

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

JUL 07 2011

RECEIVED

Form C-104  
Revised Feb. 26, 2007

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☐ AMENDED REPORT**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                          |                                                     |                                                                        |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>APACHE CORPORATION<br>303 VETERANS AIRPARK LANE, STE 3000<br>MIDLAND, TX 79705 |                                                     | <sup>2</sup> OGRID Number<br>873                                       |
|                                                                                                                          |                                                     | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW / 07/02/2011 |
| <sup>4</sup> API Number<br>30 - 0 15-38471                                                                               | <sup>5</sup> Pool Name<br>ARTESIA;GLORIETA-YESO (O) | <sup>6</sup> Pool Code<br>96830                                        |
| <sup>7</sup> Property Code<br>308712                                                                                     | <sup>8</sup> Property Name<br>D STATE               | <sup>9</sup> Well Number<br>057                                        |

**II. <sup>10</sup> Surface Location**

|                    |               |                 |              |         |                      |                           |                       |                        |                |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|----------------|
| UI or lot no.<br>B | Section<br>35 | Township<br>17S | Range<br>28E | Lot Idn | Feet from the<br>990 | North/South line<br>NORTH | Feet from the<br>1650 | East/West line<br>EAST | County<br>EDDY |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|----------------|

**<sup>11</sup> Bottom Hole Location**

|                             |                                          |                                                 |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|------------------------------------------|-------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                  | Township                                        | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|                             |                                          |                                                 |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>07/02/2011 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

|                                 |                                                                                      |                     |
|---------------------------------|--------------------------------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                           | <sup>20</sup> O/G/W |
| 221115                          | FRONTIER FIELD SERVICES, LLC<br>4200 EAST SKELLY DRIVE, SUITE 700<br>TULSA, OK 74135 | G                   |
| 252293                          | HOLLY ENERGY PIPELINE<br>311 W. QUAY<br>PO BOX 1360<br>ARTESIA, NM 88210             | O                   |
|                                 |                                                                                      |                     |
|                                 |                                                                                      |                     |
|                                 |                                                                                      |                     |
|                                 |                                                                                      |                     |

**IV. Well Completion Data**

|                                       |                                        |                          |                            |                                         |                       |
|---------------------------------------|----------------------------------------|--------------------------|----------------------------|-----------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br>05/17/2011 | <sup>22</sup> Ready Date<br>07/02/2011 | <sup>23</sup> TD<br>4622 | <sup>24</sup> PBTB<br>4577 | <sup>25</sup> Perforations<br>3987-4455 | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size               | <sup>28</sup> Casing & Tubing Size     | <sup>29</sup> Depth Set  | <sup>30</sup> Sacks Cement |                                         |                       |
| 12.25                                 | 8.625                                  | 510                      | 340 SX CLASS C             |                                         |                       |
| 7.785                                 | 5.5                                    | 4610                     | 915 SX CLASS C             |                                         |                       |
|                                       | 2718                                   | 4420                     |                            |                                         |                       |
|                                       |                                        |                          |                            |                                         |                       |

**V. Well Test Data**

|                                                                                                                                                                                                                                                |                                 |                                       |                                                |                             |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------|------------------------------------------------|-----------------------------|--------------------------------|
| <sup>31</sup> Date New Oil<br>07/02/2011                                                                                                                                                                                                       | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date<br>07/04/2011 | <sup>34</sup> Test Length<br>24                | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure    |
| <sup>37</sup> Choke Size                                                                                                                                                                                                                       | <sup>38</sup> Oil<br>4          | <sup>39</sup> Water<br>371            | <sup>40</sup> Gas<br>1                         |                             | <sup>41</sup> Test Method<br>P |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Beverly Hatfield</i> |                                 |                                       | OIL CONSERVATION DIVISION                      |                             |                                |
| Printed name:<br>BEVERLY HATFIELD                                                                                                                                                                                                              |                                 |                                       | Approved by: <i>[Signature]</i> for Randy Dade |                             |                                |
| Title:<br>SR STAFF ENGINEERING TECH                                                                                                                                                                                                            |                                 |                                       | Title: GPT District Supervisor                 |                             |                                |
| E-mail Address:<br>beverly.hatfield@apachecorp.com                                                                                                                                                                                             |                                 |                                       | Approval Date: August 4, 2011                  |                             |                                |
| Date:<br>06/30/2011                                                                                                                                                                                                                            |                                 | Phone:<br>432-818-1609                |                                                |                             |                                |

Operator Apache D State #57

B-35-175-280

Ogrid 813 API 30-0 15-38471 Lease Type F ☒ S ☐ P

Date C104 rec'd 7/7/11 P/W Deadline     /    /      
Date of file review 8/4/11 C-104 for N ☒ P/R      E      DHC      RT     

Inactive Well List 1 // 2601

Additional Bonding 0

APD Appvl Date 2/17/11

Pit Permit Appvl 2/17/11

~~2/17/11~~

Spud notice 5/17/11

Surface casing 8.625 PT      TOC      amended required     

Intermediate      PT      TOC      amended required     

Production csg 5.5 PT      TOC      amended required     

TD reached 5/26/11

Rig Rel'd 5/25/11

Deviation Survey 3808 TD @ 41622 Pit Closure     /    /    

Directional Survey Rec'd     /    /     MD      TVD     

"As Drilled" C-102      BH Location: Sec.      TWS.      RGE.     

Completion sundry 7/7/11

Completion report 7/7/11 Logs     /    /    

COMPLIANCE: NSL      NSP     

DHC      HOB     

OTHER REQUIREMENTS:       
      
    

     PENDING STATUS NOTED IN RBDMS / COMMENTS

Inactive Well List     /     C-104 for N      P/R      E      DHC     

Additional Bonding      Date C104 approved 8/4/11

Reviewed by:      Date C104 denied     /    /