

OCD-ARTESIA
UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandon well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side		
1 Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other Frac Pond		5 Lease Serial No NM 0030452 02862
2 Name of Operator BOPCO, L.P.		6 If Indian, Allottee or Tribe Name
3a Address P O Box 2760 Midland, Texas 79702-2760		7 If Unit or CA/ Agreement, Name and/ or No NMNM71016X
3b Phone No (include area code) (432) 683-2277		8 Well Name and No Poker Lake Unit #342H
4 Location of Well (Footage, Sec , T , R , M , or Survey Description) Section 23, UL D, T24S-R30E, 1295' FNL & 115' FWL Lat 32 206933, Long 103 859422		9 API Well No 30-015-38666
		10 Field and Pool, or Exploratory Area Poker Lake SW (Delaware)
		11 County or Parish, State EDDY COUNTY, N M

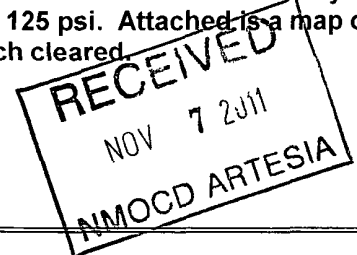
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<input type="checkbox"/> Change route for
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<input type="checkbox"/> approved ROW
				<input type="checkbox"/> for a flowline

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposed is to deepen directionally or recompleat horizontally, give subsurface locations measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

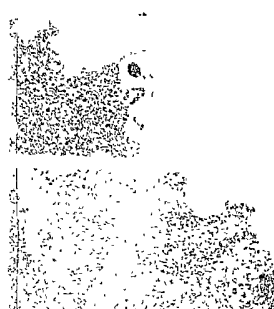
BOPCO, L.P. respectfully wishes to amend the route of the proposed flowline carrying oil, water, and gas from the PLU # 342H located in section 23, T24, R30. The flowline will consist of 3-1/2" steel pipe and will run on the surface. The line will run northwest on two track rd. for approximately 1/4 mile, turn south and follow a two tract road and fence line. It will intersect with existing 10" SWD water transfer line & proposed flowline for the PLU # 343H. It will continue west to just north of the PLU #293 well location, located in section 21, T24, R30. It will then turn south and follow an existing lease road from the PLU #293 to the PLU #261 battery located in section 21, T24, R30. The line will operate at less than 125 psi. Attached is a map of the proposed route. The proposed route has been previously arch cleared.

DEC 07
Accepted for record
NMOCD 105



14 I hereby certify that the foregoing is true and correct Name (Printed/Typed) Bill Franks		Title Production Foreman	
Signature <i>Bill Franks</i>		Date 10/10/11	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE			
Approved by /s/ JD Whillock Jr		Title	Date NOV - 1 2011
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	

