

PO Box 1370 Artesia, NM 88211-1370 (575) 748-1288

30-015-38639

September 12, 2011

COG, LLC Fasken Center, Tower II 550 West Texas Ave, Suite 1300 Midland, TX 79701

RE:

Dodd Federal Unit #631 956' FSL & 206' FEL Sec. 15, T17S, R29E Eddy County, New Mexico

Dear Sir,

The attached is the Deviation Survey for the above captioned well.

RECEIVED
NOV 15 2011
NMOCD ARTESIA

Very truly yours,

Eddie C. LaRue Operations Manager

State of New Mexico }
County of Eddy }

Notary Public

The foregoing was acknowledged before me this 12<sup>th</sup> day of September, 2011.

OFFICIAL SEAL
REGINIA L. GARNER
NOTARY PUBLIC - STATE OF NEW MEXICO
My commission expires Quantum 30, 201,

## Dodd Federal Unit #631

| Date   | Depth   | Dev/Inc  | Dir/AZ | TVD |
|--|---|--|--------|-----|
| 9/3/2011<br>9/6/2011<br>9/7/2011<br>9/7/2011<br>9/7/2011<br>9/7/2011<br>9/8/2011<br>9/8/2011 | 193<br>1072<br>1492<br>1970<br>2480<br>2957<br>3435<br>3913 | 0.20<br>1.30<br>0.40<br>0.70<br>0.50<br>0.60<br>0.40<br>0.50 |        |     |

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised October 15, 2009

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III

| Submit on | e conv | to | appropriate | District | Offic |
|-----------|--------|----|-------------|----------|-------|
| Submit on | с сору | w  | appropriate | District | Offic |

| District III                   | <b>D.</b>    | NINA 07410          |           | Oi                   | l Conservation         | on Divisior          | 1      | Submit 0                  | ne cop       | to appro           | priate Bistrict Strict |
|--------------------------------|--------------|---------------------|-----------|----------------------|------------------------|----------------------|--------|---------------------------|--------------|--------------------|------------------------|
| 1000 Rio Brazos<br>District IV | s Rd., Azte  | c, NM 8/410         |           | 122                  | 20 South St.           | Francis Dr           | •.     |                           |              |                    | MENDED REPORT          |
| 1220 S. St. Fran               | ncis Dr., Sa | anta Fe, NM 8       | 37505     |                      | Santa Fe, N            | M 87505              |        |                           |              |                    | MENDED REFOR           |
|                                | I.           | REOU                | EST FO    |                      | ,                      |                      | ГНО    | RIZATION                  | TO I         | TRANSF             | PORT                   |
| <sup>1</sup> Operator n        |              |                     |           |                      |                        |                      |        | <sup>2</sup> OGRID Nun    |              |                    |                        |
|                                |              |                     | G Oper    | ating L              | LC                     |                      |        |                           |              | 229137             |                        |
|                                |              |                     |           | Ave, Sui             |                        |                      |        | <sup>3</sup> Reason for I |              |                    |                        |
|                                |              |                     |           | TX 79701             |                        |                      |        |                           |              | ffective 10        | 0/5/11                 |
| <sup>4</sup> API Numb          |              | / Pool              | l Name    |                      |                        |                      |        |                           | 6 Po         | ool Code           |                        |
| 30 - 015-3                     |              |                     |           |                      | BURG JACKS             | SON; SR-Q-G          | -SA    |                           |              |                    | 28509                  |
| <sup>7</sup> Property C        |              | / 8 Prop            | perty Nar | ne                   |                        |                      |        |                           | 9 W          | ell Numbe          |                        |
| 308                            |              |                     |           |                      | DODD FEDER             | RAL UNIT             |        |                           |              |                    | 631                    |
|                                | rface Lo     |                     |           | ·                    | I                      | 1                    |        |                           |              |                    |                        |
| Ul or lot no.                  |              |                     |           | Lot Idn              | Feet from the          | North/South<br>South |        | Feet from the             |              | West line          | County                 |
| P                              | 15           | 17S                 | 29E       |                      | 956                    | South                |        | 206                       |              | East               | Eddy                   |
| 11 Bo                          |              | le Locatio          |           | ·                    |                        |                      |        |                           |              |                    |                        |
| UL or lot no.                  | Section      | Township            | Range     | Lot Idn              | Feet from the          | North/South          | ı line | Feet from the             | East/\       | West line          | County                 |
|                                |              |                     |           |                      |                        |                      |        |                           |              |                    |                        |
| 12 Lse Code                    |              | cing Method         |           | onnection            | 15 C-129 Pern          | nit Number           | 16 (   | C-129 Effective           | Date         | <sup>17</sup> C-12 | 9 Expiration Date      |
| F /                            | '            | Code<br>P           |           | ate <b>*</b><br>5/11 |                        | •                    |        |                           |              |                    |                        |
| III. Oil                       | and Gas      | Transpor            |           |                      | ·                      |                      |        | -                         |              |                    |                        |
| 18 Transpor                    |              |                     |           |                      | <sup>19</sup> Transpor |                      |        |                           |              |                    | <sup>20</sup> O/G/W    |
| OGRID                          |              |                     |           |                      | and Ad                 | ldress               |        |                           |              |                    |                        |
|                                |              |                     |           |                      |                        |                      |        |                           |              | ,                  | O                      |
|                                |              | • "                 |           |                      | Name to Def            | C                    |        |                           |              | 1 67               |                        |
|                                |              |                     |           |                      | Navajo Ref             | ining Co.            |        |                           |              |                    |                        |
|                                | -            |                     |           |                      |                        |                      |        |                           |              |                    | G                      |
| 100                            |              |                     |           |                      | Frontier Ener          | ray Sorvices         |        | DEOF                      | = 0 % a m    |                    | 7.                     |
|                                | A Control    |                     |           |                      | Troinier Enci          | igy Scivices         |        | RECF                      | -IVF         |                    |                        |
|                                |              |                     |           |                      |                        |                      |        | NOV 1                     | E 204        | ,                  |                        |
| - 40                           |              |                     | ,         |                      |                        |                      |        | NOVI                      | 9 201        | 1 1                |                        |
|                                |              |                     |           |                      |                        | <u> </u>             |        | NMOCD ,                   | <del>^</del> | 1.9                |                        |
|                                |              |                     |           |                      | ,                      |                      |        | I MAIOOD I                | אחוב         | 514                |                        |
|                                |              |                     |           |                      |                        |                      |        |                           |              | -                  |                        |
| IV. Wel                        | l Compl      | letion Data         | ı         |                      |                        |                      |        |                           |              |                    |                        |
| <sup>21</sup> Spud Da          |              | <sup>22</sup> Ready |           |                      | <sup>23</sup> TD       | <sup>24</sup> PBTI   | )      | <sup>25</sup> Perforat    | ions         |                    | <sup>26</sup> DHC, MC  |

