## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised October 15, 2009

District I : 1625 N French Dr., Hobbs, NM 88240
District II 1301 W. Grand Avenue, Artesia, NM 88

| District III 1000 Rio Brazos Rd., A. District IV   | 20 South St.   | St. Francis Dr.       |   |   |                           | ne coj                | py to a                 |                  | priate District Of<br>MENDED REPO |  |                            |                  |        |
|--|--|-----------------------|---|---|---------------------------|-----------------------|-------------------------|------------------|-----------------------------------|--|----------------------------|------------------|--------|
| 1220 S. St. Francis Dr.,   |  |                       |   | Santa Fe, N                                     |                           | TIO                   | DI7 47                  | PT ( NI          | тΩ '                              | TD A   | NICD                       | ODT              |        |
|  | I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  Operator name and Address  2 OGRID Number |                       |   |   |                           |                       |                         |                  |                                   |  |                            | OKI              | _      |
| Devon Energy Proc  |  |                       | 6137  |   |                           |                       |                         |                  |                                   |  |                            |                  |        |
| 20 N.Broadway<br>Oklahoma City, Ol   |  |                       | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |   |                           |                       |                         |                  |                                   |  |                            |                  |        |
| <sup>4</sup> API Number  | الممادد والما  | <u> </u>              |   | K   | 3                         |                       | ool Co                  | de /             |                                   | 7.   |                            |                  |        |
| 30 - 015-37616   | WILDO  | AT 1233               | 10  | Hill  | PEN                       | 977                   |                         |                  |                                   |  |                            |                  |        |
| <sup>7</sup> Property Code<br>30に7日  | eral –   |                       |   |   | GA                        | 181                   | /ell Nu<br>H            | mber<br>س        | •                                 |  |                            |                  |        |
| II. 10 Surface   |  |                       |   | 1   |                           |                       |                         |                  |                                   |  |                            |                  |        |
| 1  | on Township Range Lot R31E   |                       |   | Feet from the 660                               | North/South South Line    |                       | Feet from the East/V    |                  |                                   |  | Vest line County Line Eddy |                  |        |
|  | <b>Hole Location</b>   |                       |   | 1000  |                           |                       | East                    |                  |                                   |  | Lacy                       |                  |        |
| UL or lot Section  | on Townsł  | ip Range              | Lot Idn   | l t   | North/South line Feet     |                       |                         | <b>I</b>         |                                   |  |                            | County           |        |
| 7)   | 9 T23S   | R31E                  |   | 660   | North Lin                 | 1351 East             |                         |                  | ,                                 |  | Eddy                       |                  |        |
| 12 Lse Code F  | oducing Metho<br>Code P  | _ D                   | onnection<br>ate<br>1/11                                  | <sup>15</sup> C-129 Permit Number <sup>16</sup> |                           |                       | C-129 Effective Date 17 |                  |                                   |  | C-129                      | Expiration Date  | E-0.45 |
| III. Oil and G   | as Trans   | porters               | 10  |   |                           |                       |                         |                  |                                   |  | 20 0 10 1777               |                  |        |
| 18 Transporter<br>OGRID  | 19 Transporter Name<br>and Address   |                       |   |   |                           |                       | Ĩ                       |                  | <sup>20</sup> O/G/W               | -  |                            |                  |        |
| 20445  |  |                       |   | PLAINS MARKETING<br>P. O. BOX 4648              |                           |                       |                         |                  |                                   |  |                            | О                |        |
| The state of the s |  |                       |   | HOUSTON, TX 77210                               |                           |                       |                         |                  |                                   |  |                            |                  |        |
| 9171   |  |                       |   | DCP MIDSTREAM<br>P. O. BOX 50020                |                           |                       |                         |                  |                                   |  |                            | G                | سند    |
|  |  |                       |   | MIDLARD, 中XP9910-0020                           |                           |                       |                         |                  |                                   |  |                            |                  |        |
|  |  |                       |   | REC   |                           |                       |                         | CEIVED           |                                   |  |                            |                  |        |
|  |  |                       |   |   |                           |                       |                         | JUL 21 2011      |                                   |  |                            |                  |        |
|  |  |                       |   | NMOCD ARTE                                      |                           |                       |                         |                  | resi                              | IA Professional Pr |                            |                  |        |
| IV. Well Con   | pletion I  | Data                  |   | \   | 1283                      |                       |                         |                  |                                   |  |                            |                  | 4      |
| 21 Spud Date 22 Ready Date   |  |                       | <sup>23</sup> TD<br>16,645, √ <sup>1</sup> D              | <sup>24</sup> PBTD                              |                           | <sup>25</sup> Perfora |                         |                  |                                   | <sup>26</sup> DHC, MC  |                            |                  |        |
| 1/14/11  |  | 6/11/11 - 16,645' \ 1 |   | 16,580'   |                           |                       | 13310-16572'            |                  |                                   |  |                            |                  |        |
| <sup>27</sup> Hole Size  | 7.   |                       |   | ng Size   | <sup>29</sup> Depth S     |                       | et                      |                  |                                   |  | Sacks Cement               |                  |        |
| 26"  | 20".   |                       | 20" J-55<br>————  |   | 611'                      |                       |                         |                  |                                   | 1250 sx Circ 112 bbls to pit   |                            |                  |        |
| 17 1/2"// 13 3/8   |  | 3 3/8" L80            | 0   | 4200'   |                           | 3                     |                         |                  | 3100 sz                           | 100 sx C; Circ 362 bbls  |                            |                  |        |
| 12 1/4"  |  | 9                     | 5/8" BTC  |   | 11,410'                   |                       | 2250 sx I               |                  |                                   | sx H;  | I; 1270 sx C; Circ 272sx   |                  |        |
|  |  | 2" ECP-110            |   | 16,650'   |                           |                       |                         |                  |                                   | 2350 sx H  |                            |                  |        |
| V. Well Test  31 Date New Oil  |  | livery Date           | 33 7  | Test Date                                       | <sup>34</sup> Test I      | engt                  | h                       | <sup>35</sup> Th | g. Pre                            | ssure  | Т                          | 36 Csg. Pressure | _7     |
| 6/11/11  | 6/:  | 11/11                 | •   | 5/11/11   | 24                        |                       | 10                      |                  | <b>76.</b> 1 1 cssure             |  |                            |                  |        |
| <sup>37</sup> Choke Size   |  | Oil<br>144            | 39  | Water<br>480                                    | <sup>40</sup> Gas<br>1182 |                       |                         |                  |                                   |  |                            | Test Method      | - =    |
| <sup>42</sup> I hereby certify tha   | OIL CONSERVATION DIVISION  |                       |   |   |                           |                       |                         |                  |                                   |  |                            |                  |        |
| have been complied and complete to the b   | above is true  |                       |   |   |                           |                       |                         |                  |                                   |  |                            |                  |        |
| Signature:   |  | Approved by:          |   |   |                           |                       |                         |                  |                                   |  |                            |                  |        |
| Printed name:  | Title: HESSESSON FRANCE ELANGTONE I  |                       |   |   |                           |                       |                         |                  |                                   |  |                            |                  |        |
| Judy A. Barnett X 86<br>Title:   |  | Approval Date:        |   |   |                           |                       |                         |                  |                                   |  |                            |                  |        |
| Regulatory Specialist  |  | SEP 1 5 2011          |   |   |                           |                       |                         |                  |                                   |  |                            |                  |        |
| E-mail Address:<br>Judith.Barnett@dvn.o  |  |                       |   | ed.   | (                         | -011                  |                         |                  |                                   |  |                            |                  |        |
| Date:  |  |                       |   |   |                           |                       |                         |                  |                                   |  |                            |                  |        |
| 7/15/11  |  |                       |   |   |                           |                       |                         |                  |                                   |  |                            |                  |        |

