

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-Artesia

FORM APPROVED  
OMB No 1004-0137  
Expires July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NM-20965

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
RKI EXPLORATION & PRODUCTION, LLC.

3a. Address  
P.O. BOX 370  
CARLSBAD, NM 88220

3b. Phone No. (include area code)  
575-885-1313 (FRANK COLLINS)

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
RDX 17-3

9. API Well No.  
3001536870

10. Field and Pool or Exploratory Area  
ROSS DRAW DELAWARE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660 FSL & 330 FEL, SECTION 17, T. 26 S., R. 30 E.

11. Country or Parish, State  
EDDY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

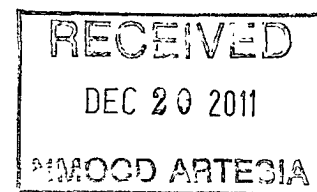
TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>PAD EXPANSION</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

RKI EXPLORATION & PRODUCTION, LLC. IS REQUESTING A PAD EXPANSION FROM THE 260 X 280 FT. SIZE TO A 350 X 300 FT. PAD DUE TO DRILLING RIG REQUIREMENTS ON THE SIZE TO DRILL THIS WELL.

THE PAD SIZE WILL BE FROM THE WELL BORE AS FOLLOWS: (V-DOOR NORTH)  
120 FT. WEST, 200 FT. SOUTH, 180 FT. EAST AND 150 FT. NORTH= 350 X 300 FT.

Accepted for record  
NMOCD  
12/21/11



14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)

BARRY W. HUNT

Title PERMIT AGENT FOR RKI EXPLORATION & PRODUCTION, LLC.

Signature

Date

12/16/11

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

SEAS

Date

12-17-11

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)