Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED OMB NO 1004-0135 Expires July 31, 2010

Expires July 31, 2010
Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

NMNM2748

abandoned wel	l. Use form 3160-3 (APD) for	such proposals.	6. If In	dian, Allottee or	Tribe Name	
SUBMIT IN TRI	PLICATE - Other instructions	on reverse side.	7. If U	nit or CA/Agreen	nent, Name and/or No.	
1. Type of Well	···		8. Well	Name and No.		
☑ Oil Well ☐ Gas Well ☐ Oth	ner ·			GISSLER B 77		
2 Name of Operator Contact: LESLIE M GARVIS BURNETT OIL COMPANY INC E-Mail: lgarvis@burnettoil com				9. API Well No. 30-015-39802-00-X1		
3a Address 3b. Phone No. (include area code) 801 CHERRY STREET UNIT 9 Ph: 817-332-5108 Ext: 6326 FORT WORTH, TX 76102-6881 FORT WORTH PROPERTY STREET UNIT 9				10. Field and Pool, or Exploratory GRAYBURG JACKSON		
4. Location of Well (Footage, Sec., T	., R., M., or Survey Description)		,11. Co	unty or Parish, ar	nd State	
Sec 11 T17S R30E SESW 74	FSL 1395FWL		ED	DY COUNTY,	NM	
12. CHECK APPI	ROPRIATE BOX(ES) TO IND	ICATE NATURE OF 1	NOTICE, REPORT	, OR OTHER	DATA	
TYPE OF SUBMISSION		ТҮРЕ О	F ACTION			
21	☐ Acidize	Deepen	☐ Production (Sta	rt/Resume)	☐ Water Shut-Off	
□ Notice of Intent	Alter Casing	Fracture Treat	☐ Reclamation	•	☐ Well Integrity	
Subsequent Report ■	Casing Repair	☐ New Construction	Recomplete		Other Well Spud	
Final Abandonment Notice	☐ Change Plans	Plug and Abandon	☐ Temporarily Ab	andon	Well Spud	
	Convert to Injection	□ Plug Back	☐ Water Disposal			
BLM OF SURFACE CMT JOE PM MST 02/09/2012, NO BLM 2/10/12 - TD 309', RUN 7 JTS (INSERT FLOAT @ 262') CEI GAL H2O SX TO YIELD 1.63	INTENT TO SPUD 02/08/12 5: 3,CHERYL W BLM WITNESSE M WITNESS. S (314.04') SURFACE CSG, 8 NT BTM 6 JTS. CMT CSG W 1: CUFT SX FB 250 SXS PREM I M/17 BFW, CIRC 165 SXS TO	D SURFACE CMT JOB 5/8" 24# J-55, STC 8RI 50 SXS THIXOTROPIC PLUS + 2% CACL2 @	. NOTIFIED BLM C D CSG SET @ 309 + 2% CACL2 @ 14 14.8 LB/GAL & 6.39	ELL PH OF TI 1.2 LB/GAL & 0 0 GAL H2O SX	EST 19:30 6.98	
1			011 02700,2012 0.0		ECEIVED	
	Ac	cepted for record NMOCD_{()	le 04/02/2018	ł	MAR 2 8 2012	
14. Thereby certify that the foregoing is	Electronic Submission #13247	OMPANY INC, sent to the	e Carlsbad			
Name (Printed/Typed) LESLIE M	•		ATORY COORDIN	•		
Signature (Electronic	Submission)	Date 03/07/2				
	THIS SPACE FOR FI	EDERAL OR STATE	OFFICE USE			
Approved By ACCEPT	ED	JAMES A TitleSUPERVI			Date 03/24/2012	
Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to cond	uitable title to those rights in the subje		d			
Title 18 U.S.C Section 1001 and Title 43 States any false, fictitious or fraudulent				ny department or	agency of the United	

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5.	Lease Serial No NMNM2748		•

SUNDRY N	OTICES AND REPORTS ON WELLS
Do not use this	form for proposals to drill or to re-enter an
abandoned well.	Use form 3160-3 (APD) for such proposals.

