| Submit To Appropriate District Office Two Copies  |                |                          |             | State of New Mexico                          |               |                                       |             |                            |                      |                 |                                      |  |                | Form C-105    |                     |                       |                        |  |
|---|----------------|--------------------------|-------------|--|---------------|---------------------------------------|-------------|----------------------------|----------------------|-----------------|--------------------------------------|--|----------------|---------------|---------------------|-----------------------|------------------------|--|
| District I  |                |                          |             | Energy, Minerals and Natural Resources       |               |                                       |             |                            |                      | /mended~        |                                      |  |                |               | July 17, 2008       |                       |                        |  |
| 1625 N French Dr , Hobbs, NM 88240  District II   |                |                          |             |  |               |                                       |             |                            |                      |                 | 1. WELL API NO.<br>30-015-39714      |  |                |               |                     |                       |                        |  |
| 1301 W Grand Avenue, Artesia, NM 88210<br>District III  |                |                          |             | Oil Conservation Division                    |               |                                       |             |                            |                      |                 | ŀ                                    | 2 Type of Lease  |                |               |                     |                       |                        |  |
| 1000 Rio Brazos Rd , Aztec, NM 87410<br>District IV   |                |                          |             | 1220 South St. Francis Dr.                   |               |                                       |             |                            |                      |                 | ļ                                    | STATE FEE FED/INDIAN   |                |               |                     |                       |                        |  |
| 1220 S St Francis Dr, Santa Fe, NM 87505 Santa Fe, NM 87505 3 State Oil & Gas Leas  |                |                          |             |  |               |                                       |             |                            |                      |                 |                                      |  |                |               |                     |                       |                        |  |
|   |                | LETIO                    | N OR I      | R RECOMPLETION REPORT AND LOG                |               |                                       |             |                            |                      | _               | 5. Lease Name or Unit Agreement Name |  |                |               |                     |                       |                        |  |
| 4 Reason for file   | _              |                          |             |  |               |                                       |             |                            |                      |                 |                                      | 5. Lease Na  | me or u        | _             | meni Na<br>/a State |                       |                        |  |
| ☐ COMPLET   | ION REI        | PORT (Fill               | in boxes    | #1 throu                                     | gh #3 I       | for State and Fee                     | e well      | s only)                    |                      |                 | Į                                    |  |                |               |                     |                       |                        |  |
| C-144 CLOS<br>#33, attach this at   | nd the pla     |                          |             |  |               |                                       |             |                            |                      |                 | or                                   | 6 Well Nun   | nber.          |               | 02                  |                       |                        |  |
| 7 Type of Comp  |                | □ worke                  | OVER [      | 1 DEEPE                                      | NING          | ∏PLUGBACI                             | ΚП          | DIFFER                     | RENT                 | Γ RESERVO       | OIR                                  | .   OTHER  |                |               |                     |                       |                        |  |
| 8 Name of Opera   |                |                          |             | ☐ DEEPENING ☐ PLUGBACK ☐ DIFFERENT RESERVOIF |               |                                       |             |                            |                      |                 |                                      | 9 OGRID  |                |               |                     |                       |                        |  |
| 10 Address of O   | perator        | <del></del>              | COC         | OG OPERATING LLC                             |               |                                       |             |                            |                      | $\dashv$        | 229137                               |  |                |               |                     |                       |                        |  |
|   |                | 550 West                 | Tayor A     | va Ciuta                                     | 100 M         | idland Tayor 70                       | 701         |                            |                      |                 | j                                    | Red  | l Lake,        | Glorieta-     | Yeso, No            | ortheast !            | 96836                  |  |
| 12.Location   | Unit Ltr       |                          |             | Ave. Suite 100, M<br>Township                |               | Range Lot                             |             |                            |                      | Feet from the   |                                      | N/S Line 1   |                | Feet from the |                     | ine                   | County                 |  |
| Surface:  | F              |                          | 36          | 17   | S             | 27E                                   | <u> </u>    |                            | Ť                    | 1945            |                                      | North  |                | 1440          | W                   | est est               | Eddy                   |  |
| BH:   | F              |                          | 36          | 13   | 'S            | 27E                                   | <b>†</b>    | 2308                       |                      | 2308            |                                      | North  |                | 1770          |                     | est est               | Eddy                   |  |
| 13 Date Spudded 2/12/12   | d 14 E         | Date T.D Reached 2/18/12 |             | 15. Date Rig                                 |               |                                       |             |                            | 16 Date Compl        |                 |                                      |  | oduce)         |               |                     |                       | and RKB,               |  |
| 18 Total Measur   | ed Depth       |                          |             | 2/19/12<br>19. Plug Back Measured Depth      |               |                                       |             |                            | 20 Was Directional S |                 |                                      | 3/8/12 RT, GR, etc.) 3596' GR Survey Made? 21 Type Electric and Other Lo |                |               |                     |                       |                        |  |
| 4948  |                |                          |             | 4886   |               |                                       |             |                            | Yes                  |                 |                                      | es   |                |               |                     |                       | tron Comp<br>CCL, RCBL |  |
| 22 Producing Int  | terval(s),     | of this com              | pletion -   | Top, Bot                                     | tom, Na<br>Ye |                                       |             |                            |                      |                 |                                      |  |                |               |                     |                       |                        |  |
| 23  |                |                          |             |  |               | ING REC                               | OR          | D (Re                      | epoi                 | rt all stri     | ing                                  | gs set in v  | vell)          |               |                     |                       |                        |  |
| CASING SI   | ZE             | WEIG                     | GHT LB /    |  |               |                                       |             |                            | HOLE SIZE            |                 |                                      | CEMENTING RECORD A   |                |               | AN                  | TOUNT                 | PULLED                 |  |
