Form 3160-4

## **UNITED STATES**

OCD. Artesia

FORM APPROVED

| (August 2007)   |                          |                 | BUREAU             |                |                     | THE INT<br>MANAG |  |                         |               |   |                                      |   |             | OMB No. 19<br>Expires. July |                             |                        |
|---|--------------------------|-----------------|--------------------|----------------|---------------------|------------------|--|-------------------------|---------------|---|--------------------------------------|---|-------------|-----------------------------|-----------------------------|------------------------|
|   | WELL C                   | OMPL            | ETION O            | R RE           | CON                 | IPLETIC          | ON RE  | PORT                    | AND L         | .OG   |                                      |   | ease Ser    | ial No.<br>397623           |                             |                        |
| la. Type of   | Well                     | Oil Well        | ☐ Gas V            | Vell           | □ Dr                | у 🗖 С            | ther   | ,                       |               |   |                                      | 6. If   | Indian,     | Allottee or                 | Tribe Na                    | me                     |
| b. Type of Completion New Well Work Over Deepen Plug Back Diff. Resvr. Other  |                          |                 |                    |                |                     |                  |  |                         |               | Resvr.  | 7. Unit or CA Agreement Name and No. |   |             |                             |                             |                        |
| 2. Name of  | Operator                 |                 |                    | Mail: ai       |                     | Contact: C       |  |                         |               |   |                                      |   |             | me and We                   |                             |                        |
| COG OPERATING LLC E-Mail: cjackson@conchoresources.com  3. Address 550 WEST TEXAS AVENUE SUITE 1300   3a. Phone No. (include area code)                       |                          |                 |                    |                |                     |                  |  |                         |               | FOLK FEDERAL 17  9. API Well No.  |                                      |   |             |                             |                             |                        |
| MIDLAND, TX 79701 Ph. 432-686-3087  |                          |                 |                    |                |                     |                  |  |                         |               | 30-015-38172-00-S1  |                                      |   |             |                             |                             |                        |
| Location of Well (Report location clearly and in accordance with Federal requirements)*     Sec 17 T17S R29E Mer NMP     At surface NWNE Lot B 430FNL 1590FEL |                          |                 |                    |                |                     |                  |  |                         |               | 10. Field and Pool, or Exploratory EMPIRE GLORIETA-YESO 11. Sec., T., R., M., or Block and Survey |                                      |   |             |                             |                             |                        |
| At top prod interval reported below   |                          |                 |                    |                |                     |                  |  |                         |               | or Area Sec 17 T17S R29E Mer NMP  |                                      |   |             |                             |                             |                        |
| At total  |                          |                 |                    |                |                     |                  |  |                         |               |   |                                      |   | County      | or Parish                   | 13. St                      |                        |
| 14. Date S  | pudded                   |                 |                    | ate T.D.       |                     | ed               |  |                         | Complet       | ed  |                                      | 17.   | Elevatio    | ns (DF, KI                  | 3, RT, GL                   | *                      |
| 01/14/2   | 2011                     |                 | 01/                | /21/201        | 1                   | •                |  | □ D &<br>02/1           | A<br>6/2011⊠  | Ready to  | Prod.                                |   |             | 3614 GL                     |                             | , ,                    |
| 18. Total I   | Depth.                   | MD<br>TVD       | 5468<br>5468       |                | 19. P               | lug Back 1       | r.D.:  | MD<br>TVD               |               | 12<br>12  | 20. D                                | pth Bri   | idge Plu    |                             | MD<br>TVD                   |                        |
|   | lectric & Oth            |                 | nical Logs R       | un (Subr       | nit co <sub>l</sub> | py of each)      | )  |                         |               |   | s well cor                           | ed?   | ⊠ No        | ☐ Yes                       | (Submit                     | analysis)              |
| COMP  | ENSATEDN                 | EUI             |                    | ,              |                     |                  |  |                         |               |   | s DST rur<br>ectional S              | ?<br>urvey?                                       | No No       | Yes                         | S (Submit as<br>S (Submit a | analysis)<br>analysis) |
| 23. Casing a  | nd Liner Reco            | ord (Repo       | ort all strings    | set in w       | ell)                |                  |  |                         |               |   |                                      |   |             |                             |                             |                        |
| Hole Size Size/Grade  |                          | rade            | Wt. (#/ft.)        | .) Top<br>(MD) |                     | Bottom<br>(MD)   | -  | Stage Cementer<br>Depth |               | i l   |                                      | y Vol.<br>BL) Cement 7                            |             | ent Top*                    | Amou                        | nt Pulled              |
| 17.500  |                          | 75 H-40         | 48.0               | <del></del>    |                     | 350              | -  |                         | 100           |   |                                      |   |             | 0                           |                             |                        |
| 7.875   | 8.625 J-55<br>5.500 J-55 |                 | 24.0<br>17.0       |                |                     | 0 872<br>0 5458  |  |                         |               | 400<br>900  |                                      | — <del>                                    </del> |             | F Lo                        |                             | VED.                   |
