Fc#m 3160-5+ (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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OMB NO 1004-0135 Expires July 31, 2010 Lease Serial No

,	Lease Serie
	NMNM21

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					NMNM21886 6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7 If Unit or CA/Agreement, Name and/or No		
SUBMIT IN TRIP	-LICATE - Other mstrat	cuons on revi	erse side.		,		
I Type of Well ☐ Gas Well ☐ Other					8. Well Name and No TYLER FEDERAL 2		
2 Name of Operator Contact NETHA AARON COG OPERATING LLC E-Mail: oaaron@concho com					9. API Well No 30-015-03789-00-S1		
3a. Address	· · · · · ·	3b. Phone No.	(include area code	:) 10	Field and Pool, or	Exploratory	
550 WEST TEXAS AVENUE S MIDLAND, TX 79701	8-2319 -4396		GRAYBURG JACKSON SR-Q-GRBG				
4. Location of Well (Footage, Sec., T, R., M., or Survey Description)					11 County or Parish, and State		
Sec 35 T17S R29E SWSE 66	0FSL 1980FEL				EDDY COUNTY, NM		
UL O							
12. CHECK APPR	ROPRIATE BOX(ES) TO	O INDICATE	NATURE OF	NOTICE, REPO	ORT, OR OTHE	R DATA	
, TYPE OF SUBMISSION	ISSION TYPE OF ACTION						
☐ Notice of Intent	□ Acidize	□ Deep	oen	Production	(Start/Resume)	☐ Water Shut-Off	
_	☐ Alter Casing		ture Treat	Reclamatio	n	☐ Well Integrity	
Subsequent Report	Casing Repair	□ New	Construction	Recomplete	_		
☐ Final Abandonment Notice	Change Plans	Plug	and Abandon	ndon		_	
_	Convert to Injection	□ Plug	Plug Back Water D		osal		
13 Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally rk will be performed or provid l operations. If the operation re bandonment Notices shall be fi	, give subsurface e the Bond No or esults in a multipl	locations and meas a file with BLM/BL e completion or rec	ured and true vertice A Required subsection in a new	al depths of all pertu quent reports shall be interval, a Form 316	nent markers and zones. e filed within 30 days 60-4 shall be filed once	
Adding San Andres perfs:						1	
8/29/11 MIRU 8/13/11 Set PKR @ 3150. Ac w/2500 gals 15% HCL acid. S 2850 ? 3150, 1SPF, 72 Holes 9/02/11 Acidize w/6000 gals 1 tbg, EOT @ 3223. RIH w/ 2" Test date: 9/20/11 Hours tested: 24	Set RBP @ 3175. Perfora 15% HCL. Release RBP x 1-1/2" x 16' pump. Har	ate San Andre . RIH w/ 99 jts	S	REC 000	EIVED T 13 2011 OCD ARTES	IA)	
14 I hereby certify that the foregoing is	Electronic Submission #	#118210 verifie	d by the BLM We	ell Information S	ystem		
Con	nmitted to AFMSS for pro	cessing by KU	.C, sent to the C RT SIMMONS on	09/27/2011 (11K	MS2618SE)		
Name (Printed/Typed) NETHA A	ARON		Title AUTHO	ORIZED REPRE	SENTATIVE		
Signature (Electronic S	Submission)		Date 09/22/2	2011		ond	
	THIS SPACE F	OR FEDERA	L OR STATE	OFFICE USE	21	101,100	
Approved By ACCEPT	ED		JAMES A _{Title} SUPERV		PCC&b/eg	Date 10/08/201	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon			Date 09/22/2011 L OR STATE OFFICE USE JAMES A AMOS TitleSUPERVISOR EPS Office Carlsbad				



Additional data for EC transaction #118210 that would not fit on the form

32. Additional remarks, continued

Test Production Oil: 8 Gas: 0 Water: 67 Oil Gravity: 34.0