Form 3160-5 UNITED STATES FORM APPROVED (April 2004) OM B No. 1004-0137 Expires: March 31, 2007 DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT 5. Lease Serial No. NM0555 SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to re-enter an NMOCD ARTESIA well. Use Form 3160-3 (APD) for such proposals. 7. If Unit or CA/Agreement, Name and/or No. SUBMIT IN TRIPLICATE- Other instructions on reverse side. 1. Type of Well Oil Well. Gas Welli Well Name and No. 2. Name of Operator OXY USA WTP LP 192463 30-015-28385 3a. Address 3b. Phone No. (include area code) P.O. Box 50250 Midland, TX 79710 432-685-5717 10. Field and Pool, or Exploratory Area 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Desger Draw, S. Us. Penn (Ass 990FSL 1966 FEL SWSE(D) Sec 11 Tais R23E 11. County or Parish, State 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Acidize Production (Start/Resume) Water Shut-Off Deepen __Notice of Intent Alter Casing Well Integrity Fracture Treat Reclamation Casing Repair Other New Construction Recomplete Subsequent Report Change Plans Temporarily Abandon Plug and Abandon Final Abandonment Notice Convert to Injection Plug Back Water Disposal 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has elibore. Accepted as to plugging of the well bore. Liability under bond is retained until 12/29/11 MIRU, NDWH, NUBOP, RIH w/ tbg 12/30/11 RIH & tag Cmt/CIBP @ 7444', circ hole w/ 10# MLF, M&P 25sx CI C cmt, Calc TOC 7295', PUH to 6217', M&P 40sx CL C cmt @ 6217', PUH MOC 40sx CL C cmt @ 6217', PUH, WOC 1/2/12 RIH & tag cmt @ 5964', PUH w/ 4323', load hole w/ 10# MLF, M&P 40sx CL C cmt w/ 2% CaCl2 @ 4323', PUH. WOC. RIH w/ WL & tag cmt @ 4058', PUH & perf @ 2450', POOH. RIH w/ pkr & set @ 2114', attempt to EIR. pressure to 2000# w/ no loss, rel pkr, POOH. RIH to 2524', M&P 45sx CI C w/ 2% CaCl2 @ 2524', POOH, WOC. RIH w/ WL & tag cmt @ 2217', PUH & perf @ 1/3/12 1245', POOH. RIH & set pkr @ 946', attempt to EIR, pressure up to 2000# w/ no loss, rel pkr, POOH. RIH to 1293', M&P 40sx CI C cmt, POOH, WOC. 1/4/12 RIH w/ WL & tag cmt @ 1062', PUH & perf @ 300', POOH. RIH & set pkr @ 30', attempt to EIR, pressure up to 1500# w/ no loss, rel pkr, pooh. RIH & perf @ 50', RIH & set pkr @ 30', EIR w/ full returns out 7" X 9-5/8", rel pkr POOH. RIH w/ tbg to 350', pump and sgz 100sx CL C cmt to surface, POOH. NDBOP, top off csg, RDPU. I hereby certify that the foregoing is true and correct Name (Printed/Typed) **David Stewart** Title Regulatory Advisor Signature Date THIS SPACE FOR FEDERAL OR STATE OFFICE USE. Title Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease

(Instructions on page 2) A 2/14/2012

which would entitle the applicant to conduct operations thereon.

Accepted for record NMOCD

Title 18 U.S.C Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Office

be to any department or agency of the United BUPEAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE