

NMOC

**BASS ENTERPRISES PRODUCTION Co.**  
6 DESTA DRIVE, SUITE 3700 (79705)  
P. O. BOX 2760  
MIDLAND, TEXAS 79702

FAX (432) 687-0329

February 16, 2005

(432) 683-2277

Re: Notice of Application for  
Authorization to Convert to SWD  
Poker Lake Unit #71A  
Eddy County, New Mexico  
File: 100-WF: PLU71A.C108

NM 069108  
W

Bureau of Land Management  
Department of Interior

~~620 E. Greene Street~~ 2909 West Second Street  
~~Carlsbad, New Mexico 88220-6292~~ Roswell, NM 88201  
~~Attn: Mr. Craig Cranston~~

RECEIVED

MAR 2 5 2005

OCB/ADTE/12

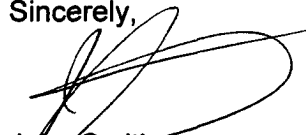
Gentlemen:

30-015-26084

Enclosed please find Bass Enterprises Production Co.'s Application for Authorization to Convert for disposal purposes only into the Poker Lake Unit #71A, located in Section 33, T23S, R30E, Eddy County, New Mexico.

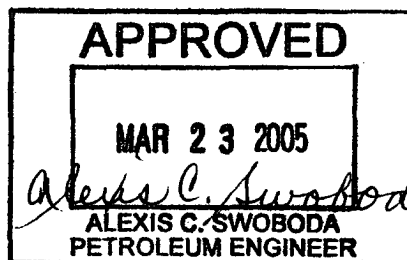
If additional information is required, please contact Kent Adams at the letterhead address.

Sincerely,



John Smitherman  
Division Production Manager

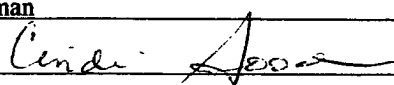
KAA:cdg  
Attachment



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MAR 23 10 1 11  
CARLSBAD FIELD OFFICE

Please notify BLM when conversion is complete including effective date.

**APPLICATION FOR AUTHORIZATION TO INJECT**

- I. PURPOSE : \_\_\_\_\_ Secondary Recovery \_\_\_\_\_ Pressure Maintenance \_\_\_\_\_ ☒ Disposal \_\_\_\_\_ Storage  
Application qualifies for administrative approval? \_\_\_\_\_ ☒ Yes \_\_\_\_\_ No
- II. OPERATOR: Bass Enterprises Production Co.  
ADDRESS : P. O. Box 2760 Midland TX 79702  
CONTACT PARTY : Cindi Goodman PHONE : (432)683-2277
- III. WELL DATA: Complete the data required on the reverse side of this form for each well processed for injection.  
Additional sheets may be attached if necessary.
- IV. Is this an expansion of an existing project? \_\_\_\_\_ Yes ☒ No  
If yes, give the Division order number authorizing the project \_\_\_\_\_
- V. Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review.
- VI. Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail.
- VII. Attach data on the proposed operation, including:
1. Proposed average and maximum daily rate and volume of fluids to be injected;
  2. Whether the system is open or closed;
  3. Proposed average and maximum injection pressure;
  4. Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water; and
  5. If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).
- \*VIII. Attach appropriate geological data on the injection zone including appropriate lithologic detail, geological name, thickness, and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such sources known to be immediately underlying the injection interval.
- IX. Describe the proposed stimulation program, if any.
- \*X. Attach appropriate logging and test data on the well. (If well logs have been filed with the Division, they need not be resubmitted.)
- \*XI. Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken.
- XII. Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground source of drinking water.
- XIII. Applicants must complete the 'Proof of Notice' section on the reverse side of this form.
- XIV. Certification: I hereby certify that the information submitted with this application is true and correct to the best of my knowledge and belief.
- NAME: Cindi Goodman TITLE: Production Clerk  
SIGNATURE:  DATE: 02/16/2005  
E-MAIL ADDRESS: cdgoodman@basspet.com
- \* If the information required under Sections VI, VII, X, and XI above has been previously submitted, it need not be resubmitted. Please show the date and circumstance of the earlier submittal: \_\_\_\_\_