· .	If Indian, Allottee or Tribe Name

abandoned wei	i. Use form 3160-3 (APD)	tor sucn pr	oposais.				
SUBMIT IN TRIF	PLICATE - Other instruction	ons on reve	rse side.		7 If Unit or CA/Agree	ement, Name and/or No.	
1. Type of Well State Oil Well ☐ Gas Well ☐ Oth	er				8 Well Name and No. GISSLER B 77	, , , ,	
2. Name of Operator BURNETT OIL COMPANY INC	Contact: LE	SLIE M GA ettoil com	RVIS		9. API Well No. 30-015-39802-00-X1		
			include area code -5108 Ext: 632		10. Field and Pool, or Exploratory GRAYBURG JACKSON		
4. Location of Well (Footage, Sec., T.		*			11. County or Parish,	and State	
Sec 11 T17S R30E SESW 74	FSL 1395FWL			:	EDDY COUNTY	′, NM	
12. CHECK APPR	ROPRIATE BOX(ES) TO I	NDICATE 1	NATURE OF	NOTICE, RI	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION			ТҮРЕ С	OF ACTION			
□ Notice of Intent Subsequent Report □ Final Abandonment Notice	☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection	_	re Treat Construction and Abandon	Reclama	lete arily Abandon	☐ Water Shut-Off ☐ Well Integrity ☒ Other Drilling Operations	
If the proposal is to deepen directional Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for final 2/15/12 - NOTIFIED BLM PHOPESENCE. TD: 3627?. RUN JT TOP @ 2897', BTM @ 291' @ 12.7#, YIELD 1.97, 10.66 H 3000 + 3 LBM GILSONITE + . PLUG W 1350# @ 4:40 AM, 2 SWCS. RELEASED RIG 02/15	k will be performed or provide the operations. If the operation result and onment Notices shall be filed on all inspection.) ONE, JOE BALDEZ OF CMT 83 JTS 5.5", 17#, J-55, LTG 9', CMT W 700 SXS HALCG 12O, TAILED W 350 SXS VI 125 POLY-E-FLAKE, @ 14.1/15/2012, CIRC 180 SXS TG 5/12, MST 4:00 PM.	Bond No. on s in a multiple only after all re C CSG, 363 D PREMUIM ERSACEM 2#, YIELD 1 O PIT. RUN	file with BLM/BI completion or reconguirements, incluing a 4:50 PM 2.35' SET @ 3 LITE + .125 L	IA. Required su'completion in a inding reclamation & 6:30 PM C 3627', FC @ . BM POLY-E5% CFR-3 D, DISPL W 8 D/DLL/MGRD	bsequent reports shall be new interval, a Form 316 n, have been completed, MT, 2/14/2012. NO 3580', MARKER -FLAKE + 6 LBM SA + .25 LBM D-AIR i3.2 BFW, BUMP /BSAT/XRMI & 40 N	filed within 30 days 0-4 shall be filed once and the operator has BLM ALT IR CEIVED AR 2 8 2012	
		MDac	le 04/02	10012	NMO	CD ARTESIA	
	Electronic Submission #132 For BURNETT OII tted to AFMSS for processing	L COMPANY by DEBOR/	IŃC, sent to th AH MCKINNEY	ne Carlsbad on 03/14/2012	2 (12DLM0738SE)		
Name (Printed/Typed) LESLIE M	I GARVIS		Title REGU	LATORY CO	ORDINATOR		
Signature (Electronic S	ubmission)		Date 03/07/2	2012			
 	THIS SPACE FOR	FEDERAL	OR STATE	OFFICE US	SE		
Approved By ACCEPT	ED		JAMES A TitleSUPERVI			Date 03/24/2012	
conditions of approval, if any, are attached ertify that the applicant holds legal or equiphich would entitle the applicant to condu	nitable title to those rights in the su act operations thereon.	bject lease	Office Carlsba				
itle 18 U S.C Section 1001 and Title 43 States any false, fictitious or fraudulent s	USC Section 1212, make it a cri statements or representations as to	me for any per any matter wit	son knowingly an	nd willfully to m	ake to any department or	agency of the United	