12/12/2011

432.818.1906

## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised October 15, 2009

| _       |        |
|---------|--------|
| AMENDED | REPORT |

| 1301 W. Grand A  | Avenue, Ar     | rtesia, NM                    | 88210                 | Oi               | 1 Concervat  | Submit one copy to appropriate Dis |                      |  |                                 |  |  | ropriate District Offic                 |  |  |
|--|----------------|-------------------------------|-----------------------|------------------|--|------------------------------------|----------------------|--|---------------------------------|--|--|---|--|--|
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV              |                |                               |                       |                  | Oil Conservation Division 1220 South St. Francis Dr. |                                    |                      |  | ☐ AMENDED REPORT                |  |  |   |  |  |
| 1220 S St. France  |                |                               |                       |                  | Santa Fe, N  |                                    |                      | DIZAT                                  | ION '                           | ra ti                                      | _  |   |  |  |
| <sup>1</sup> Operator n  | I              |                               | UESI FU               | K ALI            | LOWABLE  | AND A                              | UTHU                 | <sup>2</sup> OGRI                      |                                 |  | KAINSI   | roki                                    |  |  |
| APACHE C   | ORPORA         | ATION                         | N CTE 2000            |                  |  |                                    |                      | 873  Reason for Filing Code/ Effective |                                 |  |  |   |  |  |
| 303 VETER<br>MIDLAND,  |                |                               | IN. 5 I E 3000        | ,<br>            |  |                                    |                      | Reason                                 |                                 | W WO                                       | PMPG U   | UNIZ SI 11/09/2011                      |  |  |
| 4 API Number         5 Pool Name           30-015-39020         EMPIRE ABO |                |                               |                       |                  |  |                                    |                      |  | <sup>6</sup> Pool Code<br>22040 |  |  |   |  |  |
| <sup>7</sup> Property C<br>309164  | Code           | 8 F                           | Property Nan<br>EMPIR | ne<br>E ABO U    | J <b>NIT</b>   |                                    |                      |  |                                 | <sup>9</sup> Wel                           | ll Numbe   | er                                      |  |  |
|  | rface L        |                               |                       |                  |  |                                    |                      |  |                                 | ·  |  |   |  |  |
| Ul or lot no.  | Section 31     | Townsh                        | ip Range<br>28E       | Lot Idn          | Feet from the 2560                                   | e   North/S<br>  E                 | outh Line            | Feet from                              | n the                           | East/W                                     | est line   | County<br>EDDY                          |  |  |
|  | ttom H         | 1                             |                       |                  | 12300  |                                    | <del></del>          | 11.0                                   |                                 |  | ·  | LEBE 1                                  |  |  |
| UL or lot no.  |                |                               |                       | Lot Idn          | Feet from the  | e North/S                          | outh line            | Feet from                              | n the                           | East/W                                     | est line   | County                                  |  |  |
| 12 Lse Code<br>P   | (              | icing Metho<br>Code<br>EMP SI |                       | onnection<br>ate | <sup>15</sup> C-129 Per                              | rmit Numb                          | er 16                | C-129 Effe                             | ective D                        | ate  | <sup>17</sup> C-1  | 29 Expiration Date                      |  |  |
| III. Oil a   |                |                               | orters                |                  | •  |                                    |                      |  |                                 |  |  |   |  |  |
| 18 Transpor<br>OGRID   |                |                               |                       |                  | 19 Transpo   |                                    | 2                    |  |                                 |  |  | <sup>20</sup> O/G/W                     |  |  |
| OGRID  |                |                               |                       |                  | NTIER FIEL   | and Address ER FIELD SERVICES, LLC |                      |  |                                 |  |  |   |  |  |
| 221115   |                |                               |                       | 4200 E           | EAST SKELL'<br>TULSA,                                | Y DRIVE,<br>OK <i>7</i> 4135       |                      | 00                                     |                                 |  |  | G                                       |  |  |
|  |                |                               |                       |                  | CENT   | LIDION                             |                      |  |                                 | <del></del>                                |  |   |  |  |
| 237722   |                |                               |                       | 5                | CENTURION 5 GREENWAY PLAZA STE 110                   |                                    |                      |  |                                 |  |  | 0                                       |  |  |
|  |                |                               |                       |                  | Houston,   | TX 77046                           |                      |  |                                 |  |  |   |  |  |
