District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources OCT 2 0 2011

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Form C-141 Revised October 10, 2003

NMOCD ARTESIA: 2 Copies to appropriate
District Office in accordance
with Rule 116 on back
side of form side of form

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

| Release Notification and Corrective Action  OPERATOR Initial Report Separation  |                |     |              |                                      |                                  |  |                               |      |                                     |                |  |
|---|----------------|-----|--------------|--------------------------------------|----------------------------------|--|-------------------------------|------|-------------------------------------|----------------|--|
| Name of Company OGRID Nu  |                |     |              |                                      | ber                              | Contact  |                               |      |                                     |                |  |
| Yates Petroleum Corporation 25575   |                |     |              |                                      |                                  | Amber Cannon                                   |                               |      |                                     |                |  |
| Address 105 S. 4 <sup>TH</sup> Street   |                |     |              |                                      |                                  | Telephone No. 575-748-1471                     |                               |      |                                     |                |  |
| Facility Name API Number  |                |     |              |                                      |                                  | Facility Type Order Number                     |                               |      |                                     |                |  |
| Loving AIB State #1 30-015-22889  |                |     |              |                                      | 89                               | Battery 2RP-                                   |                               |      |                                     |                |  |
| Surface Owner Mineral Own   |                |     |              |                                      |                                  |  |                               |      |                                     |                |  |
| Surface Owner Mineral Fee Fee   |                |     |              |                                      | wner                             | er .   |                               |      | Lease No. V-3346                    |                |  |
| 1 00  |                |     | 1.100        | ····                                 |                                  |  |                               |      |                                     |                |  |
| Unit Letter   Section   Township   Range   Feet from the   North/South Line   Feet from the   East/West Line   County   |                |     |              |                                      |                                  |  |                               |      |                                     |                |  |
| Unit Letter<br>G  |                |     | Range<br>28E |                                      |                                  | /South Line<br>North                           | ne Feet from the Eas          |      | West Line<br>East                   | County<br>Eddy |  |
| 0   | "              | 23S | 202          | 1550                                 |                                  | NOTES  | 1760                          |      | Lust                                | Ludy           |  |
| NATURE OF RELEASE   |                |     |              |                                      |                                  |  |                               |      |                                     |                |  |
| Type of Release   |                |     |              |                                      |                                  | Volume of Release                              |                               |      | Volume Recovered                    |                |  |
| Produced Water Source of Release  |                |     |              |                                      |                                  | 50 bbl PW Date and Hour of Occurrence          |                               |      | 0 bbl PW Date and Hour of Discovery |                |  |
| Line pressured up and broke in tin horn   |                |     |              |                                      |                                  | 7/17/2011 AM                                   |                               |      | 7/17/2011 PM                        |                |  |
| Was Immediate Notice Given?   |                |     |              |                                      |                                  | If YES, To Whom?                               |                               |      |                                     |                |  |
| ✓ Yes ☐ No ☐ Not Required   |                |     |              |                                      |                                  |  | Mike Bratcher – NMOCD/Artesia |      |                                     |                |  |
| By Whom?  |                |     |              |                                      |                                  | Date and Hour<br>  7/18/2011 AM                |                               |      |                                     |                |  |
| Bob Asher – Yates Petroleum Corporation  Was a Watercourse Reached?   |                |     |              |                                      |                                  | If YES, Volume Impacting the Watercourse.      |                               |      |                                     |                |  |
| ☐ Yes ☒ No  |                |     |              |                                      |                                  | N/A  |                               |      |                                     |                |  |
| If a Watercourse was Impacted, Describe Fully.* N/A   |                |     |              |                                      |                                  |  |                               |      |                                     |                |  |
| Describe Cause of Problem and Remedial Action Taken.*   |                |     |              |                                      |                                  |  |                               |      |                                     |                |  |
| On 7/17/2011 a water line pressured up and broke at a weak point inside the tin horn. The water flowed out of the tin horn, behind the battery, in the pasture. Excavated soil will be disposed of at a NMOCD approved facility.  |                |     |              |                                      |                                  |  |                               |      |                                     |                |  |
| Describe Area Affected and Cleanup Action Taken.*   |                |     |              |                                      |                                  |  |                               |      |                                     |                |  |
| An approximate area of 50' X 50'. The impacted area flow paths ran east/southeast of the tin horn. Soil from the pooling areas will be excavated and  |                |     |              |                                      |                                  |  |                               |      |                                     |                |  |
| disposed of at an NMOCD approved facility. Vertical and horizontal delineation samples, will be taken and analysis ran for TPH & BTEX (Chlorides for  |                |     |              |                                      |                                  |  |                               |      |                                     |                |  |
| reference). Depth to Ground Water: <100' (approx. 55', per New Mexico Office of the State Engineer); Wellhead Protection Area: No; Distance to Surface Water Body: >1000'; SITE RANKING IS 20. Based on impacted soils being excavated and hauled to an NMOCD approved facility,                              |                |     |              |                                      |                                  |  |                               |      |                                     |                |  |
| analytical results and release volume, Yates Petroleum Corporation requests closure.  |                |     |              |                                      |                                  |  |                               |      |                                     |                |  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and  |                |     |              |                                      |                                  |  |                               |      |                                     |                |  |
| regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability |                |     |              |                                      |                                  |  |                               |      |                                     |                |  |
| should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health   |                |     |              |                                      |                                  |  |                               |      |                                     |                |  |
| or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other   |                |     |              |                                      |                                  |  |                               |      |                                     |                |  |
| federal, state, or local laws and/or regulations.  OIL CONSERVATION DIVISION  |                |     |              |                                      |                                  |  |                               |      |                                     |                |  |
| $\Lambda$ , $\Lambda$   |                |     |              |                                      |                                  |  | OIL CONS                      | SERV | AHON                                | DIVISION       |  |
| Signature:  | LMD            | 7   |              | Signed By Wike Kranger               |                                  |  |                               |      |                                     |                |  |
|   |                |     |              |                                      | Approved by District Supervisor. |  |                               |      |                                     |                |  |
| Printed Name: Amber Cannon  |                |     |              |                                      |                                  |  |                               |      |                                     |                |  |
| Title: Environmental Regulatory Agent   |                |     |              |                                      |                                  | Approval Date OCT 2 6 2011 Expiration Date W/F |                               |      |                                     |                |  |
| E-mail Addre  | à yatespetrole |     |              | Conditions of Approval: N/H Attached |                                  |  | Attached [                    |      |                                     |                |  |
| Date: Thursday, October 20, 2011 Phone: 575-748-4111  |                |     |              |                                      |                                  |  |                               |      |                                     |                |  |

<sup>\*</sup> Attach Additional Sheets If Necessary