

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOC

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM02860
2. Name of Operator BASS ENTERPRISES PRODUCTION CO. Contact: CINDI GOODMAN Email: CDGOODMAN@BASSPET.COM		6. If Indian, Allottee or Tribe Name
3a. Address P O BOX 2760 MIDLAND, TX 79702	3b. Phone No. (include area code) Ph: 432-683-2277	7. If Unit or CA/Agreement, Name and/or No. NMNM71016X
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 19 T24S R30E SENE 1650FSL 660FEL 32.12012 N Lat, 103.54516 W Lon		8. Well Name and No. POKER LAKE UNIT 217
11. County or Parish, and State EDDY COUNTY, NM		9. API Well No. 30-015-33863-00-X1
10. Field and Pool, or Exploratory NASH DRAW-DELAWARE		11. County or Parish, and State

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CDGOODMAN

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Spud well @ 4:00 am on 2/6/05. Drilled 12-1/4" to 460'. Ran 11 jts 8-5/8", 32#, J-55 & WC50 STC casing set @ 459'. Cement with 100 sx Permian Basin Critical Zone + 1/4# flocele and 200 sx Premium Plus + 2% CaCl. WOC 24 hrs and test casing to 1000 psi. Drill 7-7/8" hole to 3495'. Ran 81 jts 7", 26#, J-55, ULTFJ casing set @ 3492'. Cement with 385 sx Interfill C + 0.3% Halad R-322 and 100 sx Premium Plus + 2% CaCl. Bradenhead squeeze to bring cement to surface using 100 sx Premium Plus + 2% CaCl + 0.3% Super CBL and 100 sx Premium Plus + 2% CaCl. WOC 38 hrs and test casing to 1000 psi. Drilled 6-1/8" hole to 7640'. Ran 185 jts 4-1/2" 11.6#, K-55 & j-55 LTC casing set @ 7368'. Cement with 380 sx Premium Plus + 2% Zoneseal + Nitrogen. TOC by Temp Survey @ 3154'. Release Rig @ 5:00 pm on 3/6/05. Prep for completion.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #55152 verified by the BLM Well Information System For BASS ENTERPRISES PRODUCTION CO., sent to the Carlsbad Committed to AFMSS for processing by LINDA ASKWIG on 03/18/2005 (05LA0525SE)</b>	
Name (Printed/Typed) CINDI GOODMAN	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 03/18/2005

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <b>ACCEPTED</b>	ALEXIS C SWOBODA Title PETROLEUM ENGINEER <i>acs</i>	Date 03/21/2005
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***