|  |                |                               |                       |                  |  |                                    | RE                   | CEIV                                   | ED                              |  | TO STATE OF THE ST | *************************************** |  |  |
|  |                |                               |                       |                  |  |                                    | MΔ                   | R 3 0 2                                | 012                             | <u> </u>                                   |  |   |  |  |
|  |                |                               |                       |                  |  |                                    | NMO                  | CD ART                                 | resi/                           | 7  |  |   |  |  |
|  |                | <del></del> .                 |                       |                  |  |                                    |                      |  |                                 |  |  |   |  |  |
| IV. Wel  |                | letion D                      | ata<br>dy Date        | <del></del>      | <sup>23</sup> TD                                     | 24 P                               | BTD                  | <sup>25</sup> Pe                       | rforation                       | ons  |  | <sup>26</sup> DHC, MC                   |  |  |
| 10/18/201  | 11 11          | /09/2011                      |                       | <u> </u>         | 6318   |                                    | 273                  | ABO 57                                 | 770-603                         | 2  | •  | ·                                       |  |  |
|  | ole Size       |                               | <sup>28</sup> Casing  | g & Tubi         | ng Size  |                                    | <sup>9</sup> Depth S | Set                                    |                                 |  |  | ks Cement                               |  |  |
| 1  | 2.25           |                               | 8.625                 |                  | 512  |                                    |                      |  | 560 SX                          |  |  |   |  |  |
|  | 7.875          |                               |                       | 5.5              |  |                                    | 6318'                |  |                                 |  | 12   | 290 SX                                  |  |  |
|  |                | ]:                            | 2-7/8 193 JT          | S J55 8R         | D EUE 4.7#   |                                    | 6038.07              |  |                                 |  |  |   |  |  |
|  |                |                               |                       | TAC<br>SN        |  |                                    | 221.58 R<br>038.07 R |  |                                 |  |  |   |  |  |
| V. Well  | Test Da        | <br>ıta                       |                       |                  |  |                                    | 030.07 K             | IVD                                    |                                 |  |  | <u>•</u>                                |  |  |
| 31 Date New  |                |                               | livery Date           | 33               | Test Date  | 34 -                               | Test Leng            | gth                                    | 35 Tbg                          | . Pressu                                   | ire  | <sup>36</sup> Csg. Pressure             |  |  |
| 37 Choke S   | ize            | 38                            | Oil                   | 3                | <sup>9</sup> Water                                   |                                    | <sup>40</sup> Gas    |  |                                 |  |  | 41 Test Method                          |  |  |
| <sup>42</sup> I hereby cer   | tify that th   | he rules o                    | f the Oil Cons        | servation        | Division have  |                                    |                      | OIL CO                                 | VSERV.                          | ATION I                                    | <u> </u>   | <u>.</u>                                |  |  |
| been complied complete to the  |                |                               |                       |                  | e is true and  |                                    |                      | 1                                      | 0/                              | $ \checkmark $                             | 1  |   |  |  |
| Signature:   | 5 de           | J/ +                          | te /                  | ; b/             |  | Approved                           | by:                  | 1/                                     |                                 | [<br>[][][][][][][][][][][][][][][][][][][ |  |   |  |  |
| Printed name:  |                | - 10                          | rege                  | للكال            | ,  | Title:                             |                      | Parl                                   | - U//                           | 10 20                                      |  |   |  |  |
| BEV HATFIE   | LD             |                               | -                     |                  |  | Approval                           | Date:                | JOON                                   | C/57                            |  |  |   |  |  |
| SR STAFF RI  | GHI ATV        | ODV TEC                       | 'LI                   |                  |  | Approval                           | Date.                | Ĺ                                      | MA                              | R 17                                       | 5 201  | 19.*                                    |  |  |
| E-mail Addres  | ss:            |                               |                       |                  |  |                                    |                      |  |                                 |  | - <u>~U</u>  | l K                                     |  |  |
| BEVERLY.H. Date:   | <u>ATFIELD</u> | @APAC                         | HECORP.CC Phone:      | )M               |  | 1                                  | )                    |  |                                 |  |  |   |  |  |
| 1  |                |                               |                       |                  |  | II .                               |                      |  |                                 |  |  |   |  |  |