| 7.073   | 5.0                      |                 | 17.0               |                | ╣                   | 5456             | }  |                         |               | 3'  | 30                                   |   |             | 1 t t=0                     | <del> </del>                | 0011                   |
|   | 1                        |                 |                    |                | _                   |                  | <del>                                     </del> |                         |               |   | 1                                    |   |             | <del>) (</del>              | 1 10                        | 5011                   |
|   |                          |                 |                    |                |                     |                  |  |                         |               |   |                                      |   |             |                             | ^                           | NTES!/                 |
| 24. Tubing  |                          | <u>(n)   n</u>  |                    | 0.4D) T        | ٥.                  |                  | 1.0.0  | <u> </u>                |               | 4 () (D)  | T a:                                 | 1 5   | 4.0         |                             |                             |                        |
| Size 2.875  | Depth Set (M             | 1D) P<br>5139   | acker Depth        | (MD)           | Siz                 | e Depi           | th Set (1  | MD)                     | Packer De     | pth (MD)  | Size                                 | 10  | epth Set    | (MD)                        | Packer De                   | epth (MD)              |
|   | ing Intervals            | 3133            |                    | I              |                     | 26               | . Perfor   | ation Rec               | ord           |   |                                      |   |             |                             |                             |                        |
| F   | Тор                      | Top Bo          |                    |                | ]                   | Perforated       | rforated Interval                                |                         |               | 1   | No. Hol                              | es  | Perf St     | atus                        |                             |                        |
| A) PADDOCK  |                          |                 | 3965               |                | 5 4240              |                  | 3965 TO 42                                       |                         |               | O 4240  | 0.410                                |   | 26 OPE      |                             | N, Paddock                  |                        |
| B) BLINEBRY   |                          | BRY             | 5000               |                | 5200                |                  | 4460 TO 46                                       |                         |               | O 4660  | 0.410                                |   |             |                             | N, Upper Blinebry           |                        |
| C)  |                          |                 |                    |                |                     | _                | 4730 T   | O 4930                  |               | 410   |                                      |   |             | e-Blinebry                  |                             |                        |
| D)  | T                        |                 |                    |                |                     |                  |  |                         | 5000 T        | O 5200  |                                      |   | <u>LL.Ú</u> | 26 OPE                      |                             |                        |
| Z7. Acid, F   | racture, Treat           |                 | ment Squeeze       | e, etc.        |                     |                  |  |                         |               | 1 T (   | 141                                  | <u>III</u>  |             | IUI                         | ILLU                        | UNU                    |
|   | Depth Interva            |                 | 240 ACIDIZE        | - W/3 78       | n GAI               | S 15% ACI        | n  | P                       | mount an      | a Type of   | Materiai                             | Ť   |             |                             |                             |                        |
|   |                          |                 | 240 FRAC V         |                |                     |                  |  | 6/30 WHI                | TE SAND.      | 21.776# 1   | 1<br>6/30 SIBE                       | RPROF   | )           | - C C                       | 011                         |                        |
| -   |                          |                 | 660 ACIDIZE        |                |                     |                  |  |                         |               |   |                                      | 1   | 11111       | <u> </u>                    | 2011                        |                        |
|   | 44                       | 60 TO 4         | 660 FRAC V         | V/123,94       | 6 GAL               | S GEL, 143       | ,662# 1  | 6/30 WHI                | TE SAND,      | 29,324# 1   | 6/30 SIBE                            | RPROF   | 2.1         | Im                          | 20                          |                        |
| 28. Produc  | tion - Interval          | Α               |                    |                |                     |                  |  |                         |               |   | <u> </u>                             | 1   | 7           |                             | 1110 CEN/                   | ICNIT                  |
| Date First<br>Produced  | Test<br>Date             | Hours<br>Tested | Test<br>Production | Oıl<br>BBL     |                     |                  | Water<br>BBL                                     | Oil C                   | ravity<br>API | Gas<br>Gra  |                                      | Produc  | ion Mèth    | MAND WIT                    | HINGEIN                     | ILIVI                  |
| 02/20/2011  | 03/24/2011               | 24              |                    | 203 (          |                     | 181 0            | 466.   |                         | 40.2          |   | 1. (                                 | $\mathcal{L}^{\mathcal{A}}$                       | RLSEL       | OF FIFE D                   | MPING UN                    | iiT                    |
| Choke   | Tbg Press                | Csg             | 24 Hr              | Oil            |                     | as<br>(CE        | Water  | Gas                     |               | Wel   | Status                               |   |             |                             |                             |                        |
| Size  | Flwg<br>SI               | Press<br>70 0   | Rate               | BBL<br>203     | l <sup>M</sup>      | 1CF<br>181       | BBL 466  | Ratio                   |               |   | POW                                  |   |             |                             |                             |                        |
| 28a Produ   | ction - Interva          |                 | 1 -                | <u> </u>       |                     |                  |  |                         |               |   |                                      |   |             |                             |                             |                        |

