

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM17223

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
MYCO Industries, Inc.

3a. Address
P O Box 840
Artesia, NM 88211-0840

3b. Phone No. (include area code)
575-748-4280

7. If Unit of CA/Agreement, Name and/or No.
NMNM126711

8. Well Name and No
East Turkey Track Fed Com #5H

9. API Well No.
30-015-38415

10. Field and Pool or Exploratory Area
Santo Nino, Bone Spring

4. Location of Well (Footage, Sec, T., R., M., or Survey Description)

Section 26-T18S-R29E, SESE, Lot P, 508' FL & 135' FEL

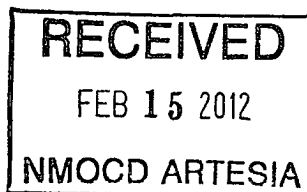
11. Country or Parish, State
Eddy County, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Construct electric line on lease
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

MYCO Industries, Inc. respectfully requests permission to construct an electric line within the lease boundaries as noted on the attached plat.



Accepted for record
NMOC D Hebbs
02/03/12

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)

Hannah Palomin

Title Land Manager

Signature

Hannah Palomin

Date 02/07/2012

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

James G. Ann

Title

SEAS

Date

2-9-12

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

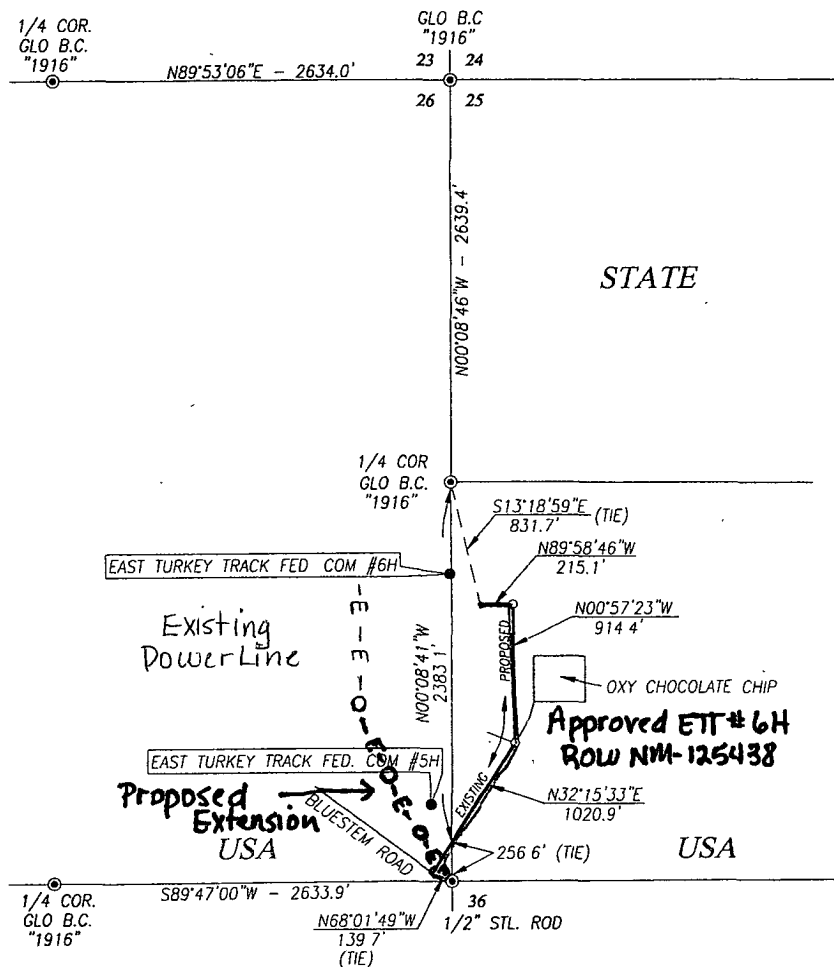
Office

CPO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

SECTIONS 25 & 26, TOWNSHIP 18 SOUTH, RANGE 29 EAST, N.M.P.M.
EDDY COUNTY NEW MEXICO



O - Pole
-E- Power Line

DESCRIPTION

A STRIP OF LAND 500 FEET WIDE AND 2150.4 FEET OR 0.407 MILES IN LENGTH CROSSING USA LAND IN SECTION 26 & 25, TOWNSHIP 18 SOUTH, RANGE 29 EAST, NMPM, EDDY COUNTY, NEW MEXICO AND BEING 250 FEET LEFT AND 250 FEET RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY

NOTE

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE SURFACE VALUES

LEGEND

● DENOTES FOUND CORNER AS NOTED

I HEREBY CERTIFY THAT I DIRECTED AND AM RESPONSIBLE FOR THIS ACTUAL ON THE GROUND SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

Ronald J. Eidson 08/23/2010
GARY C. EIDSON, N.M. L.S. 3239
RONALD J. EIDSON, N.M. L.S. 3239

PROVIDING SURVEYING SERVICES
SINCE 1946
JOHN WEST SURVEYING COMPANY
412 N. DAL PASO
HOBBS, N.M. 88240
(575) 393-3117

1000 0 1000 2000 FEET
Scale: 1" = 1000'

MYCO INDUSTRIES, INC.

CENTERLINE SURVEY OF AN EXISTING AND PROPOSED ROAD CROSSING SECTIONS 25 & 26, TOWNSHIP 18 SOUTH, RANGE 29 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO

Survey Date: 02/04/10	Sheet 1 of 1 Sheets
W.O. Number: 10.13.1277	Drawn By: LA
Date: 8/21/10	CAD File: 10131277_ROAD