## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED OMB NO. 1004-0135 Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.
abandoned well. Use form 3160-3 (APD) for such proposals.

NMLC028784C

Lease Serial No

abandoned wei	6 If Indian, Allottee	or Tribe Name			
SUBMIT IN TRI	7 If Unit or CA/Agre NMNM88525X	ement, Name and/or No.			
Type of Well	8 Well Name and No				
Oil Well Gas Well Oth	BURCH KEELY	JNIT 517			
Name of Operator Contact. CHASITY JACKSON COG OPERATING LLC E-Mail: cjackson@concho.com			9 API Well No 30-015-39441-	9 API Well No 30-015-39441-00-X1	
3a Address 550 WEST TEXAS AVENUE MIDLAND, TX 79701	SUITE 100 P	Phone No (include area code h: 432-686-3087		10 Field and Pool, or Exploratory GRAYBURG JACKSON	
4. Location of Well (Footage, Sec, T, R, M, or Survey Description)			11. County or Parish,	11. County or Parish, and State	
Sec 13 T17S R29E NENE Lot A 287FNL 937FEL			EDDY COUNT	EDDY COUNTY, NM	
12. CHECK APPI	ROPRIATE BOX(ES) TO IN	NDICATE NATURE OF	NOTICE, REPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
□ Notice of Intent	Acidize	Deepen	Production (Start/Resume)	☐ Water Shut-Off	
_	Alter Casing	Fracture Treat	Reclamation	☐ Well Integrity	
Subsequent Report	Casing Repair	☐ New Construction	Recomplete	Other	
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	☐ Temporarily Abandon	Drilling Operations	
	Convert to Injection	□ Plug Back	■ Water Disposal		
determined that the site is ready for fi 1/4/12 Spud 17-1/2 @ 11:30A H., 250sx C. w/gel, 400sx C. I 1/6/12 TD 11 @ 1010. Ran 24 7:15PM. Circ 142sx. WOC 18 1/10/12 TD 7-7/8 @ 4651. Ra 1/11/12 PD @ 1:12AM. Circ 1 rig.	M. TD 17-1/2 @ 374. Ran 9) PD @ 7:15AM. Circ 680sx. V 4jts 8-5/8 J55 24# @ 1010. C hrs. Test BOP to 2000# for 3 n 105jts 5-1/2 J55 17# @ 46 12sx. WOC 24hrs. RR. Will	VOC 18hrs. Test BOP to 2 cmt w/300sx C. lead, 200s 30 min ok. 51. Cmt w/500sx C. lead,	2000# for 30min, ok. ix C. tail. PD @ 400sx C. tail. ain.on-completion D Accepted for	or record	
14. I hereby certify that the foregoing is	Electronic Submission #127	946 verified by the BLM We	ell Information System		
	nmitted to AFMSS for process	ing by KURT SIMMONS on	01/17/2012 (12KMS0693SE)		
Name (Printed/Typed) CHASITY	JACKSON	Title PREPA	ARER		
Signature (Electronic	Submission)	Date 01/11/2	2012		
	THIS SPACE FOR	FEDERAL OR STATE	OFFICE USE		
Approved By ACCEPT	ED	JAMES A <sub>Title</sub> SUPERVI		Date 01/21/2012	
Conditions of approval, if any, are attached certify that the applicant holds legal or eq which would entitle the applicant to cond	uitable title to those rights in the su		nd		
Title 18 U S C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a cri statements or representations as to	me for any person knowingly an any matter within its jurisdiction	d willfully to make to any department of	or agency of the United	