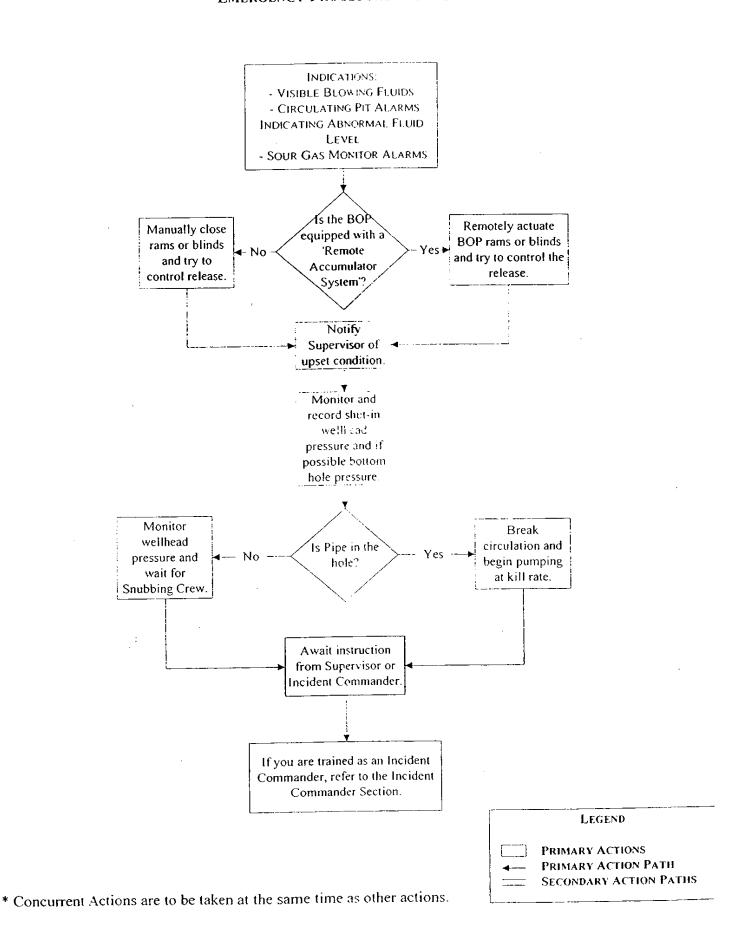
# BOMB THREAT EMERGENCY PROCEDURE FLOW CHART



# EXPLOSION EMERGENCY PROCEDURE FLOW CHART



# WELL BLOWOUT EMERGENCY PROCEDURE FLOW CHART





# REQUIREMENTS FOR REPORTING ACCIDENTS, INCIDENTS, AND NEAR MISSES



(Some Local, State, and Federal reporting requirements are not included.

Check additional requirements for your specific location.)