| 13-3/8 48   |                |                          |             | 252  |               |                                       |             | 17-1/2                     |                      |                 |                                      | 900sx  |                |               |                     |                       |                        |  |
| 8-5/8 24<br>5-1/2 17  |                | 17                       | 866<br>4938 |  |               |                                       | 11<br>7-7/8 |                            |                      | 400sx<br>1500sx |                                      |  |                |               |                     |                       |                        |  |
| 3-1/2   |                | ·                        | 1 /         |  |               | 4930                                  |             |                            |                      | - 770           |                                      | 1  | 0037           |               |                     |                       |                        |  |
| 24  |                |                          |             |  | LIN           | ER RECORD                             |             |                            |                      |                 | 25.                                  |  |                | NG REC        |                     |                       |                        |  |
| SIZE  | TOP            |                          | BO          | TTOM   |               | SACKS CEM                             | ENT         | SCRE                       | EEN                  |                 | SIZ                                  | ZE 2-7/8   | D              | EPTH SE       |                     | PACK                  | ER SET                 |  |
|   | +              |                          | -           |  |               | <u> </u>                              |             | <del> </del>               |                      |                 |                                      | 2-1/0  |                | 450           |                     | <del> </del>          |                        |  |
| 26 Perforation  |                |                          | e, and nu   | mber)  |               | <u> </u>                              |             | 27 A                       | ACIE                 | D, SHOT, I      | FR.                                  | ACTURE, C  | EME            | NT, SQU       | EEZE,               | ETC                   |                        |  |
| 3250 - 3500   |                |                          | OPE         |  |               |                                       |             |                            |                      | NTERVAL         |                                      | AMOUNT   | AND            |               |                     |                       |                        |  |
| · · · · · · · · · · · · · · · · · · ·   |                |                          | OPE         | PEN<br>PEN                                   |               |                                       |             | 3250 - 3500<br>3765 - 3900 |                      |                 |                                      | See Attacl   |                |               |                     |                       |                        |  |
| 1   |                |                          | OPE         |  |               |                                       |             | 4050 - 4300                |                      |                 | See Attachment See Attachment        |  |                |               |                     |                       |                        |  |
|   |                |                          |             |  |               |                                       |             |                            | 4360 - 4610          |                 |                                      | See Attachment   |                |               |                     |                       |                        |  |
| 28  |                |                          |             |  |               |                                       |             | ODU                        |                      |                 |                                      |  |                |               |                     |                       | ···                    |  |
| Date First Product 3/1  | ction<br>6/12  |                          | Product     |  |               | owing, gas lift, p<br>2-1/2" x 2" x 2 |             |                            |                      |                 |                                      | Well Stat  | us <i>(Pro</i> |               | -ın)<br>oducıng     |                       |                        |  |
| Date of Test  |                | s Tested                 | Ch          | oke Sıze                                     |               | Prod'n For                            |             | Oil - I                    | Bbl                  |                 | Gas                                  | s - MCF  | , W            | ater - Bbl    |                     | Gas - C               | Oil Ratio              |  |
| 3/18/12<br>Flow Tubing  | Casır          | 24<br>ng Pressure        | Cal         | lculated 2                                   | 24-           | Oil - Bbl.                            |             | L G                        | 64<br>as - 1         | MCF             | ,                                    | 103<br>Water - Bbl   |                | Oil Gra       |                     | ]<br>PI - <i>(Cor</i> | 1609<br>(r)            |  |
| Press   |                |                          | Ho          | ur Rate                                      |               | 64                                    |             |                            |                      | 103             |                                      | 541  |                |               | •                   | 40 7                  |                        |  |
| 29 Disposition o  | f Gas (So      | old, used for            | fuel, ven   | ited, etc)                                   | So            | old                                   |             |                            |                      |                 |                                      |  | 30.            | Test Witn     | essed By            | reemway               |                        |  |
| 31 List Attachments PECEIVEU  |                |                          |             |  |               |                                       |             |                            |                      |                 |                                      |  |                |               |                     |                       |                        |  |
| Logs, C102, C103, Deviation Report, C104  32 If a temporary pit was used at the well, attach a plat with the location of the temporary pit  APR 18 2012                       |                |                          |             |  |               |                                       |             |                            |                      |                 |                                      |  |                |               |                     |                       |                        |  |
| 33 If an on-site burial was used at the well, report the exact location of the on-site burial.  |                |                          |             |  |               |                                       |             |                            |                      |                 |                                      |  |                |               |                     |                       |                        |  |
| Latitude Longitude NMOCD ARTESIA017 1983  I hereby certify that the information shown on both sides of this form is true and complete to the best of his knowledge and belief |                |                          |             |  |               |                                       |             |                            |                      |                 |                                      |  |                |               |                     |                       |                        |  |
| I hereby certij   | fy that i      | he inform                | nation s    | hown o                                       | n boti        | h sides of this                       | forn        | n is tru                   | ie ar                | nd comple       | ete                                  | to the best  | of m           | knowle        | dge an              | d belie)              | / Designation          |  |
| Signature Printed Name Chasity Jackson Title Regulatory Analyst Date 4/16/12  |                |                          |             |  |               |                                       |             |                            |                      |                 |                                      |  |                |               |                     |                       |                        |  |
| E-mail Addre  | ss <u>cj</u> a | ackson@                  | concho.     | .com   |               |                                       |             |                            |                      |                 |                                      |  |                |               |                     |                       |                        |  |

