

**OPERATOR'S COPY**  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

<b>SUBMIT IN TRIPLICATE- Other instructions on reverse side</b>		5 Lease Serial No NMNM-106718
1 Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6 Well Name and No TAYLOR DEEP 12 FFD #10
2 Name of Operator NADFL AND GUSSMAN HEYCO, LLC		9 API Well No 30-025-39468
3a Address PO BOX 1936 ~ ROSWELL NM 88202-1936	3b Phone No (include area code) 575/623/6601	10 Field and Pool, or Exploratory Area Delaware, Young North
4 Location of Well (Footage, Sec. T, R, M, or Survey Description) 400' FNL & 380' FEL, Sec. 12: T18S, R31E		11 County or Parish, State Eddy, New Mexico

Wildcat

297904

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Completion Sundry
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BLM Bond No. NMB00520  
Surety Bond No. B004230

11/7/11-MIRU PU, Run CBL-TOC-1254. Perforate 5060-5146, 0.39" . 39" penn, 45 holes Acidize w/ 2000 gal 15% NEFE HCL w/ 90 BS

11/8/11 through 11/10/11-Swab test well. TOOH w/ tbg

11/11/11-Frac w/ 106,260 gallons 25# X-link w/ 248,435 #'s 20/40 prop.

11/11/11 through 11/13/11-Flow well back

11/14/11-Clean out well

11/15/11-RIH with tubing and rods Tubing count: 154 jts, 2 7/8", 6.4#/ft, J-55, TAC@ 4970, SN@5007. Turn well to production.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Tammy R. Link

Title Production Tech

Signature

Date

12/01/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)