|   | •                                 |  |                              |                    | REV. 03/17/0   |  |
|---|-----------------------------------|--|------------------------------|--------------------|--|--|
| INCIDENT TYPE/DESCRIPTION  Begin reading down this column until you find the descriptions that match your situation. Then read across the page to find the various types of reports you need to make. | Internal Pure/Unocal Notification | PHONE<br>NRC<br>(800) 424-8802<br>Immediate Verbal | DRUG &<br>ALCOHOL<br>TESTING | WORKMAN'S<br>COMP. | FEDERAL<br>STATE<br>OR: LOCAL<br>SPILL<br>REPORT<br>Written/Verbal | DOT Pipeline Call NRC at (800) 424-8802 Immediate Verbal |
| MAJOR Incidents - (Immediate Reporting)   | <u> </u>                          |  |                              |                    |  |  |
| Fatality, 3 or more Hospitalized (Employee or Contractor)   | 1, 6, 7, 9,<br>10, 11, 13         |  | 5                            | Employees Only     |  | 8  |
| Significant fire/explosion/spill/release, property loss, casualty, or fiability potentially greater than \$500,000  | 6, 7, 9, 10,<br>11, 13            | 4 - As Needed                                      | 5 - As Needed                | -                  | As Needed  | 8  |
| Sabotage/Terrorism/Kidnapping/Extortion or life endangering threats   | 6, 7, 9, 10,<br>11, 12, 13        |  | 5 - As Needed                |                    |  | 8 - As<br>Needed   |
| Land Facility Spills/Releases 25 BBLS of oil is "major" if water may be impacted or if a chemical RQ is reached in spill  | 6, 7, 9, 10,<br>11, 13            | 4 - As Needed                                      | 5 - As Needed                |                    | As Needed  | 8 - As<br>Needed   |
| Significant news media coverage .   | 3, 6, 7, 9,<br>10, 11, 13         |  |                              |                    | As Needed  | 8 - As<br>Needed   |
| SERIOUS Incidents - (within 24 hours rep  | orting)                           |  |                              |                    |  |  |
| Lost Workday Case (LWC) including employees and contractors.  | 6, 9, 10,<br>11, 13               |  | 5                            | Employees Only     |  | 8  |
| Three or more injured in one incident including employees and contractors.  | 7, 9, 10, 11                      |  | 5 - As Needed                | Employees Only     |  | 8 - If 5 or<br>more injured                              |
| Environmental Loss, Spill, or Fire/Explosion (\$50,000 - \$500,000)   | 7, 9, 11                          | 4 - As Needed                                      | <b>5</b> - As Needed         |                    | As Needed  | 8 - As<br>Needed   |
| Land Facility Spills/Releases - Any spill where water is impacted, in sensitive area, or over 100 BBLS, oil.  | 7, 9, 11                          | 4 - As Needed                                      | 5 - As Needed                |                    | As Needed  | 8 - As<br>Needed   |
| Citation/Notice of Violation with potential fines >\$25,000 (Federal, State, or Local)  | 7, 9, 11                          |  |                              |                    | As Needed  |  |
| Theft, Vandalism or other crimes with loss potential >\$25,000  | 7, 9, 11, 12                      |  |                              |                    | As Needed  | 8 - As<br>Needed   |
| Non HES (equipment, property or process loss): >\$50,000  | 2, 7, 9, 11                       |  | 5 - As Needed                |                    |  | 8  |
| Near-Miss for any "Major" item.   | 9, 11                             | <u> </u>   | 5 - As Needed                |                    |  |  |
| MINOR Incidents - (working hours)   |                                   |  |                              |                    |  |  |
| Restricted Workday Case and Medical Treatment Case, employee or contractor.   | 7, 9, 11                          |  | 5                            | Employees Only     |  | 8  |
| First Ald Cass, employee or contractor  | 9, 11                             |  | 5 - As Needad                | As Needed          |  |  |
| Vehicle accident (See "Serious" or "Major" loss if applicable)  Fire/explosion/spill/release/hospitalization or other events with   | 7, 9, 11                          | 4  | 5                            |                    | As Manda 4   |  |
| Land Facility Spills/Releases requiring regulatory reporting or   | 7, 9, 11<br>9, 11                 | 4 - As Needed                                      | 5 - As Needed                |                    | As Needed As Needed  |  |
| causing third party damage claims.  |                                   | 4 - As Needed                                      | 5 - As Needed                |                    | va iseaaaa   | 8 - As<br>Needed   |
| Non HES (equipment, property or process loss) <\$50,000   | 2, 9, 11                          |  | 5 - As Needed                |                    |  | 8  |
| Near Miss for any "Serious" item.   | 9, 11                             |  | 5 - As Needed                |                    |  |  |