Hours

Tested

Csg Press

Test

Rate

Production

Date First

Produced

Choke

Sıze

Test Date

Tbg Press Flwg

Gas MCF

Gas MCF

Oil BBL

Oil BBL

(See Instructions and spaces for additional data on reverse side)
ELECTRONIC SUBMISSION #111273 VERIFIED BY THE BLM WELL INFORMATION SYSTEM
\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

Oil Gravity Corr API

Gas Oil Ratio

Gas Gravity

Well Status

Production Method

Water BBL

Water BBL

| 28b. Prod             | luction - Inter         | val C              | •                          | <del></del> . |                          | Q <sub>res</sub> ,                        | <u> </u>                        |                 |                       |                       |         |  |  |
|-----------------------|-------------------------|--------------------|----------------------------|---------------|--------------------------|---|---------------------------------|-----------------|-----------------------|-----------------------|---------|--|--|
| Date First Test Hours |                         | Hours              | Test                       | Oil           | Gas                      |   | Oil Gravity                     | Gas             | Production Me         | thod                  |         |  |  |
| Produced              | Date                    | Tested             | Production                 | BBL           | MCF                      | BBL                                       | Corr API                        | Gravity         |                       |                       |         |  |  |
| Choke<br>Size         | Tbg Press<br>Flwg       | Csg<br>Press       | 24 Hr<br>Rate              | Oil<br>BBL    | Gas<br>MCF               |   | Gas Oıl<br>Ratio                | Well Sta        | utus                  |                       | ,       |  |  |
| 28c Prod              | Iuction - Inter         | val D              |                            | l             | l                        |   |                                 |                 |                       |                       |         |  |  |
| Date First            | Test                    | Hours              | Test                       | Oil           | Gas                      | Water                                     | Oil Gravity                     | Gas             | Production Me         | thod                  |         |  |  |
| Produced              | Date                    | Tested             | Production                 | BBL           | MCF                      |   | Corr API                        | Gravity         |                       |                       |         |  |  |
| Choke<br>Size         | Tbg Press<br>Flwg<br>SI | Csg<br>Press       | 24 Hr<br>Rate              | Oil<br>BBL    | Gas<br>MCF               |   | Gas Oıl<br>Ratio                | Well Sta        | atus                  |                       |         |  |  |
| 29. Dispo             |                         | (Sold, used        | for fuel, ven              | ted, etc.)    |                          |   | .=.                             | L               |                       |                       |         |  |  |
|                       |                         | ıs Zones (I        | nclude Aquife              | rs).          |                          |   |                                 | ····            | 31. Formation (Log    | ) Markers             |         |  |  |
| Show<br>tests,        | all importan            | t zones of         | porosity and c             | ontents ther  | eof: Cored<br>e tool ope | d intervals and all<br>en, flowing and sl | l drill-stem<br>hut-in pressure | es<br>          |                       | ,                     |         |  |  |
| Formation             |                         |                    | , Тор                      | Bottom        |                          | Descriptions                              | , Contents, etc                 |                 | Na                    | Top<br>Meas Depth     |         |  |  |
| GLORIET<br>TUBB       | ГА                      |                    | 3843<br>5310               |               |                          | OLOMITE & SA                              | AND                             |                 | YATES<br>QUEEN        | 3843<br>5310          |         |  |  |
|                       |                         |                    |                            |               |                          | 7   |                                 |                 |                       |                       |         |  |  |
|                       |                         |                    |                            |               |                          |   |                                 |                 |                       |                       |         |  |  |
|                       |                         |                    |                            | 1             |                          |   |                                 |                 |                       |                       |         |  |  |
|                       |                         |                    |                            |               |                          |   |                                 |                 |                       |                       |         |  |  |
|                       |                         |                    |                            |               |                          |   |                                 |                 |                       |                       | 1       |  |  |
|                       |                         |                    |                            |               |                          |   |                                 |                 |                       |                       |         |  |  |
|                       |                         |                    |                            |               |                          |   |                                 | 1               |                       |                       |         |  |  |
|                       |                         |                    |                            | 1             |                          |   |                                 |                 |                       |                       |         |  |  |
|                       |                         |                    |                            |               |                          |   |                                 |                 |                       |                       |         |  |  |
