| Submit To Appropriate Two Copies | riate District | t Office            |              |             | State of                     | New I                     | Mexic       | co      |             |         |                         |                          |  |  | Fo                    | rm C           | -105              |
|----------------------------------|----------------|---------------------|--------------|-------------|------------------------------|---------------------------|-------------|---------|-------------|---------|-------------------------|--------------------------|--|--|-----------------------|----------------|-------------------|
| District I                       |                |                     |              | Energ       | gy, Minerals                 | and N                     | atural      | Reso    | ources      | Ĺ       |                         |                          |  |  |                       | July 17        | 7, 2008           |
| 1625 N French Dr<br>District II  | , Hobbs, Ni    | √I 88240            |              | •           |                              |                           |             |         |             |         | 1. WELL A               | API NO                   | ).   |  |                       |                |                   |
| 1301 W Grand Av                  | enue, Artesi   | a, NM 882           | 10           |             | Oil Conse                    | mintion                   | Divi        | icion   |             |         |                         |                          | 30-01  | 5-3898   | 1                     |                |                   |
| District III                     |                | 2.65410             |              |             |                              |                           |             |         |             |         | 2 Type of Le            |                          | _  | _  |                       |                |                   |
| 1000 Rio Brazos R<br>District IV | d , Aztec, N   | M 87410             |              |             | 1220 Sout                    |                           |             |         | •           |         | 🔀 STA                   |                          | FEE  | : <u> </u>                                       | FED/IND               | AN             |                   |
| 1220 S St Francis                | Dr , Santa F   | e, NM 875           | 505          |             | Santa F                      | e, NM                     | 8750        | )5      |             |         | 3 State Oil &           | d Gas Le                 | ase No   |  |                       |                |                   |
| WFII                             | COMPI          | FTIO                | N OR F       | RECON       | <b>IPLETION</b>              | RFPO                      | RTA         | ND      | OG          |         | B                       | CZOD.                    | 768  |  |                       | 30.00          | V                 |
| 4 Reason for file                |                |                     |              |             |                              |                           |             |         |             | 199     | 5 Lease Nam             | The second second second | AND THE RESERVE OF THE PARTY OF | nent Nan   | ne                    |                |                   |
| _                                | J              |                     |              |             |                              |                           |             |         |             |         |                         |                          |  | 9 State  |                       |                |                   |
| ☐ COMPLET                        | ION REP        | ORT (Fil            | I in boxes # | 1 through   | #31 for State an             | id Fee wel                | lls only)   |         |             |         | 6 Well Numb             | er:                      |  |  |                       |                |                   |
| ☐ C-144 CLOS                     | SURE AT        | TACHM               | ENT (Fill    | ın hoxes #  | #1 through #9 #1             | 15 Date R                 | ig Relea    | ised an | d #32 and/  | or      |                         |                          |  |  |                       |                |                   |
| #33, attach this a               |                |                     |              |             |                              |                           |             |         |             | `       |                         |                          |  | 1H   |                       |                | j                 |
| 7. Type of Comp                  |                |                     |              |             |                              |                           | _           |         | _           |         |                         |                          |  |  |                       |                |                   |
|                                  |                | J WORK              | OVER         | DEEPEN      | ING PLUGE                    | BACK L                    | DIFFE       | RENT    | RESERV      |         |                         |                          |  |  |                       |                | $\longrightarrow$ |
| 8 Name of Opera<br>COG Oper      |                | C                   |              |             |                              |                           |             |         |             |         | 9. OGRID                |                          | 22   | 9137   |                       |                |                   |
| 10. Address of O                 |                |                     |              |             |                              |                           |             |         |             | -+      | 11. Pool name           | or Wild                  |  | 7131   |                       |                |                   |
| 2208 W. N                        |                | eet                 |              |             |                              |                           |             |         |             |         | TT. T OUT HAILE         | 01 11110                 |  |  |                       | 6              | 6                 |
| Artesia, N                       |                |                     |              |             |                              |                           |             |         |             |         | Ha                      | ay Holl                  | ow; B  | one Spr  | ring, No              | rth 🖊          |                   |
| 12.Location                      | Unit Ltr       | Sect                | ion          | Townshi     | p Range                      | Lo                        | t           | F       | eet from th | ne      | N/S Line                | Feet fr                  | om the   | E/W Lii  | ne (                  | County         |                   |
| Surface:                         | M              | 29                  |              | 25S         | 28E                          |                           |             |         | 330         | 1       | South                   | 330                      |  | West   | F                     | Eddy           |                   |
| BH:                              | D              | 29                  |              | 25S         | 28E                          |                           |             |         | 341         | _       | North                   | 344                      |  | West   |                       | Eddy           |                   |
|                                  | 1              |                     |              |             |                              |                           |             |         |             |         |                         |                          | 112  |  |                       |                | DT                |