Title 18 U S C Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



2000

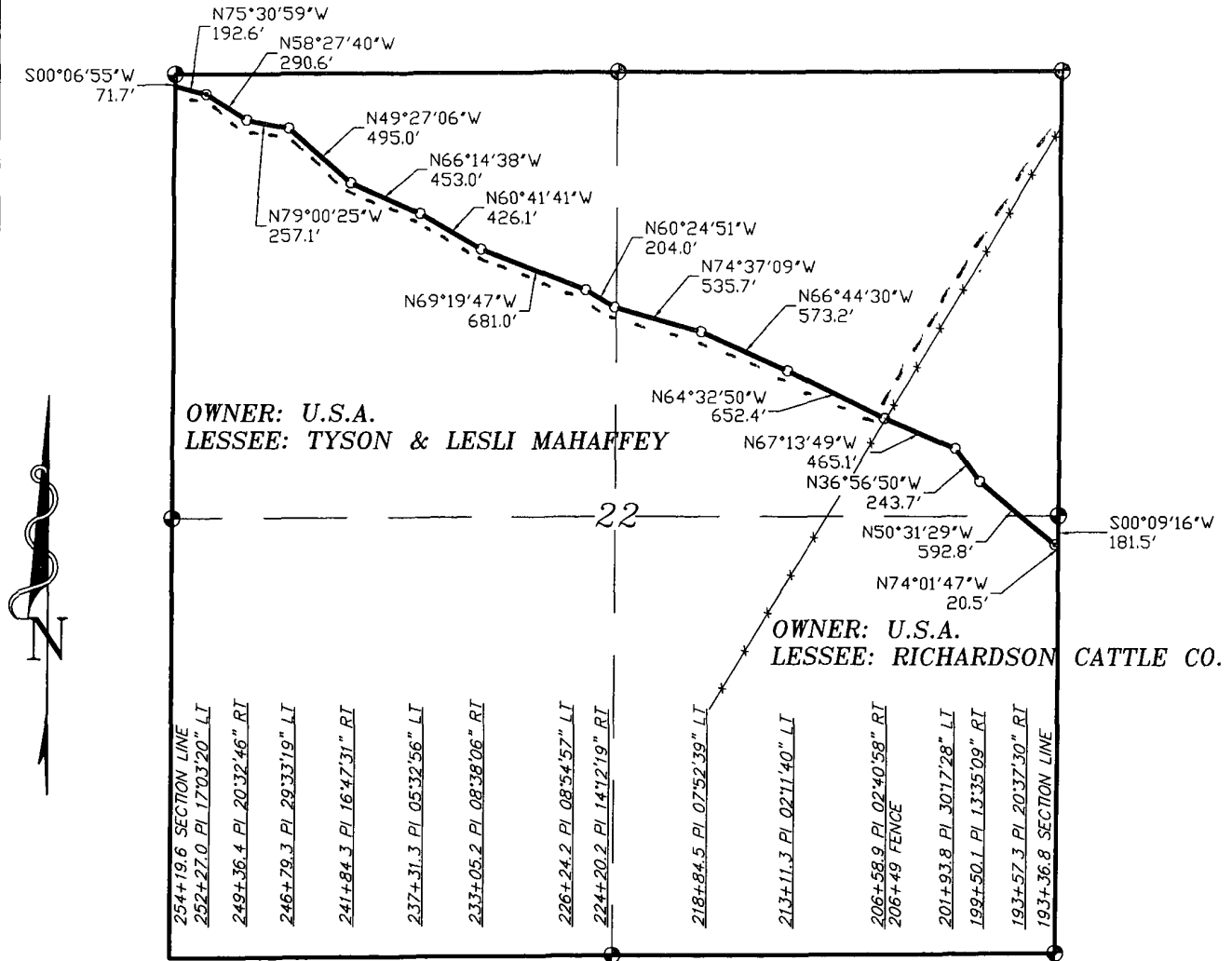
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SECTION 22, TOWNSHIP 24 SOUTH, RANGE 30 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.



LEGAL DESCRIPTION

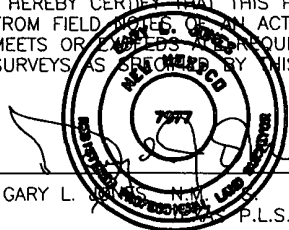
A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 22, TOWNSHIP 24 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY

RICHARDSON 1312.2 FEET = 0.25 MILES = 79.53 RODS = 0.90 ACRES

MAHAFFEY 4770.6 FEET = 0.90 MILES = 289.12 RODS = 3.29 ACRES

TOTAL 6082.8 FEET = 1.15 MILES = 368.65 RODS = 4.19 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS SPECIFIED BY THIS STATE.



GARY L. GOAD, N.M. LAND SURVEYOR, No. 7977, P.L.S. No. 5074

1000 0 1000 2000 FEET

BOPCO, L.P.

REF: PROP 10" PIPELINE TO THE BEPCO. POKER LAKE UNIT #43

A PIPELINE CROSSING USA LAND IN
SECTION 22, TOWNSHIP 24 SOUTH, RANGE 30 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

