

## OCD-ARTESIA

Form 3160-5  
(August 2007)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires July 31, 20105. Lease Serial No.  
**NMNM -0074936**

6. If Indian, Allottee or Tribe Name

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter and  
Abandoned well. Use Form 3160-3 (APD) for such proposals***SUBMIT IN TRIPLICATE** - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

**APACHE CORPORATION <873>**

3. Address

**303 VETERANS AIRPARK LN, #3000  
MIDLAND, TX 79705**

3b. Phone No. (include area Code)

**432-818-1117 / 432-818-1198**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**2435' FNL & 1055' FEL SEC 17, T17S, R30E****UL H**

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.

**BIRDIE FEDERAL #17** ✓

9. API Well No.

**30-015-39221**

10. Field and Pool or Exploratory Area

**LOGO HILLS; GLORIETA-YESO**

11. County or Parish, State

**EDDY COUNTY, NM**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

## TYPE OF SUBMISSION

## TYPE OF ACTION

☐ Notice of Intent☒ Subsequent Report☐ Final Abandonment Notice☐ Acidize☐ Alter Casing☐ Casing Repair☐ Change Plans☐ Convert to Injection☐ Deepen☐ Fracture Treat☐ New Construction☐ Plug and Abandon☐ Plug Back☐ Production (Start/Resume)☐ Reclamation☐ Recomplete☐ Temporarily Abandon☐ Water Disposal☐ Water Shut-Off☐ Well Integrity☒ OtherDRILLING OPS:CASING & CEMENTREPORT

13. Describe Proposed or Completed Operation Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof.

If the proposal is to deepen directional or recompleting horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attached the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleting in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Bond No: BLM-CO-1463

**7/22/2011 - SPUD****7/22/2011 - 13 3/8" SURFACE:** RUN 13 3/8" 48# H-40 STC CSG @ 377'.**7/23/2011 - SET CMT:** LEAD: 150 SX CLASS C MIXED, (14.4 WT, 1.56 YLD) TAIL: 400 SX CLASS C MIXED (14.4 WT, 1.34 YLD), CIRC 115 SKS TO SURF.**7/25/2011 - 8 5/8" INTERMEDIATE:** RUN 8 5/8" 24# J-55 STC CSG @ 1155'.**7/26/2011 - SET CMT:** LEAD: 470 SX CLASS C MIXED, (13.5 WT, 1.73 YLD), CIRC 55 SKS TO SURF**7/31-8/2/2011 - DRILL F/5752' - T/6164':** 5-20 BBL/HR LOSSES**8/2/2011 - DRILL F/5986' - 6454' TD.****8/3/2011 - RU BAKER ATLAS LOGGERS. 5-1/2" PRODUCTION:** RUN & SET 5-1/2" 17# J-55 LTC CSG @ 6454' CMT: 1<sup>ST</sup> STG: LEAD: 600 SX POZ (50:50) MIX @ (14.2 WT, 1.30 YLD); SET PACKER OPEN POST STOOL @ 3620'; CIRC 43 SKS TO SURF. CIRC FOR 2<sup>ND</sup> STG CMT.**8/4/2011 - SET CMT:** LEAD 450 SKS 65/35 MIX (12.4 WT, 2.10 YLD); TAIL 175 SKS 50/50 MIX (14.2 WT 1.30 YLD); CIRC 19 SKS TO PIT.**8/4/2011 - RR**

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

**VICKI BROWN**Title **DRILLING TECH**

Signature

*Vicki Brown*Date **8/30/2011****THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Accepted for record - NMOC

**22 10-4-11**

ACCEPTED FOR RECORD

**SEP 12 2011**BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon	Office	

Title 18 U>S C Section 1001 and Title 43 U S C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)