## Kiowa State #2 API#: 30-015-39714 EDDY, NM

## C-105 (#27) ADDITIONAL INFORMATION

| 27. ACID, SHOT, FI | RACTURE, CEMENT, SQUEEZE, ETC.                |
|--------------------|---|
| DEPTH INTERVAL     | AMOUNT AND KIND MATERIAL USED                 |
| 3250 - 3500        | Acidized w/2,900 gals 15% acid.               |
|                    | Frac w/103,847 gals gel, 116,612# 16/30 brady |
|                    | sand, 18,505# 16/30 Siberprop.                |

| 27. ACID, SHOT, FI | RACTURE, CEMENT, SQUEEZE, ETC.                |
|--------------------|---|
| DEPTH INTERVAL     | AMOUNT AND KIND MATERIAL USED                 |
| 3765 - 3990        | Acidized w/2,310 gals 15% acid.               |
|                    | Frac w/115,599 gals gel, 146,384# 16/30 brady |
|                    | sand, 31,090# 16/30 Siberprop.                |

| 27. ACID, SHOT, FF | RACTURE, CEMENT, SQUEEZE, ETC.                |
|--------------------|---|
| DEPTH INTERVAL     | AMOUNT AND KIND MATERIAL USED                 |
| 4050 - 4300        | Acidized w/2,242 gals 15% acid.               |
|                    | Frac w/116,177 gals gel, 144,525# 16/30 brady |
|                    | sand, 31,556# 16/30 Siberprop.                |

| 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. |   |  |  |  |  |
|---|---|--|--|--|--|
| DEPTH INTERVAL                                  | AMOUNT AND KIND MATERIAL USED                 |  |  |  |  |
| 4360 - 4610                                     | Acidized w/3,268 gals 15% acid.               |  |  |  |  |
|   | Frac w/115,681 gals gel, 145,378# 16/30 brady |  |  |  |  |
|   | sand, 31,332# 16/30 Siberprop.                |  |  |  |  |