| 13 Date Spudded 6/4/11           | 14 Da          | ate T.D. R<br>6/25/ |              | 15 Dai      | te Rig Released 6/27/1       | 1                         |             | 16. D   | ate Comple  |         | (Ready to Prod<br>27/11 | iuce)                    |  |  | ons (DF at<br>1989' G |                | , KI,             |
| 18 Total Measur                  | ed Denth       |                     | 1 1          | 10 Plu      | g Back Measure               |                           |             | 20 V    | Vas Directi |         | Survey Made?            | 7 . 1 2                  |  |  | and Othe              |                | Run               |
| 16 Total Measur                  | 11015          |                     |              | 19.114      | 10950                        |                           |             | 20. V   | vas Directi | Ye      |                         | 1                        | тур  |  | SN, DLI               |                | \uniterral        |
| 22 Producing In                  |                |                     | nletion - T  | on Botto    |                              |                           | 1           |         | <del></del> |         | 1                       |                          |  |  | 711, 001              |                | $\overline{}$     |
| 6750-1094                        |                |                     | .pietion i   | ор, воис    | ,                            |                           |             |         |             |         |                         |                          |  |  |                       |                |                   |
| 23                               |                | - <u>r</u>          |              |             | ASING R                      | ECOR                      | RD (R       | enor    | t all str   | inσ     | s set in w              | ell)                     |  |  |                       |                |                   |
| CASING SI                        | ZE.            | WEI                 | GHT LB /F    |             | DEPTH SE                     |                           |             |         | E SIZE      | <u></u> | CEMENTI                 |                          | CORD   | A  | MOUNT                 | PULLI          | ED -              |
| 13 3/8"                          |                |                     | 48#          | ·           | 379'                         |                           |             |         | 1/2"        |         | ·                       | 50 sx                    | ,,,,,,   | 1  | (                     |                |                   |
| 9 5/8"                           |                |                     | 36#          |             | 2250'                        |                           |             |         | 1/4"        |         |                         | 00 sx                    |  |  | (                     |                |                   |
| 5 1/2"                           |                |                     | 17#          |             | 11001'                       | 1                         |             |         | 7/8"        |         |                         | 00 sx                    |  |  | (                     |                |                   |
| 24.                              |                |                     |              |             | LINER RECO                   |                           | 1           | •       |             | 25.     |                         | UBINO                    | REC  | ORD  |                       |                |                   |
| SIZE                             | TOP            |                     | BOTT         |             | SACKS CMT                    | SCREE                     | N           |         |             | SIZ     |                         |                          | TH SET   |  | PACKER                | . SET          |                   |
|                                  |                |                     |              |             |                              |                           |             |         |             |         | None                    |                          |  |  |                       |                |                   |
| 26. Perforation                  | n record       | (interval           | , size, and  | l number)   | )                            | 27. AC                    | CID, SI     | IOT, I  | FRACTU      | RE,     | CEMENT, S               | QUEE                     | ZE, ET   | C.   |                       |                |                   |
|                                  |                |                     |              |             |                              | DEPTH                     | INTER       | VAL     | AMOU        | NT A    | AND KIND I              | MATER                    | IAL U  | SED  |                       |                |                   |
|                                  |                |                     | /            |             |                              | 6750                      | 0-1094      | 0'      | Acdz w/     | 387     | 66 gal 15%; l           | Frac w/                  | 389333   | 6# sand  | & 28202               | 200 gal        | fluid             |
|                                  | 67             | /50-109             | 40' (598     | )           |                              |                           |             |         |             |         |                         |                          |  |  |                       | 7_             |                   |
|                                  |                |                     |              |             |                              |                           |             |         |             |         |                         |                          | F  | EIV  | <b>IFD</b>            |                |                   |
|                                  |                |                     |              |             |                              | -                         |             |         |             |         |                         | 1 6                      |  | <del>,                                    </del> |                       | $\top$         |                   |
|                                  |                |                     |              |             |                              |                           |             |         |             |         |                         | -                        | AU   | 17   | 2011                  | +              |                   |
|                                  |                |                     |              |             |                              | DD                        | ADI         |         | LONI        |         |                         |                          |  |  |                       | +              |                   |
| Data First Produc                | tion.          |                     | I Don't st   | on 14:4     | 4 (Fla                       |                           | RODU        |         |             |         | Well Status             | (D)                      | n. EC-   | <del>31. Δ Γ</del>                               | RTES                  | HA             |                   |
| Date First Produc                | 6/11           |                     | Producti     | ion Metno   | d (Flowing, gas i            | <i>un, pumpi</i><br>owing | ıng - Sız   | e ana i | type pump)  |         | well Status             | (ProN                    | West.  | oducing  |                       |                |                   |
