District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-141 Revised October 10, 2003 Submit 2 Copies to appropriate

Submit 2 Copies to appropriate District Office in accordance with Rule 116 on back side of form

| Release Notification and Corrective Action  OPERATOR  Initial Report  Final Report   |             |      |         |                      |  |  |               |                     |   |        |  |
|--|-------------|------|---------|----------------------|--|--|---------------|---------------------|---|--------|--|
| Name of Co   | OGRID Nur   | nber | Contact |                      |  |  |               |                     |   |        |  |
| Yates Petroleum Corporation 25575  |             |      |         |                      |  | Amber Cannon   |               |                     |   |        |  |
| Address<br>105 S. 4 <sup>TH</sup> Street   |             |      |         |                      |  | Telephone No. 575-748-1471   |               |                     |   |        |  |
| Facility Name API N  |             |      |         |                      |  | Facility Typ   |               |                     | Order 1                                 | Number |  |
| Loving AIB State #1  |             |      |         |                      |  | Battery  |               |                     | 2RP-                                    |        |  |
| Surface Owner<br>Fee   |             |      |         | Mineral Owner<br>Fee |  |  |               | Lease No.<br>V-3346 |   |        |  |
| LOCATION OF RELEASE  |             |      |         |                      |  |  |               |                     |   |        |  |
|  |             |      |         |                      |  | orth/South Line   Feet from the   East/West Line   County  |               |                     |   |        |  |
| G  | 1 1 - 1 - 1 |      | 1550    | 1550                 |  | 1780   |               |                     | Eddy                                    |        |  |
| NATURE OF RELEASE  |             |      |         |                      |  |  |               |                     |   |        |  |
| Type of Release  |             |      |         |                      |  | Volume of Release Volume Recovered   |               |                     |   |        |  |
| Produced Water   |             |      |         |                      |  | 50 bbl PW  |               |                     | 0 bbl PW                                |        |  |
| Source of Release Line pressured up and broke in tin horn  |             |      |         |                      |  | Date and Hour of Occurrence 7/17/2011 AM   |               |                     | Date and Hour of Discovery 7/17/2011 PM |        |  |
| Was Immediate Notice Given?  ☑ Yes ☐ No ☐ Not Requir   |             |      |         |                      |  | If YES, To Whom? Mike Bratcher – NMOCD/Artesia   |               |                     |   |        |  |
| By Whom?   |             |      |         |                      |  | Date and Hour  |               |                     |   |        |  |
| Bob Asher - Yates Petroleum Corporation  |             |      |         |                      |  | 7/18/2011 AM   |               |                     |   |        |  |
| Was a Watercourse Reached?   |             |      |         |                      |  | If YES, Volume Impacting the Watercourse.  |               |                     |   |        |  |
| By Whom? Bob Asher Yates Petroleum Corporation  Was a Watercourse Reached?  If YES, Volume Impacting the Watercourse.  If a Watercourse was Impacted, Describe Fully.*  N/A  Describe Cause of Problem and Remedial Action Taken.*  On 7/17/2011 a water line pressured up and broke at a weak point inside the tin horn. The water flowed out of the tin horn, behind the battery, in the pasture. Excavated soil will be disposed of at a NMOCD approved facility. |             |      |         |                      |  |  |               |                     |   |        |  |
| N/A  Describe Cause of Problem and Remedial Action Taken.*   |             |      |         |                      |  |  |               |                     |   |        |  |
| On 7/17/2011 a water line pressured up and broke at a weak point inside the tin horn. The water flowed out of the tin horn, behind the battery, in the   |             |      |         |                      |  |  |               |                     |   |        |  |
| pastate. Excavated son will be disposed of at a histoen approved facility.   |             |      |         |                      |  |  |               |                     |   |        |  |
| Describe Area Affected and Cleanup Action Taken.*  An approximate area of 50' X 50'. The impacted area flow paths ran east/southeast of the tin horn. Soil from the pooling areas will be excavated and  |             |      |         |                      |  |  |               |                     |   |        |  |
| disposed of at an NMOCD approved facility. Vertical and horizontal delineation samples will be taken and analysis ran for TPH & BTEX (Chlorides for  |             |      |         |                      |  |  |               |                     |   |        |  |
| reference). Depth to Ground Water: <100' (approx. 55', per New Mexico Office of the State Engineer); Wellhead Protection Area: No; Distance to Surface Water Body: >1000'; SITE RANKING IS 20.   |             |      |         |                      |  |  |               |                     |   |        |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and   |             |      |         |                      |  |  |               |                     |   |        |  |
| regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger  |             |      |         |                      |  |  |               |                     |   |        |  |
| public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health  |             |      |         |                      |  |  |               |                     |   |        |  |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other  |             |      |         |                      |  |  |               |                     |   |        |  |
| federal, state, or local laws and/or regulations.  |             |      |         |                      |  |  |               |                     |   |        |  |
| Signature: Ambu Canna  |             |      |         |                      |  | OIL CONSERVATION DIVISION  |               |                     |   |        |  |
|  |             |      |         |                      |  | Signed By Mily Brances   |               |                     |   |        |  |
| Printed Name: Amber Cannon   |             |      |         |                      |  | Approved by District Supervisor:   |               |                     |   |        |  |
| Title: Environmental Regulatory Agent Trainee  |             |      |         |                      |  | Approval Date: Expiration Date:  |               |                     |   |        |  |
| E-mail Address: acannon@yatespetroleum.com   |             |      |         |                      |  | Conditions of Approval:  |               |                     |   |        |  |
|  |             |      |         |                      |  | Remediation per OCD Rules &  |               |                     |   |        |  |
| Date: Wednesday, July 20, 2011 Phone: 575-748-4111   |             |      |         |                      |  | DESCRIPTION OF THE PROPERTY OF |               |                     |   |        |  |
| Attach Additional Sheets If Necessary  |             |      |         |                      |  | PROPOSAL NOT LATER THAN:  9/15/2011  2/15/2011   |               |                     |   |        |  |
|  |             |      |         |                      |  |  | <del>//</del> |                     |   |        |  |