- 1) All areas must phone OSHA (Area Office or 800-321-6742) within 8 hours.
- 2) "Non HES losses" Losses or incidents that do not involve Health, Environmental, or Safety issues, i.e., loss of well due to rig or support equipment failure, loss of production due to civil unrest or weather.
- 3) "Media event" Any time the media responds to an incident, make an oral report to the group Manager and send him a Preliminary Information Fax.
- 4) CALL NRC (National Response Center) if there is any possible impact to water or dry wash.
- 5) Post incident alcohol and drug testing is required for all vehicle accidents and any company or contract employee who is sent from the work place for medical evaluation due to any type of injury or illness. DOT Drug testing for: Spills resulting in a fire or 50 barrels or more of a flammable liquid, or medical treatment or greater injury, or property loss exceeding \$50,000, or an event that is significant in the judgment of the supervisor. (See D.O.T. Drug Testing Flandbook, Section 2, page 3)
- Each level of Pure/Unocal management will report to the next level of management through the Executive Manager (Tim Ling). The Executive Manager will report immediately to the CEO. If you cannot contact the next level, you must skip management levels as necessary to insure that immediate notification is achieved.
- 7) Each level of Pure Resources management will report to the next level of management through the President of Pure Resources, LP. .
- 3) DOT Pipeline Report Spills resulting in a fire or 50 barrets or more of a flammable liquid, or medical treatment or greater injury, or property loss exceeding \$50,000, or an event that is significant in the judgment of the supervisor.
- 3) Notify Midland HES Office at 915 498-8600, Ext. 2654 or 8625
- 10) FAX a copy of the Preliminary Incident Information Form within 24 Hours to your reporting office.
- 11) Fill out the Incident Investigation Form when all of the information is gathered and the investigation has been completed. Forward to Midland HES Office.
- 12) Notify Corporate Security Director at (281) 287-7627
- 13) Notify Unocal Associate Counsel or Deputy General Counsel at (281) 491-7600, (Mark Jones)

NOTE: Additional emergency numbers can be found on the back of this form.