| Date of Test                     |                | Tested              | Cho          | ke Size     | Prod'n Fo                    |                           | Oıl -       | . Rbl   |             | Gas     | - MCF                   |                          | r - Bbl.   | oddonie  | Gas - Oil             |                |                   |
| 8/13/11                          | liouis         | 24                  |              | 1"          | Test Perio                   |                           | 0           | 16      |             | Ous     | 2910                    |                          | 1586   |  | Gus On                | rano           |                   |
| Flow Tubing                      | Casing         | Pressure            | Calc         | culated 24  | - Oil - Bbl                  |                           | <del></del> | Gas - N |             | ν       | Vater - Bbl             | <del>'</del> T           |  |  | - (Corr)              |                |                   |
| Press.                           |                | 540#                | Hou          | ır Rate     | 1                            |                           |             |         |             | -       |                         |                          |  | -  | , ,                   |                |                   |
| 29. Disposition o                | f Gas (Solo    | d, used fo          | r fuel, vent | ed, etc.)   | •                            |                           |             |         |             |         |                         | 30. Tes                  | t Witne  | ssed By  |                       |                |                   |
| Sold                             |                |                     |              |             |                              |                           |             |         |             |         |                         |                          |  | Adam   | Olguin                |                |                   |
| 31 List Attachm<br>Logs, Dev     |                | anort &             | Directio     | nal Sum     | VANC.                        |                           |             |         |             |         |                         |                          |  |  |                       |                |                   |
| 32 If a temporar                 |                |                     |              |             |                              | of the tem                | norary n    | vit     |             |         |                         |                          |  |  |                       |                |                   |
| 1                                | -              |                     |              | -           |                              |                           |             |         |             |         |                         |                          |  |  |                       |                |                   |
| 33. If an on-site b              | ourial was     | used at th          | e well, rep  | ort the exa | ect location of the<br>Latit |                           | ourial.     |         |             |         | Longitude               |                          |  |  | NAD                   | 1927 1         | 983               |
| I hereby certi                   | fy that th     | ne infori           | nation sh    | hown on     | both sides of                | this for                  | m is tr     | ue ar   | id comple   | ete i   | to the best o           | f my ki                  | iowled   | lge and  | belief                |                |                   |
| Signature:                       | flor           | <u> </u>            | toni         | <u> </u>    | Printed                      | •                         |             |         | -           |         | latory Analy            |                          |  | _  | ate:                  | <u>8/15/</u> 1 | 1_                |
| E-mail Addre                     | ss: sdav       | ris@con             | cho.com      | l           |                              |                           |             |         |             |         |                         |                          |  |  |                       |                |                   |

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## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |       |                  |       | Northwestern New Mexico |                  |  |  |
|-------------------------|-------|------------------|-------|-------------------------|------------------|--|--|
| T. Anhy T. Canyon       |       |                  |       | T. Ojo Alamo            | T. Penn A"       |  |  |
| T. Salt                 | 521'  | T. Strawn        |       | T. Kirtland             | T. Penn. "B"     |  |  |
| B. Salt_                | 2120' | T. Atoka         |       | T. Fruitland            | T. Penn. "C"     |  |  |
| T. Yates                |       | T. Miss          |       | T. Pictured Cliffs      | T. Penn. "D"     |  |  |
| T. 7 Rivers             |       | T. Devonian_     |       | T. Cliff House          | T. Leadville     |  |  |
| T. Queen                |       | T. Silurian_     |       | T. Menefee_             | T. Madison       |  |  |
| T. Grayburg             |       | T. Montoya       |       | T. Point Lookout        | T. Elbert        |  |  |
| T. San Andres           |       | T. Simpson       |       | T. Mancos               | T. McCracken     |  |  |
| T. Glorieta             |       | T. McKee         |       | T. Gallup               | T. Ignacio Otzte |  |  |
| T. Paddock              |       | T. Ellenburger   |       | Base Greenhorn          | T.Granite        |  |  |
| T. Blinebry             |       | T. Gr. Wash      |       | T. Dakota               |                  |  |  |
| T.Tubb                  |       | T. Delaware Sand | 2309' | T. Morrison             |                  |  |  |
| T. Drinkard             |       | T. Bone Spring   | 6003' | T.Todilto               |                  |  |  |
| T. Abo_                 |       | T. Bell Canyon_  |       | T. Entrada              |                  |  |  |
| T. Wolfcamp             |       | T. Cherry Canyon |       | T. Wingate              |                  |  |  |
| T. Penn                 |       | T. Brushy Canyon |       | T. Chinle               |                  |  |  |
| T. Cisco-Canyon         |       | T. Morrow        |       | T. Permian_             |                  |  |  |

|                           |                                     |                                |              | OR GAS<br>OR ZONES |
|---------------------------|-------------------------------------|--------------------------------|--------------|--------------------|
| No. 1, from               | to                                  | No. 3, from                    | to           |                    |
| No. 2, from               | to                                  | No. 4, from                    | to           |                    |
| ·                         |                                     | ANT WATER SANDS                |              |                    |
| Include data on rate of w | rater inflow and elevation to which | h water rose in hole.          |              |                    |
| No. 1, from               | to                                  | feet                           |              |                    |
| No. 2, from               | to                                  | feet                           |              |                    |
| No. 3, from               | to                                  | feet                           |              |                    |
|                           | LITHOLOGY RECO                      | RD (Attach additional sheet is | f necessary) |                    |

| In Feet Lithology |
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