

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO 1004-0135  
Expires July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS****Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**5 Lease Serial No.  
NMLC028731B

6 If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**7. If Unit or CA/Agreement, Name and/or No.  
NMNM111789X

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8 Well Name and No  
DODD FEDERAL UNIT 5652. Name of Operator  
COG OPERATING LLCContact: CHASITY JACKSON  
E-Mail: cjackson@concho.com9. API Well No.  
30-015-39600-00-X13a Address  
550 WEST TEXAS AVENUE SUITE 1300  
MIDLAND, TX 797013b Phone No (include area code)  
Ph: 432-686-308710. Field and Pool, or Exploratory  
GRAYBURG JACKSON

4. Location of Well (Footage, Sec, T, R, M., or Survey Description)

Sec 11 T17S R29E NESW Lot K 1650FSL 2310FWL

11. County or Parish, and State

EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off             |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity             |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Well Spud |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

12/12/11 Spud 17-1/2 @ 5PM.

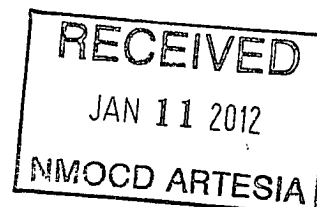
12/13/11 TD 17-1/2 @ 269. Ran 6jts 13-3/8 H40 48# @ 260. Cmt w/300sx thickset, 250sx C, 400sx C. Did not circ. Found TOC @30'. Top off w/readymix. Approved by BLM Mr. Jerry Blakley. PD @ 12:15PM. WOC 18hrs. Test BOP to 2000# for 30 min, ok.

12/14/11 TD 11 @ 1153.

12/15/11 Ran 28jts 8-5/8 J55 24# @ 1153. Cmt w/300sx C. lead, 200sx C. tail. PD @ 7:01AM. Circ 114sx. WOC 18hrs. Test BOP to 2000# for 30min ok.

12/18/11 TD 7-7/8 @ 4577.

12/19/11 Ran 103jts 5-1/2 J55 17# @ 4567. Cmt w/500sx C. lead, 400sx C. tail. PD @ 12:19PM. Circ 160sx. WOC 24hrs. RR. Will test csg to 3500# for 30 min on completion rig.

Accepted for record  
NMOCD TCS 1/15/2012

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #127190 verified by the BLM Well Information System  
For COG OPERATING LLC, sent to the Carlsbad  
Committed to AFMSS for processing by JAMES (JIM) HUGHES on 01/04/2012 (12JLH0292SE)

Name (Printed/Typed) CHASITY JACKSON

Title PREPARER

Signature (Electronic Submission)

Date 01/03/2012

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**Approved By **ACCEPTED**JAMES A AMOS  
Title SUPERVISOR EPS

Date 01/07/2012

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***