

District I  
1625 N. French Dr , Hobbs, NM 88240  
District II  
1301 W Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd , Aztec, NM 87410  
District IV  
1220 S St Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb. 26, 2007

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                 |                                                    |                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>XTO Energy Inc.</b><br><b>200 N. Loraine, Ste. 800</b><br><b>Midland, TX 79701</b> |                                                    | <sup>2</sup> OGRID Number<br><b>005380</b><br><sup>3</sup> Reason for Filing Code/Effective Date<br><b>NW / 1/2/2012</b> |
| <sup>4</sup> API Number<br><b>30-0</b><br><b>15 - 39400</b>                                                                     | <sup>5</sup> Pool Name<br><b>SWD; Devonian</b>     | <sup>6</sup> Pool Code<br><b>96101</b><br><b>-96100</b>                                                                  |
| <sup>7</sup> Property Code<br><b>38709</b>                                                                                      | <sup>8</sup> Property Name<br><b>Nash Unit SWD</b> | <sup>9</sup> Well Number<br><b>53 SWD</b>                                                                                |

II. <sup>10</sup> Surface Location

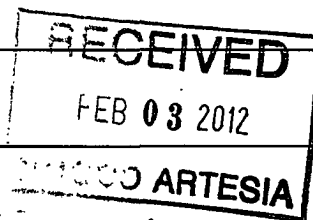
| UL or lot no | Section   | Township   | Range      | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County      |
|--------------|-----------|------------|------------|---------|---------------|------------------|---------------|----------------|-------------|
| <b>H</b>     | <b>13</b> | <b>23S</b> | <b>29E</b> |         | <b>1620'</b>  | <b>North</b>     | <b>1120'</b>  | <b>East</b>    | <b>Eddy</b> |

<sup>11</sup> Bottom Hole Location

| UL or lot no.          | Section                             | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |
|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                                  | <sup>20</sup> O/G/W |
|---------------------------------|---------------------------------------------------------------------------------------------|---------------------|
| <b>195739</b>                   | <b>Plains Marketing, L.P.</b><br><b>P.O. Box 4648</b><br><b>Houston, TX 7210</b>            | <b>O</b>            |
| <b>036785</b>                   | <b>DCP Midstream, L.P.</b><br><b>5718 Westheimer, Ste. 2000</b><br><b>Houston, TX 77057</b> | <b>G</b>            |
|                                 |                                                                                             |                     |
|                                 |                                                                                             |                     |
|                                 |                                                                                             |                     |
|                                 |                                                                                             |                     |



non-well POS for reporting sale of skin  
oil is 2837018

IV. Well Completion Data

|                                              |                                                  |                                        |                                                   |                                                      |                       |
|----------------------------------------------|--------------------------------------------------|----------------------------------------|---------------------------------------------------|------------------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br><b>10/08/2011</b> | <sup>22</sup> Ready Date<br><b>01/02/2012</b>    | <sup>23</sup> TD<br><b>16445'</b>      | <sup>24</sup> PBTB<br><b>16445'</b>               | <sup>25</sup> Perforations<br><b>OH 14906-16445'</b> | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size<br><b>26"</b>        | <sup>28</sup> Casing & Tubing Size<br><b>20"</b> | <sup>29</sup> Depth Set<br><b>220'</b> | <sup>30</sup> Sacks Cement<br><b>700 sxs Cl C</b> |                                                      |                       |
| <b>17 1/2"</b>                               | <b>13 3/8"</b>                                   | <b>3200'</b>                           | <b>2630 sxs EconoChem/Halcem</b>                  |                                                      |                       |
| <b>12 1/4"</b>                               | <b>9 5/8"</b>                                    | <b>11000'</b>                          | <b>2765 sxs Versa/EconoChem</b>                   |                                                      |                       |
| <b>8 1/2"</b>                                | <b>7" liner</b>                                  | <b>10630 - 14906'</b>                  | <b>670 sxs Cl H</b>                               |                                                      |                       |

V. Well Test Data

|                                                                                                                                                                                                                                              |                                 |                            |                                                               |                             |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------|---------------------------------------------------------------|-----------------------------|----------------------------|
| <sup>31</sup> Date New Oil                                                                                                                                                                                                                   | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date    | <sup>34</sup> Test Length                                     | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg Pressure |
|                                                                                                                                                                                                                                              |                                 |                            |                                                               |                             |                            |
| <sup>37</sup> Choke Size                                                                                                                                                                                                                     | <sup>38</sup> Oil               | <sup>39</sup> Water        | <sup>40</sup> Gas                                             |                             | <sup>41</sup> Test Method  |
|                                                                                                                                                                                                                                              |                                 |                            |                                                               |                             |                            |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Sharon Hindman</i> |                                 |                            | OIL CONSERVATION DIVISION<br>Approved by: <i>T.C. Shepard</i> |                             |                            |
| Printed name: <b>Sharon Hindman</b>                                                                                                                                                                                                          |                                 |                            | Title: <i>Dist II Geologist</i>                               |                             |                            |
| Title: <b>Regulatory Analyst</b>                                                                                                                                                                                                             |                                 |                            | Approval Date: <b>FEB 20 2012</b>                             |                             |                            |
| E-mail Address: <b>sharon_hindman@xtoenergy.com</b>                                                                                                                                                                                          |                                 |                            |                                                               |                             |                            |
| Date: <b>01/30/2012</b>                                                                                                                                                                                                                      |                                 | Phone: <b>432-620-6741</b> |                                                               |                             |                            |