|                       |                         |                    |                            |               | İ                        |   |                                 |                 |                       |                       |         |  |  |
|                       |                         |                    |                            |               |                          |   |                                 |                 |                       |                       |         |  |  |
|                       |                         |                    |                            |               |                          |   |                                 |                 |                       |                       |         |  |  |
|                       |                         |                    |                            |               |                          |   |                                 |                 |                       |                       |         |  |  |
|                       |                         |                    |                            | 1             |                          |   |                                 |                 |                       |                       |         |  |  |
| 30 11                 |                         |                    | •                          | <u> </u>      | i                        |   |                                 |                 |                       |                       |         |  |  |
|                       |                         |                    | plugging proc<br>REATMENT. |               | SQUEEZ                   | ZE, ETC. CONT                             | INUED                           |                 |                       |                       |         |  |  |
|                       |                         |                    | 000 GALS 1                 |               | 7# 16/20                 | WHITE CAND                                | 20 662# 46#                     | 20 CIDEDE       | DOD.                  |                       |         |  |  |
| 4/30                  | J-4930 FRA              | J VV/123,0         | 28 GALS G                  | EL, 145,64    | /# 16/30                 | WHITE SAND,                               | , 30,002# 10/-                  | 30 SIBERF       | ROP.                  |                       |         |  |  |
|                       |                         |                    | 587 GALS 1                 |               | D# 16/20                 | WHITE CAND                                | 21 270# 16#                     | 20 CIDEDE       | POD                   |                       |         |  |  |
| 5000                  | J-3200 FRA              | ۷۷/ ۱ <b>/</b> 4,5 | 47 GALS G                  | EL, 143,33    | 5# 10/30                 | WHITE SAND,                               | , 31,370# 10/                   | 30 SIBERF       | RUP.                  |                       |         |  |  |
|                       |                         |                    |                            |               |                          |   |                                 |                 | •                     |                       |         |  |  |
| 33. Circl             | e enclosed at           | tachments:         |                            |               |                          |   |                                 |                 |                       |                       |         |  |  |
| 1. El                 | lectrical/Mec           | hanical Log        | gs (1 full set r           | eq'd.)        |                          | 2. Geologic R                             | eport                           | 3.              | DST Report            | 4. Directional Survey |         |  |  |
| 5. St                 | undry Notice            | for pluggir        | ng and cement              | verification  | ı                        | 6. Core Analy                             | rsis                            | 7 (             | Other:                |                       |         |  |  |
|                       |                         |                    |                            |               |                          |   |                                 |                 |                       |                       |         |  |  |
| 34. I here            | eby certify th          | at the foreg       | going and atta             | ched inform   | ation is co              | omplete and corre                         | ect as determin                 | ed from all     | available records (se | e attached instruc    | tions). |  |  |
|                       |                         |                    | Elect                      | ronic Subm    | ission #11               | 11273 Verified b                          | y the BLM W                     | Vell Inform     | ation System.         |                       |         |  |  |
|                       |                         |                    |                            | Fo            | r COG O                  | PERATING LL                               | C, sent to the                  | e Carlsbad      | 11 (11KMS1928SE       | •                     |         |  |  |
|                       |                         |                    |                            |               | ior proce                | asing by KOKI                             |                                 |                 |                       | •                     |         |  |  |
| Name                  | e (piease prin          | U) CHASI           | TY JACKSO                  | N             |                          |   | Title P                         | REPARER         | <u> </u>              |                       |         |  |  |
| Sian.                 | ature .                 | (Electro           | onic Submiss               | ion)          |                          |   | Date 0                          | Date 06/23/2011 |                       |                       |         |  |  |
| Signa                 |                         |                    |                            |               |                          |   |                                 |                 |                       |                       |         |  |  |
| Sign                  |                         |                    |                            |               |                          |   |                                 |                 |                       |                       |         |  |  |