Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

1

FORM APPROVED
OMB NO. 1004-0135
Emerge Lett 21-2010

OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No. NMNM14847

|            | SUNDRY     | NOTICES     | AND REP  | ORTS O      | N WELLS |
|------------|------------|-------------|----------|-------------|---------|
| <b>n</b> - | mat usa th | ia farm far | nranaala | to duill as |         |

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

|  |                                     | <u>-</u>   |                        |   |  |  |  |
|--|-------------------------------------|--|------------------------|---|--|--|--|
| SUBMIT IN TRII   | 7. If Unit or                       | CA/Agreement, Name and/or No.  |                        |   |  |  |  |
| 1. Type of Well  | 8. Well Nam                         |  |                        |   |  |  |  |
| ✓ ☑ Oıl Well ☐ Gas Well ☐ Oth  | PERE M                              | ARQUETTE 18 FEDERAL 8  |                        |   |  |  |  |
| <ol> <li>Name of Operator</li> <li>CIMAREX ENERGY COMPAN</li> </ol>  | NY OF C@-Mail: nkrueger@cima        |  | 30-015-                | 9. API Well No.<br>30-015-39023-00-X1     |  |  |  |
| 3a. Address<br>600 NORTH MARIENFELD S<br>MIDLAND, TX 79701   | TREET SUITE 600 Pr                  | . Phone No. (include area code<br>n: 432-620-1936<br>:: 432-620-1940 |                        | 10. Field and Pool, or Exploratory EMPIRE |  |  |  |
| 4. Location of Well (Footage, Sec., T  | ., R., M., or Survey Description)   |  | 11 County              | 11 County or Parish, and State            |  |  |  |
| Sec 18 T17S R29E NWNW 99 32.839109 N Lat, 104.119580   | 90FNL 550FWL<br>VW Lon              |  | EDDY (                 | COUNTY, NM                                |  |  |  |
| 12. CHECK APPR   | ROPRIATE BOX(ES) TO IN              | DICATE NATURE OF   | NOTICE, REPORT, OR     | OTHER DATA                                |  |  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION                      |  |                        |   |  |  |  |
| ☐ Notice of Intent   | Acidize                             | Deepen   | ☐ Production (Start/Re | sume)                                     |  |  |  |
| _  | Alter Casing                        | Fracture Treat   | ☐ Reclamation          | ☐ Well Integrity                          |  |  |  |
| Subsequent Report  | ☐ Casing Repair                     | ■ New Construction   | Recomplete             | Other Drilling Operations                 |  |  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans                      | Plug and Abandon   | Temporarily Abando     | n Drilling Operations                     |  |  |  |
|  | ☐ Convert to Injection              | ☐ Plug Back  | ■ Water Disposal       |   |  |  |  |
| Drilling:  07-18-11 Spud 14.75 inch hole.  07-19-11 Ran 9.625 inch 36# J55 LTC @ 275. Cemented with lead 200 sx C, tail 225 sx C, circ 83 sx, WOC 18.5 hrs, test to 1500# for 30 min, ok.  07-25-11 TD 7.875 inch hole @ 5250. Ran 5.5 inch 17# L80 BTC @ 5248. Cemented with lead 800 sx C, tail 350 sx C, circ 142 sx.  07-26-11 Tested to 3000# for 30 min, ok. RR.  Completion:  08-02-11 Perf Blinebry 4237-4663 1 spf, 40 holes.  08-11-11 Frac with 927,177 gal Slickwater & 326,528# 30/50 White Sand. Set CBP @ 4150. Perf Paddock 3880-4135 4 spf, 52 holes. Frac with 1,227,596 gal Slickwater & 444,501# 30/50 White Sand. |                                     |  |                        |   |  |  |  |
| 14. Thereby certify that the foregoing is true and correct.  Electronic Submission #116405 verified by the BLM Well Information System  For CIMAREX ENERGY COMPANY OF CO, sent to the Carlsbad  Committed to AFMSS for processing by KURT SIMMONS on 08/30/2011 (11KMS2432SE)  |                                     |  |                        |   |  |  |  |
| Name(Printed/Typed) NATALIE  | * '                                 | ,  |                        |   |  |  |  |
| Signature : (Electronic S  |                                     |  |                        |   |  |  |  |
|  | HIS SPACE FOR I                     | FEDERAL OR STATE   | OFFICE USE             |   |  |  |  |
| Approved By ACCEPT   | JAMES A<br><sub>Title</sub> SUPERVI |  | Date 09/04/2011        |   |  |  |  |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conductions.   | ogect lease Office Carlsba          | Office Carlsbad  |                        |   |  |  |  |
| Fitle 18 U S C Section 1001 and Title 43 States any false, fictitious or fraudulent  |                                     |  |                        | partment or agency of the United          |  |  |  |

## Additional data for EC transaction #116405 that would not fit on the form

## 32. Additional remarks, continued

08-20-11 DO CBP @ 4150 and CO to PBTD @ 5199. 08-22-11 RIH with production tubing string: 2.875 inch 6.5# J55 EUE @ 3784. Installed rod pump. Turned to production.