| 21 Spud Date 22 Ready Date 9/2/11 10/5/11 |                                      |           |                        | <sup>25</sup> Perforations<br>4070-4434 |                                   |  |
|---|--------------------------------------|-----------|------------------------|---|-----------------------------------|--|
| <sup>27</sup> Hole Size                   | 27 Hole Size 28 Casing & Tubing Size |           | <sup>29</sup> Depth Se | t                                       | <sup>30</sup> Sacks Cement<br>400 |  |
|   |                                      | 13-3/8    | 345                    |   |                                   |  |
|   |                                      | 8-5/8     | 947                    |   | 1000                              |  |
| 7-7/8                                     |                                      | 5-1/2     | 4554                   |   | 1000                              |  |
|   | 2                                    | 2-7/8 tbg | 4051                   |   |                                   |  |

| V. Well Test   | Data                     |                            |   |                     |                                   |  |  |
|--|--------------------------|----------------------------|---|---------------------|-----------------------------------|--|--|
| <sup>31</sup> Date New Oil<br>10/14/11   |                          |                            | <sup>34</sup> Test Length<br>24 hrs     | 35 Tbg. Pressure 70 | <sup>36</sup> Csg. Pressure<br>70 |  |  |
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil<br>131 | <sup>39</sup> Water<br>413 | <sup>40</sup> Gas<br>188                |                     | 41 Test Method<br>P               |  |  |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  Signature: |                          |                            | OIL CONSERVATION DIVISION  Approved by: |                     |                                   |  |  |
| Printed name:  Chasity Jackson   |                          |                            | Title:                                  | ologist             |                                   |  |  |
| Title:  Regulatory Analyst   |                          |                            | Approval Date:                          | C 1/4 2011          |                                   |  |  |
| E-mail Address:  | cjackson@concho.com      |                            |   | <u> </u>            |                                   |  |  |
| Date: 11/4/11  | Phone:<br>432-686-3087   |                            | 4 35                                    |                     |                                   |  |  |