District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Revised June 10, 2003

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

1 Operator name and Address **Bass Enterprises Production Co.** **P. O. Box 2760** **Midland, TX 79702**	2 OGRID Number **001801** 3 Reason for Filing Code/ Effective Date **RC 2/2/05**

4 API Number	5 Pool Name	6 Pool Code
30 -015-33103	**E CARLSBAD - STRAWN**	74080
7 Property Code	**8 Property Name**	**9 Well Number**
001776	**BIG EDDY UNIT**	**144**

II. 10 Surface Location

Ul or lot no.	Section	Township	Range	Lot.Idn	Feet from the	North/South Line	Feet from the	East/West line	County
1	**30**	**21S**	**28E**		**660**	**NORTH**	**710**	**WEST**	**EDDY**

11 Bottom Hole Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

12 Lse Code	13 Producing Method Code	14 Gas Connection Date	15 C-129 Permit Number	16 C-129 Effective Date	17 C-129 Expiration Date
F	**F**				

III. Oil and Gas Transporters

18 Transporter OGRID	19 Transporter Name and Address	20 POD	21 O/G	22 POD ULSTR Location and Description
138648	**AMOCO PIPELINE ITD (TRUCKS) P.O. BOX 1725 MIDLAND, TEXAS 79701**		**OI**	**SAME AS SURFACE LOCATION**
007057	**EL PASO FIELD SERVICES 1001 LOUISIANA STREET HOUSTON, TEXAS 77002**	**4000493**	**GA**	**BIG EDDY UNIT #143 BATTERY SEC 19, T21S,R28E 660' FSL, 1896' FWL**

RECEIVED
MAR 1 4 2005
OCD-ARTESIA

IV. Produced Water

23 POD	24 POD ULSTR Location and Description

V. Well Completion Data

25 Spud Date	26 Ready Date	27 TD	28 PBTD	29 Perforations	30 DHC, MC
11/20/2003	**02/02/2005**	**12,100'**	**11,570'**	**10,648 - 59'**	

31 Hole Size	32 Casing & Tubing Size	33 Depth Set	34 Sacks Cement
17.50"	**13.375" H-40 & WC40**	**556'**	**540**
12.250"	**9.625" J-55 40#**	**2900'**	**1080**
8.750"	**5.50" HCP-110 17#**	**12093'**	**2135**
	2.375"	**10,669'**	

VI. Well Test Data

35 Date New Oil	36 Gas Delivery Date	37 Test Date	38 Test Length	39 Tbg. Pressure	40 Csg. Pressure
02/02/2005	**02/02/2005**	**02/08/2005**	**24**	**961**	**410**
41 Choke Size	**42 Oil**	**43 Water**	**44 Gas**	**45 AOF**	**46 Test Method**
20/64"	**46**	**29**	**1641**		**FLOWING**

47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Cindi Goodman

Printed name: **Cindi Goodman**

Title: **Production Clerk**

E-mail Address: **cdgoodman@basspet.com**

Date: **03/09/2005** Phone: **(432)683-2277**

OIL CONSERVATION DIVISION

Approved by: TIM W. GUM
DISTRICT II SUPERVISOR

Title:

Approval Date: MAR 2 2 2005