## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO 1004-0135 Expires: July 31, 2010

OCD. Artesia

## **SUNDRY NOTICES AND REPORTS ON WELLS** Do not use this form for proposals to drill or to re-enter an

Lease Serial No NMLC049998A If Indian, Allottee or Tribe Name

abandoned well. Use form 3160-3 (APD) for such proposals.				o if indian, Another of Tribe Ivalite	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No	
1 Type of Well  ☐ Gas Well ☐ Oth		8 Well Name and No FOSTER EDDY 20			
Name of Operator Contact CHASITY JACKSON COG OPERATING LLC E-Mail: cjackson@concho com			9 API Well No 30-015-39120-00-X1		
3a Address 550 WEST TEXAS AVENUE S MIDLAND, TX 79701	Phone No. (include area code 1: 432-686-3087		10 Field and Pool, or Exploratory CEDAR LAKE		
4 Location of Well (Footage, Sec., T		11 Coun	11 County or Parish, and State		
Sec 17 T17S R31E NWNE Lo		EDD	EDDY COUNTY, NM		
12. CHECK APPE	ROPRIATE BOX(ES) TO IN	DICATE NATURE OF	NOTICE, REPORT, O	OR OTHER	DATA
TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent	☐ Acidize	Deepen	☐ Production (Start/	Production (Start/Resume)	
_	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation		☐ Well Integrity
Subsequent Report     Subsequent Re	☐ Casing Repair	□ New Construction	Recomplete		<b>⊠</b> Other
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon	☐ Temporarily Aban	rarily Abandon Drilling Operations	
	Convert to Injection	□ Plug Back	■ Water Disposal		
following completion of the involved testing has been completed. Final Al determined that the site is ready for f 10/13/11 Spud 17-1/2 @ 1AM 300sx C, 250sx C. PD @ 9:08 10/14/11 RIH w/1" tag @ 111. 18hrs. Test BOP to 2000# for 10/17/11 TD 11 @ 1800. Ran 200sx C. No circ. Ran temp si 17sx. WOC 18hrs. Test BOP 10/21/11 TD 7-7/8 @ 6351. R 10/22/11 PD @ 2:42AM. Circ rig.	pandonment Notices shall be filed or inal inspection)  I. TD 17-1/2 @ 394. Ran 9jts BPM. No circ.  Pump 175sx in 4stgs. Circ 1 30 min. ok. 41jts 8-5/8 J55 32# @ 1800. urvey, TOC @ 355. RIH w/1" to 2000# for 30 min, ok. an 144jts 5-1/2 J55 17# @ 63 208sx. WOC 24hrs. RR. Will	13-3/8 H40 48# @ 394. 0 1sx. Instructed by BLM N Cmt w/180sx thix, 400sx pump 146sx tag @ 387.	Iding reclamation, have bee Cmt w/300sx C, 200sx Mr. Wilson. WOC CC, 200sx Extendacer PD @ 12:30PM. Circ d. 400sx C. tail.	n completed, ar c C, m, REC	EIVED 15 2011 D ARTESIA
	Electronic Submission #1213 For COG OPEF itted to AFMSS for processing	RATING LLC, sent to the C by DEBORAH MCKINNEY	Carlsbad on 10/28/2011 (12DLM)	)134SE)	4
Name (Printed/Typed) CHASITY	Title PREPA	ARER			
Signature (Electronic S	Submission)	Date 10/26/2	2011		
	THIS SPACE FOR	FEDERAL OR STATE	OFFICE USE		
Approved By ACCEPT	JAMES A TitleSUPERV			Date 11/02/2011	
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conditions.	office Carlsba				
Title 18 U.S C Section 1001 and Title 43 States any false, fictitious or fraudulent				department or a	gency of the United