| Operator: Devon   |
|---|
| Well Name: North Pure Gold 9 Ecderal # 18H  |
| OGRID: <u>U 137</u> API: 30-0 15-37416 Lease Type <b>(F)</b> S P  |
| Date C104 rec'd _07/21/201  C-104 filed for N\(\sqrt{RT}\)_PB\RE\_DHC\_Other\ Date of file review\(\sqrt{\sin}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}} |
| Inactive Well List out of Out of Additional Bonding: DR   |
| APD Approval Date <u>07,05,2010</u> Pit Permit Approval <u>06,21,12010</u> Permit # <u>210442</u> Pit Closure://  |
| Spud notice   |
| Surface 20 amended required Intermediate 13.375/9.62 amended required Production 5.5 amended required TD Reached: 04/18/2011  |
| TD Reached: _04/8/2011 Rig Released://  |
| Deviation Survey:@TD @ 16645  |
| Standard or Directional Survey 07/21/2011 MD Pbb45 TVD 12-887  "As Drilled" or Amended C-102 —  BHL: ULA SD9 T235 R31E Footages LOW FNL/FSL 1351 FWL/FEL  |
| Completion Sundry: <u>()8/04/2011</u> Completion Report: <u>08/04/2011</u> Logs 7-21-11 (4)   |
| COMPLIANCE: NSLNSP DHCART   |
| OTHER REQUIREMENTS:   |
|   |
| Inactive Well List// Date to RD for approval/   |
| Reviewed by: DENIED / /   |