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| gency Number - (432) 498-86   |   |
|---|---|
| (432) 498-2627 Office<br>(432) 664-7600 Cell<br>(432) 694-1318 Home     | FAX (432) 498-2607  |
| (432) 498-8617 Office<br>(432) 661-4936 Cell<br>(432) 524-2201 Home     | FAX (432) 498-2610  |
| (432) 498-8666 Office<br>(432) 557-0103 Cell<br>(432) 683-1188 Home     | FAX (432) 498-2622  |
| (432) 498-2653 Office<br>(432) 664-7670 Cell<br>(432) 679-7523 Home     | FAX (432) 498-2622  |
| (432) 498-2690 Office<br>(432) 425-5860 Cell<br>(432) 694-0861 Home     | FAX (432) 498-2610  |
| (432) 498-8642 Office<br>(432) 556-3881 Cell<br>(432) 682-0600 Home     | FAX (432) 498-2610  |
| (432) 620 5684 Office<br>(432) 238-2467 Cell                            | FAX (432) 620-5610  |
| (432) 498-2354 Office<br>(432) 556-3547 Cell<br>(432) 523-9778 Home     | FAX (432) 620-5610  |
| (432) 498-8625 Office<br>(432) 634-2239 Cell 1<br>(432) 664-2920 Cell 2 | FAX (432) 620-5610  |
| (432) 697-1549 Home   | FAX (432) 697-1549  |
| (432) 620-5614 Office<br>(432) 238-0198 Cell<br>(432) 524-6124 Home     | FAX (432) 620-5610  |
| (713) 951-7878 Office<br>(281) 216-4344 Cell<br>(281) 370-8767 Home     | FAX (713) 951-7880  |
| (713) 951-7844 Office<br>(713) 204-9419 Cell<br>(713) 975-7098 Home     | FAX (713) 951-7840  |
| (432) 620-5661 Office<br>(432) 553-7414 Cell<br>(432) 699-4476 Home     | FAX (432) 498-8656  |
| (432) 498-8664 Office<br>(432) 631-4295 Cell                            | FAX (432) 498-8656  |
| (432) 570-8657 Home   | FAX (432) 687-0351  |
| (432) 498-8608 Office<br>(432) 664-7682 Cell<br>(432) 689-3144 Home     | FAX (432) 498-8697  |
| (432) 498-8678 Office<br>(432) 557-7379 Cell                            | FAX (432) 498-2607  |
|   | FAX (979) 690-6065  |
| (281) 287-5549 Office<br>(832) 656-0282 Cell<br>(281) 360-2977 Home     | FAX (281) 287-7339  |
| (281) 287-5793 Office<br>(281) 414-3609 Cell                            | (If Christine does not answer office phone, have her paged before calling her cell phone number)  |
| (281) 287-7693 Office<br>(713) 823-5716 Cell<br>(281) 265-3821 Home     | Har cest priorie mumber)  |
| (281) 287-5092 Office<br>(713) 882-8389 Cell                            | FAX (281) 287-5150  |
| (310) 726-7693  | FAX (310) 726-7609  |
| (310) 726-766!  | FAX (310) 726-7820  |
| (310) 726-7763  | FAX (310) 726-7815  |
| (281) 287-5092  | FAX (281) 278-5150  |
| (310) 726-7325<br>(281) 287-5495  | FAX (310) 726-7808<br>FAX (281) 287-5321  |
|   | (432) 498-2627 Office (432) 664-7600 Cell (432) 694-1318 Home (432) 498-8617 Office (432) 594-1318 Home (432) 498-8666 Office (432) 557-0103 Cell (432) 683-1188 Home (432) 498-2653 Office (432) 664-7670 Cell (432) 664-7670 Cell (432) 679-7523 Home (432) 498-2690 Office (432) 425-5860 Cell (432) 694-0861 Home (432) 498-8642 Office (432) 238-2467 Cell (432) 238-2467 Cell (432) 498-8625 Office (432) 556-3547 Cell (432) 498-8625 Office (432) 523-9778 Home (432) 498-8625 Office (432) 634-2239 Cell 1 (432) 664-2920 Cell 2 (432) 639-1549 Home (432) 620-5614 Office (432) 238-0198 Cell (432) 524-6124 Home (713) 951-7878 Office (281) 216-4344 Cell (281) 376-8767 Homo (713) 951-7844 Office (432) 553-7414 Cell (432) 699-4476 Home (432) 699-4476 Home (432) 699-4476 Home (432) 699-4476 Home (432) 498-8608 Office (432) 5570-8657 Home (432) 498-8608 Office (432) 659-0282 Cell (281) 287-5793 Office (281) 287-5793 Office (713) 823-5716 Cell (281) 287-5793 Office (713) 823-5716 Cell (281) 287-5793 Office (713) 823-5716 Cell (281) 287-5892 Office (713) 882-8389 Cell (281) 287-5992 Office (713) 882-8389 Cell (281) 287-5092 Office (713) 882-8389 Cell (310) 726-7603 |



# NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

#### **BILL RICHARDSON**

Governor

Joanna Prukop

Cabinet Secretary

Mark E. Fesmire, P.E.
Director
Oil Conservation Division

July 14, 2005 Pure Resources, L.P. 500 W. Illinois Midland, TX 79701

Attn: Mr. Alan Bowling or To Whom It May Concern

RE: APPLICATION FOR PERMIT TO DRILL

Esperanza '24' # 1

Section 24, T-22S-R-26-E, 1685' FNL & 1935' FWL

(Surface Location)

**Eddy County, New Mexico** 

Dear Mr. Bowling or To Whom It May Concern,

The application for permit to drill identified above has been filed with this office will need to have the following stipulation (in part) for approval:

Pure resources L.P., is to catch mud samples from the flow line in order to determine the chloride content of the drilling mud. Samples are to be taken from surface down to the setting of the intermediate casing setting depth of @ 1950'.

Results of these tests are to be submitted to our office.

Thank you for your assistance.

Sincerely

Bryan G. Arrant

PES, District II Artesia NMOCD