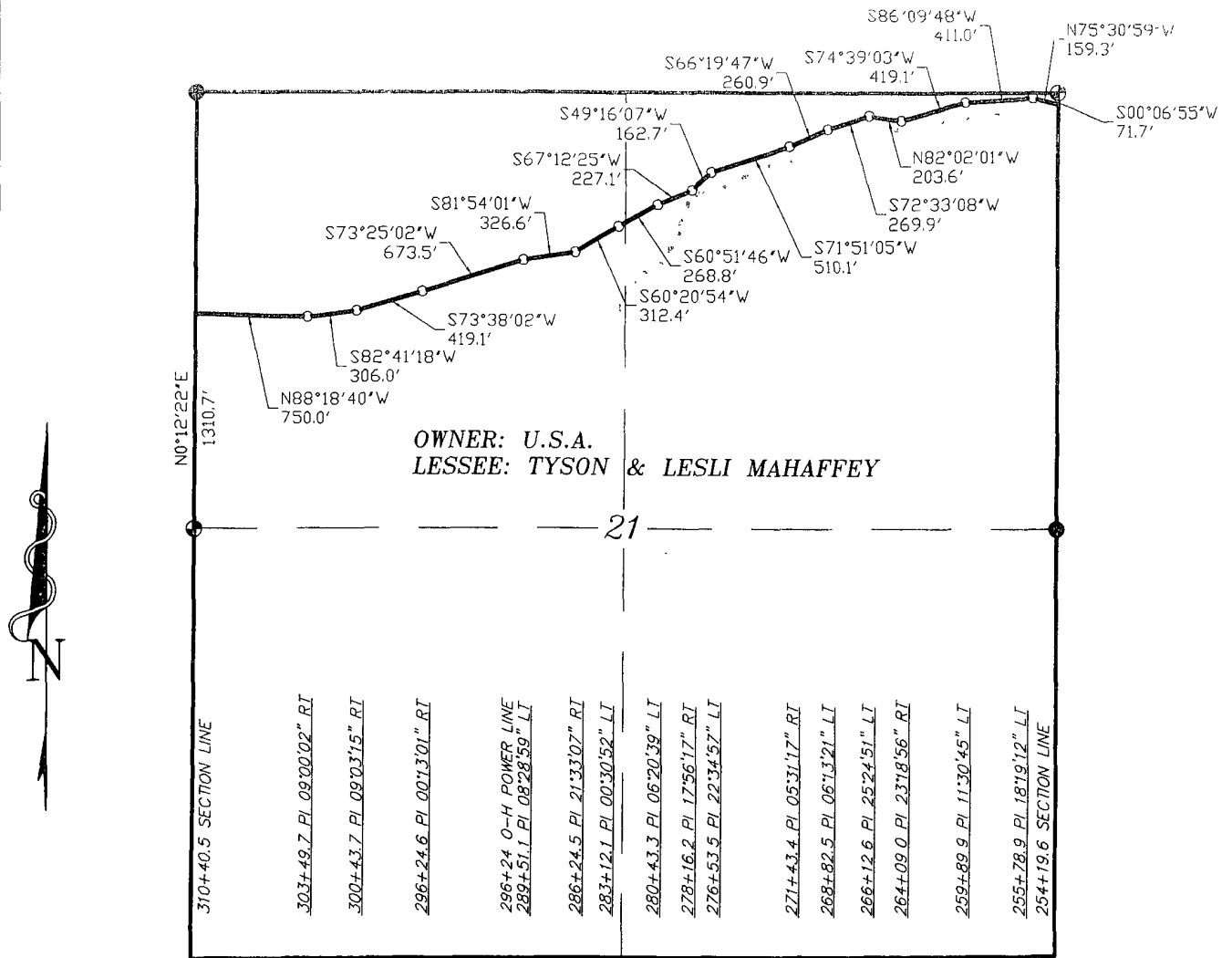
W.O. Number: 23236 Drawn By: K. GOAD

Date: 08-26-2010 Disk: KJG - 23236P.DWG

Survey Date: 08-17-2010

Sheet 5 of 8 Sheets

SECTION 21, TOWNSHIP 24 SOUTH, RANGE 30 EAST, N.M.P.M.,
EDDY COUNTY, NEW MEXICO.



LEGAL DESCRIPTION

A STRIP OF LAND 30.0 FEET WIDE, LOCATED IN SECTION 22, TOWNSHIP 24 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 15.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

5620.9 FEET = 1.06 MILES = 340.66 RODS = 3.87 ACRES

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES, OR FROM ACTUAL SURVEY AND MEETS OR EXCEEDS ALL REQUIREMENTS FOR LAND SURVEYS AS PRESCRIBED BY THIS STATE.

GARY L. [Signature]
P.L.S. No. 7977
No. 5074

BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO

W.O. Number: 23236

Drawn By: K. GOAD

Date: 08-26-2010

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BOPCO, L.P.

REF: PROP 10" PIPELINE TO THE BEPCO. POKER LAKE UNIT #43

A PIPELINE CROSSING USA LAND IN
SECTION 21, TOWNSHIP 24 SOUTH, RANGE 30 EAST,
N.M.P.M., EDDY COUNTY, NEW MEXICO.

Survey Date: 08-17-2010

Sheet 6 of 8 Sheets

Sheet 1 of 3 Sheets

Poker Lake Unit #343H



* Granted 11/3/10 Serial No. NM-125487

